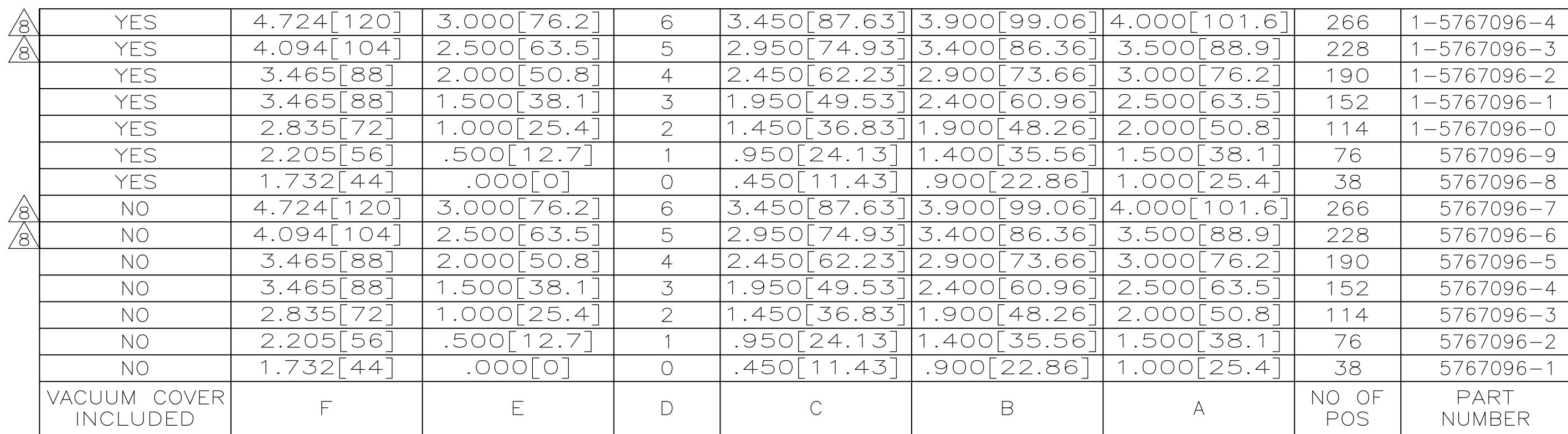
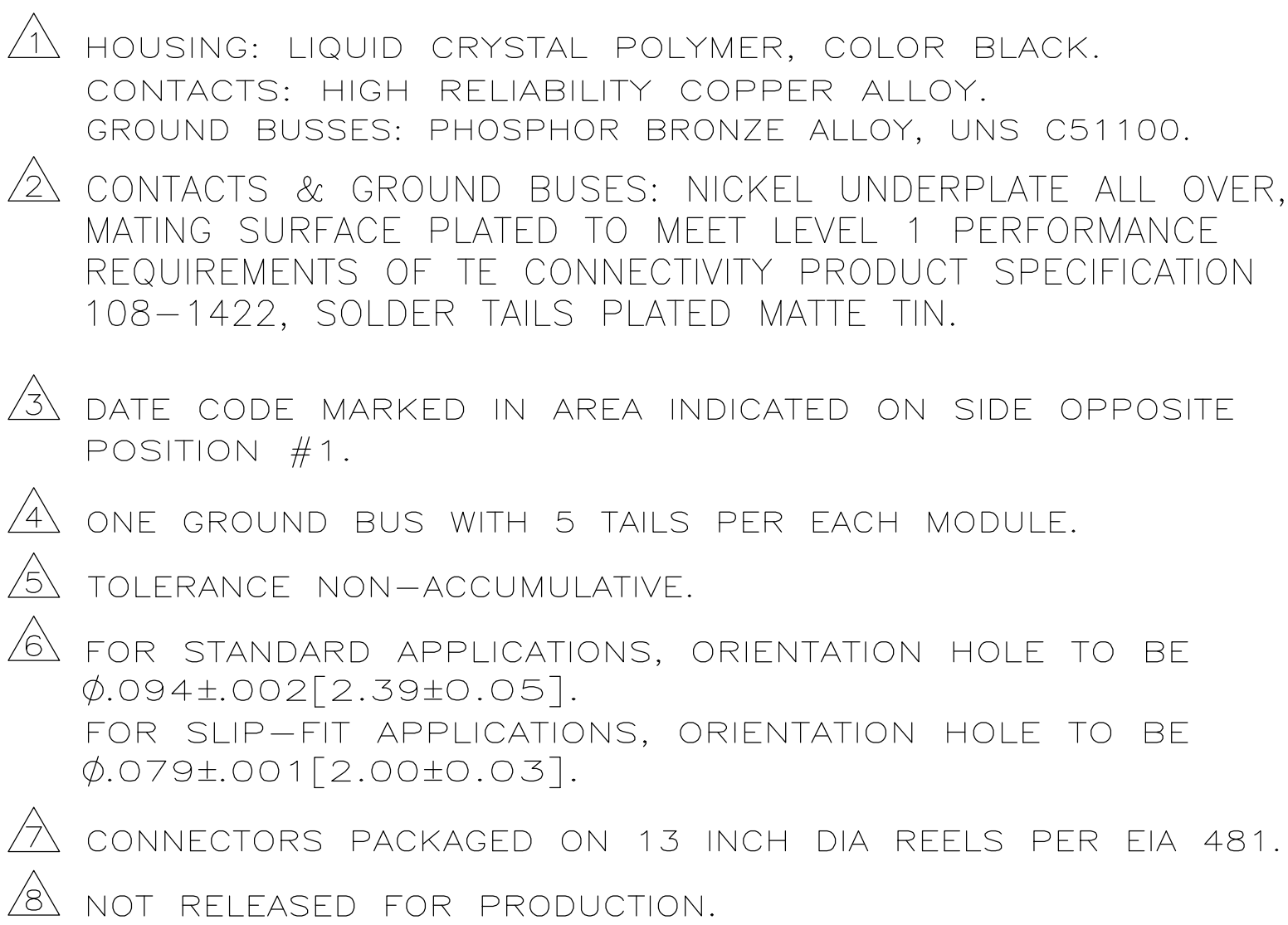
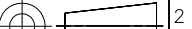
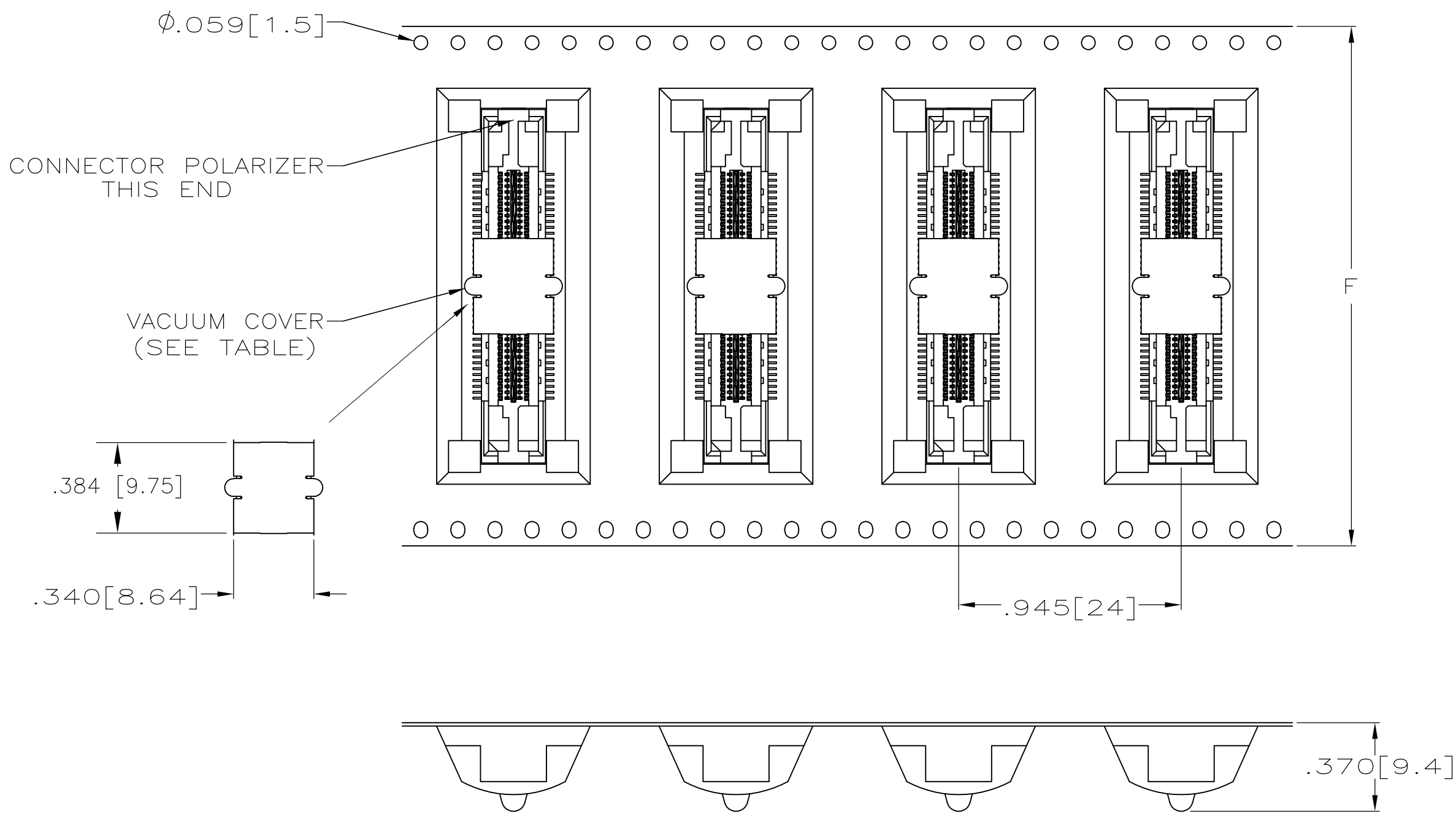


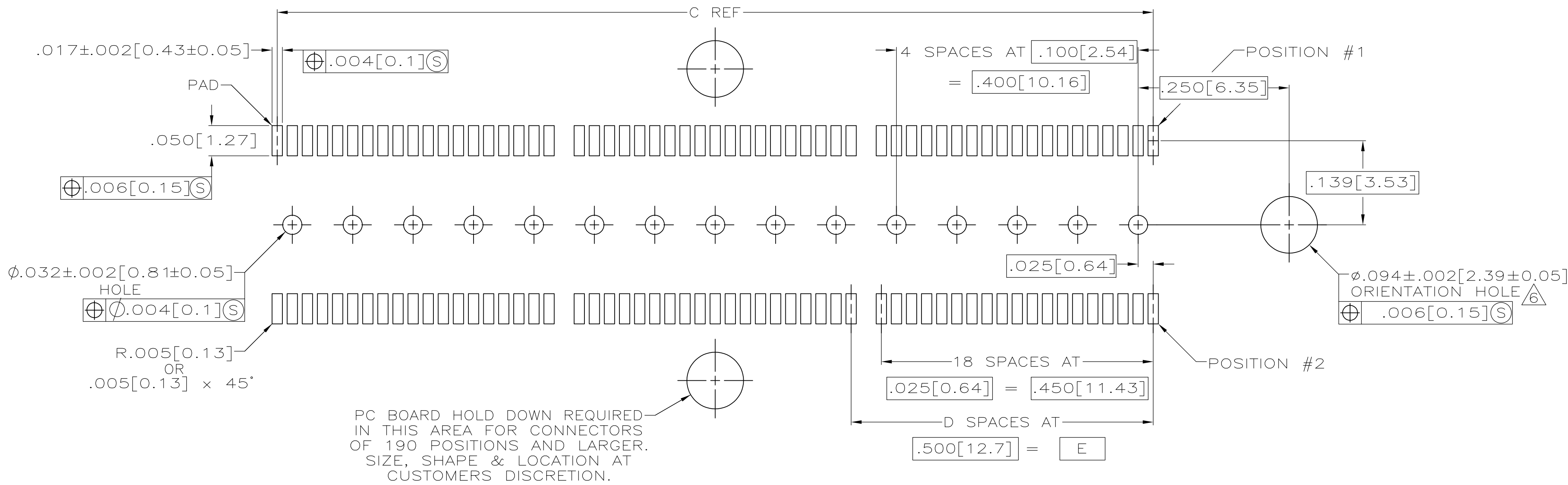


|                                                                                       |  |                                                                                                                                       |           |                                                                                                       |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | OWN<br>G. ATTADIA                                                                                                                     | 26 OCT 04 |  TE Connectivity |
|                                                                                       |  | CHK<br>D. DIXON                                                                                                                       | 26 OCT 04 |                                                                                                       |
|                                                                                       |  | APVD<br>D. DIXON                                                                                                                      | 26 OCT 04 |                                                                                                       |
|                                                                                       |  | NAME                                                                                                                                  |           |                                                                                                       |
| DIMENSIONS:<br>INCHES                                                                 |  | TOLERANCES, UNLESS OTHERWISE SPECIFIED:<br>0 P.LC ± -<br>1 P.LC ± -<br>2 P.LC ± -<br>3 P.LC ± -<br>4 P.LC ± -.005[0.13]<br>ANGLES ± - |           | RECEPTACLE ASSEMBLY, VERTICAL,<br>.025[0.64]CL. GULL WING LEADS,<br>POCKET TAPE PACKAGING, MICTOR     |
|  |  | PRODUCT SPEC<br>108-1422                                                                                                              |           |                                                                                                       |
| MATERIAL                                                                              |  | APPLICATION SPEC<br>114-11004                                                                                                         |           |                                                                                                       |
|  |  | WEIGHT<br>-                                                                                                                           |           |                                                                                                       |
|  |  | SIZE CASE CODE DRAWING NO<br>A1 00779 C 5767096                                                                                       |           | RESTRICTED TO<br>-                                                                                    |
|  |  | CUSTOMER DRAWING                                                                                                                      |           | SCALE 8:1 SHEET 1 OF 2 REV B                                                                          |

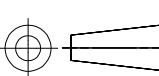
| LOC | DIST | REVISIONS |     |             |      |     |
|-----|------|-----------|-----|-------------|------|-----|
|     |      | REV       | LTR | DESCRIPTION | DATE | OWN |
| AD  | 47   | —         | —   | SEE SHEET 1 | —    | —   |



PACKAGING DETAIL   
SCALE 2:1  
DIMENSIONS ARE FOR REFERENCE



RECOMMENDED PC BOARD LAYOUT  
(VIEWED FROM CONNECTOR SIDE)

|                                                                                       |  |                   |           |                                                                                                       |           |
|---------------------------------------------------------------------------------------|--|-------------------|-----------|-------------------------------------------------------------------------------------------------------|-----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>G. ATTADIA | 26 OCT 04 |  TE Connectivity |           |
| DIMENSIONS:<br>INCHES                                                                 |  | CHK<br>D. DIXON   | 26 OCT 04 |                                                                                                       |           |
|  |  | APVD<br>D. DIXON  | 26 OCT 04 | NAME                                                                                                  |           |
|                                                                                       |  | PRODUCT SPEC      | —         | RECEPTACLE ASSEMBLY, VERTICAL,<br>.025[0.64]CL, GULL WING LEADS,<br>POCKET TAPE PACKAGED, MICTOR      |           |
| MATERIAL                                                                              |  | APPLICATION SPEC  | —         | SIZE                                                                                                  | CAGE CODE |
| FINISH                                                                                |  | WEIGHT            | —         | A1                                                                                                    | 00779     |
| —                                                                                     |  | CUSTOMER DRAWING  |           | SCALE                                                                                                 | 8:1       |
|                                                                                       |  | SHEET             |           | 2                                                                                                     | 2         |
|                                                                                       |  | REV               |           | B2                                                                                                    |           |