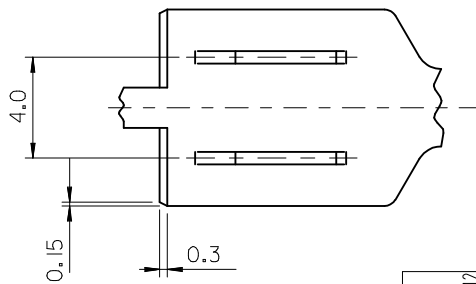
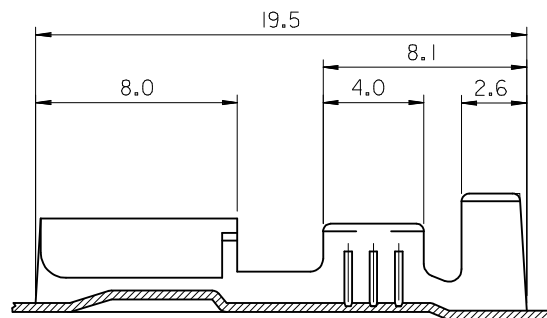
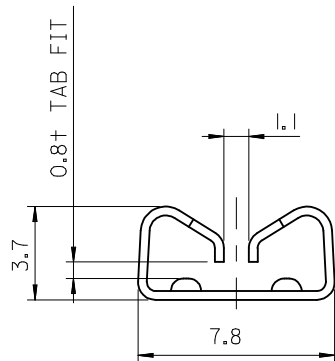


SECTION A-A

SECTION B-B



| PART NO. | | a | b | Rc | d | e | Rf | WIRE RANGE (mmSQ) | Q'TY/REEL | FINISH | REMARK (OPTION) |
|------------|---|-----|-----|-----|-----|-----|-----|-------------------|-----------|----------|-----------------|
| 35427-9700 | | | | | | | | | | UNPLATED | --- |
| -9702 | S | 2.8 | 2.8 | 0.9 | 3.8 | 3.8 | 1.5 | 0.3 ± 0.5 | 5000 | PLATED | --- |
| -9710 | | | | | | | | | | UNPLATED | MARK "H" |
| 35427-9800 | | | | | | | | | | UNPLATED | --- |
| -9802 | M | 3.0 | 3.5 | 1.2 | 5.0 | 5.0 | 2.0 | 0.85 ± 1.25 | 5000 | PLATED | --- |
| -9810 | | | | | | | | | | UNPLATED | MARK "H" |
| 35427-9900 | | | | | | | | | | UNPLATED | --- |
| -9902 | L | 5.2 | 4.6 | 2.0 | 6.3 | 6.3 | 2.5 | 2.0 ± 3.0 | 4000 | PLATED | --- |
| -9910 | | | | | | | | | | UNPLATED | MARK "H" |

NOTES

1. MATERIAL : BRASS (C2600), THICK = 0.35mm

2. TENSION (35427-970*,980*,990*)

- INSERTION FORCE(INITIAL) : 0.9 ~ 1.2 kgf

- WITHDRAWAL FORCE(6 TIMES) : 0.4 kgf MIN.

TENSION (35427-971*,981*,991*) "H" MARK

- INSERTION FORCE(INITIAL) : 1.5 ~ 2.0 Kgf

- WITHDRAWAL FORCE(6 TIMES) : 0.8Kg MIN.

| CHANGED NOTE #2 | EC NO: KTR2013-0047 | 2013/06/12 | 2013/07/29 |
|-----------------|---------------------|------------|------------|
| DRWN: HIMOON | CHKD: | | |
| APPR: JYCHOI | | | |

| QUALITY SYMBOLS | DESCRIPTION |
|-----------------|-------------|
| ▽=0 | |
| ▽=0 | |

| GENERAL TOLERANCES (UNLESS SPECIFIED) | mm | INCH |
|--|-------|-------|
| 4 PLACES | ± --- | ± --- |
| 3 PLACES | ± --- | ± --- |
| 2 PLACES | ± 0.3 | ± --- |
| 1 PLACE | ± 0.3 | ± --- |
| ANGULAR ± 3 ° | | |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | |

| DIMENSION STYLE | SCALE | DESIGN UNITS |
|-----------------|------------|--------------------------------|
| MM ONLY | 5:1 | METRIC |
| DRAWN BY | DATE | TITLE |
| HIMOON | 2013/06/12 | POWERMATE FEMALE TERM. (S,M,L) |
| CHECKED BY | DATE | |
| BCYOON | 2013/06/12 | |
| APPROVED BY | DATE | |
| MATERIAL NO. | | |
| SEE TABLE | | |
| DOCUMENT NO. | | |
| SD-35427-002 | | |
| SHEET NO. | | |
| 1 OF 1 | | |

| THIRD ANGLE PROJECTION | MOLEX INCORPORATED |
|------------------------|--------------------|
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