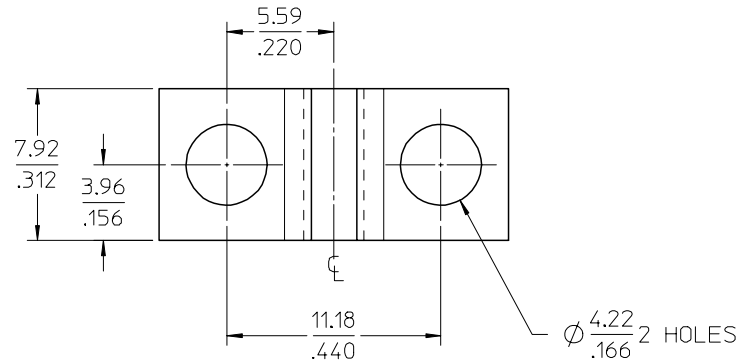
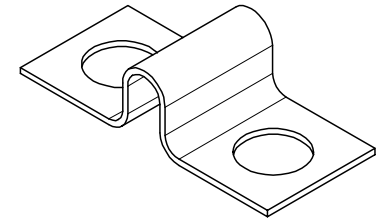
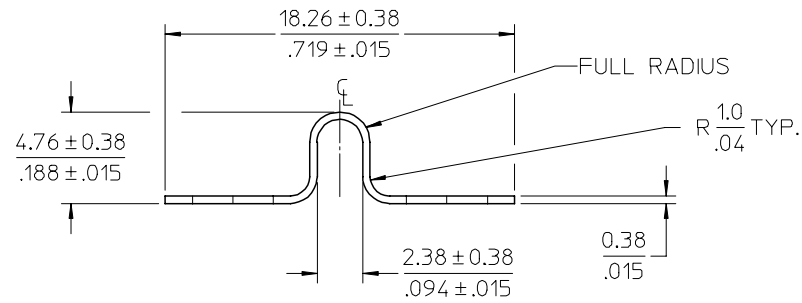




## NOTES:

1. MATERIAL: BRASS
2. FINISH: NICKEL PLATE.
3. ALL COMPONENTS ARE ROHS COMPLIANT.

|                                                                                                                                     |             |                                   |                                                            |        |                           |                          |                                                                                                                               |                                                                                                          |                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|------------------------------------------------------------|--------|---------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| INITIAL RELEASE<br>EC NO: ETC2006-0450<br>DRAWN BY: C. YORK 2006/05/23<br>CHKD: J. MACNEIL 2006/05/24<br>APPR: R. DEROSS 2006/05/24 | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |        | DIMENSION STYLE<br>MM/IN  |                          | SCALE<br>4:1                                                                                                                  | DESIGN UNITS<br>INCH                                                                                     |  THIRD ANGLE PROJECTION |  |
|                                                                                                                                     |             |                                   |                                                            | mm     | INCH                      | DRAWN BY<br>C. YORK      | DATE<br>2006/05/17                                                                                                            | TITLE<br>JUMPER TERMINAL, HOLE TYPE (CAT# 1831)                                                          |                                                                                                              |  |
|                                                                                                                                     |             |                                   | 4 PLACES                                                   | ± ---  | ± ---                     | CHECKED BY<br>J. MACNEIL | DATE<br>2006/05/17                                                                                                            |                                                                                                          |                                                                                                              |  |
|                                                                                                                                     |             |                                   | 3 PLACES                                                   | ± ---  | ± .005                    |                          |                                                                                                                               |                                                                                                          |                                                                                                              |  |
|                                                                                                                                     |             |                                   | 2 PLACES                                                   | ± 0.13 | ± .01                     |                          |                                                                                                                               |                                                                                                          |                                                                                                              |  |
| A                                                                                                                                   | REV         |                                   | 1 PLACE                                                    | ± 0.25 | ± ---                     | APPROVED BY<br>R. DEROSS | DATE<br>2006/05/17                                                                                                            |  MOLEX INCORPORATED |                                                                                                              |  |
|                                                                                                                                     |             |                                   | ANGULAR ± 2 °                                              |        | MATERIAL NO.<br>380020331 |                          | DOCUMENT NO.<br>SD-38002-047                                                                                                  |                                                                                                          | SHEET NO.<br>1 OF 1                                                                                          |  |
|                                                                                                                                     |             |                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        | SIZE<br>B                 |                          | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                                          |                                                                                                              |  |
|                                                                                                                                     |             |                                   |                                                            |        |                           |                          |                                                                                                                               |                                                                                                          |                                                                                                              |  |
|                                                                                                                                     |             |                                   |                                                            |        |                           |                          |                                                                                                                               |                                                                                                          |                                                                                                              |  |