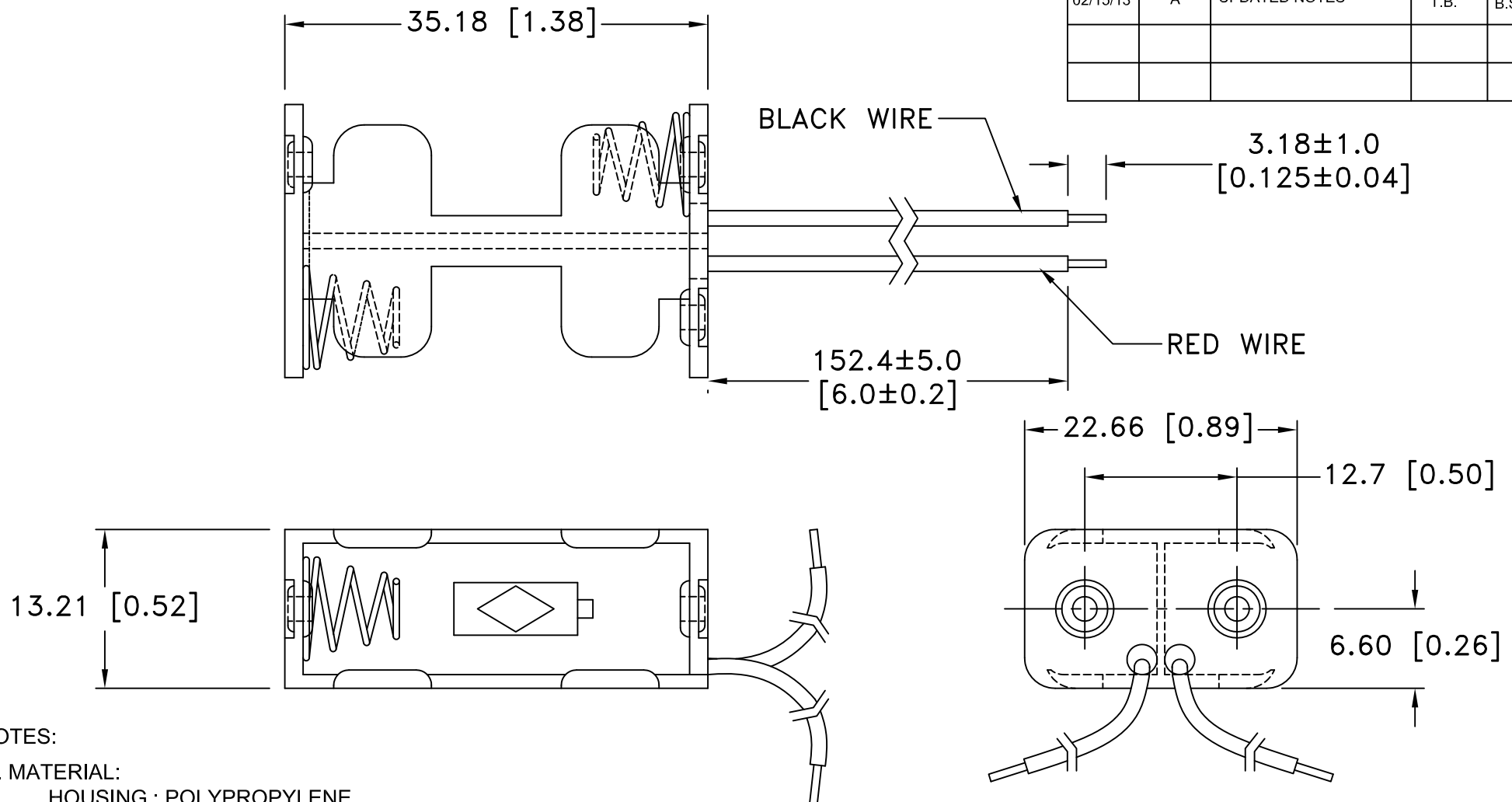


| Date     | SYM | REVISION RECORD | AUTH | DR.  | CK. |
|----------|-----|-----------------|------|------|-----|
| 02/15/13 | A   | UPDATED NOTES   | T.B. | B.S. |     |
|          |     |                 |      |      |     |
|          |     |                 |      |      |     |



#### NOTES:

##### 1. MATERIAL:

HOUSING : POLYPROPYLENE  
 FLAMMABILITY RATING: UL94 HB, UL FILE NO. E216959  
 TEMPRATURE RANGE: -10°C TO +100°C  
 RIVETS: BRASS, NICKLE PLATED.  
 SPRING: SPRING STEEL, NICKLE PLATED.  
 PC PINS: STEEL, TIN PLATED  
 CONTACT RESISTANCE: UNDER 50m Ω FOR ± CONTACTS PER  
 EIA-540J000  
 ROHS COMPLIANT

##### MOUNTING INSTRUCTION:

USE 2-56 MACHINE SCREWS OR EYELETS 0.089" OD  
 BY 0.15" FLANGE STIMPSON GS-3 SERIES OR EQUIVALENT.  
 ALSO ADHESIVES AND DOUBLE SIDED TAPES WORK WELL.

|                                |                                                                                                                                                                                              |                          |                  |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| Tolerance<br>(Except as noted) | <div>Memory Protection Devices, Inc</div> <div>200 Broad Hollow Road, Farmingdale, New York 11735</div> |                          |                  |
| decimal<br>±.5 (.020)          |                                                                                                                                                                                              | Scale                    | Drawn By B.S.    |
|                                |                                                                                                                                                                                              |                          | Approved By T.B. |
| Fractional<br>± .8 (.030)      | Title<br>TWO "N" CELL HOLDER                                                                                                                                                                 |                          |                  |
| Angular<br>± 3°                | Date<br>02/15/13                                                                                                                                                                             | Drawing Number<br>BH12NW |                  |