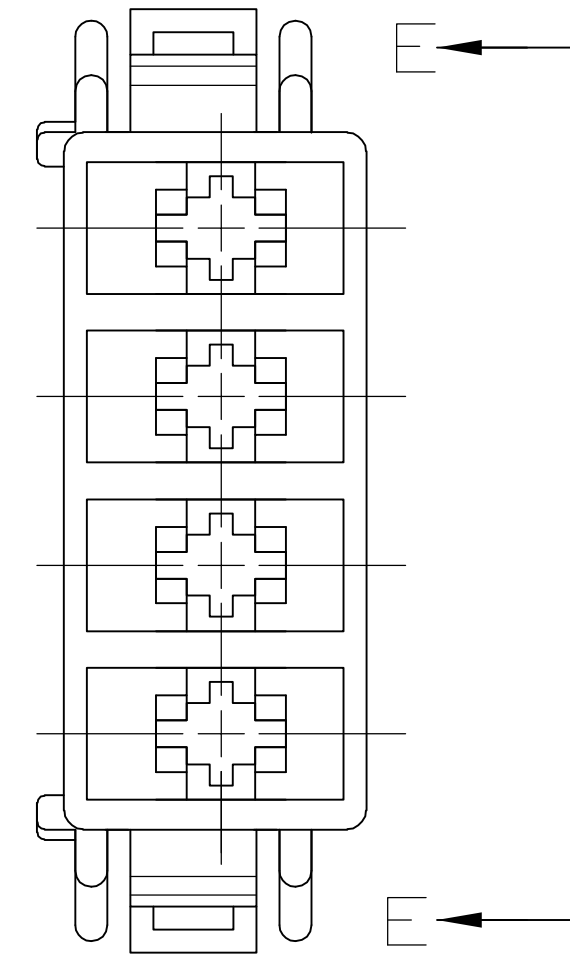
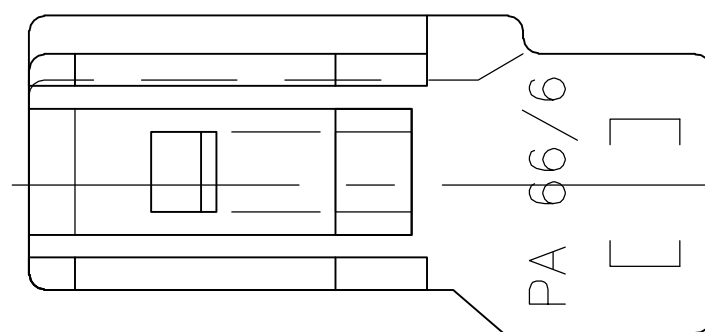




2 NYLON 66/6, UL94 V-O FLAMMABILITY RATING.



|                                                                                                     |  |                                                                                                   |  |                                           |                    |
|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|-------------------------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                              |  | DWN<br>01SEP2005<br>MICHAEL S. FEHER                                                              |  | tyco<br>Electronics Corporation           |                    |
| CHK<br>01SEP2005<br>DONALD F. DECKER                                                                |  | APVD<br>01SEP2005<br>DONALD F. DECKER                                                             |  | Harrisburg, PA 17105-3608                 |                    |
| DIMENSIONS:<br>INCHES                                                                               |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                                         |  | NAME                                      |                    |
|                |  | 0 PLC ± -<br>1 PLC ± -<br>2 PLC ± 0.25 [.010]<br>3 PLC ± -<br>4 PLC ± -<br>ANGLES ± ± -<br>FINISH |  | PLUG,4 CIRCUIT,<br>3.18 [.125] BLADE<br>- |                    |
| MATERIAL<br>-  |  | WEIGHT<br>-                                                                                       |  | SIZE<br>A2                                | CAGE CODE<br>00779 |
| COLOR-NATURAL                                                                                       |  | CUSTOMER DRAWING                                                                                  |  | DRAWING NO<br>C-521846                    | RESTRICTED TO<br>- |
|                                                                                                     |  |                                                                                                   |  | SCALE<br>4:1                              | SHEET<br>1 of 1    |
|                                                                                                     |  |                                                                                                   |  | REV<br>B                                  |                    |