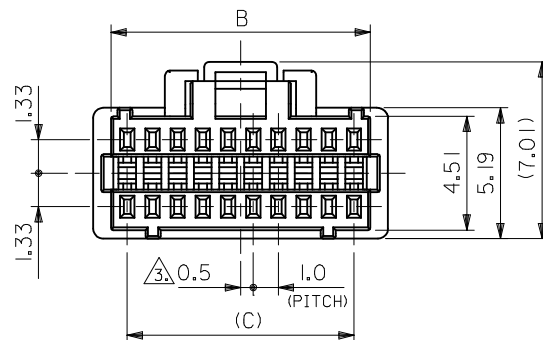
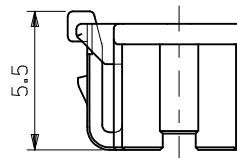
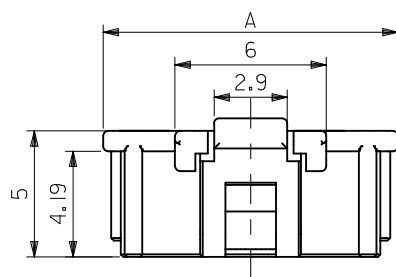
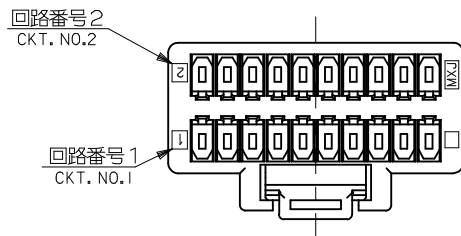
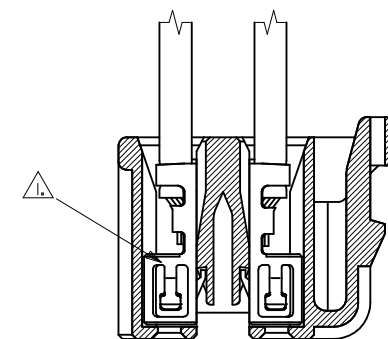


10 9 8 7 6 5 4 3 2 1



#### NOTES.

1. 適合ターミナル : 501193-\*\*\*\*  
APPLICABLE TERMINAL : 501193-\*\*\*\*
2. 嵌合相手 : 501190-\*\*\*\* , 501571-\*\*\*\*  
MATE WITH : 501190-\*\*\*\* , 501571-\*\*\*\*
3. 極数/2=偶数に適用。  
APPLY FOR CIRCUIT SIZE/2=EVEN
4. 材料  
MATERIAL  
66ナイロン、 ガラス無充填、 UL94V-0  
PA66 , GLASS FILLED 0% , UL94V-0
5. ELV 及び RoHS 適合品  
ELV AND RoHS COMPLIANT.

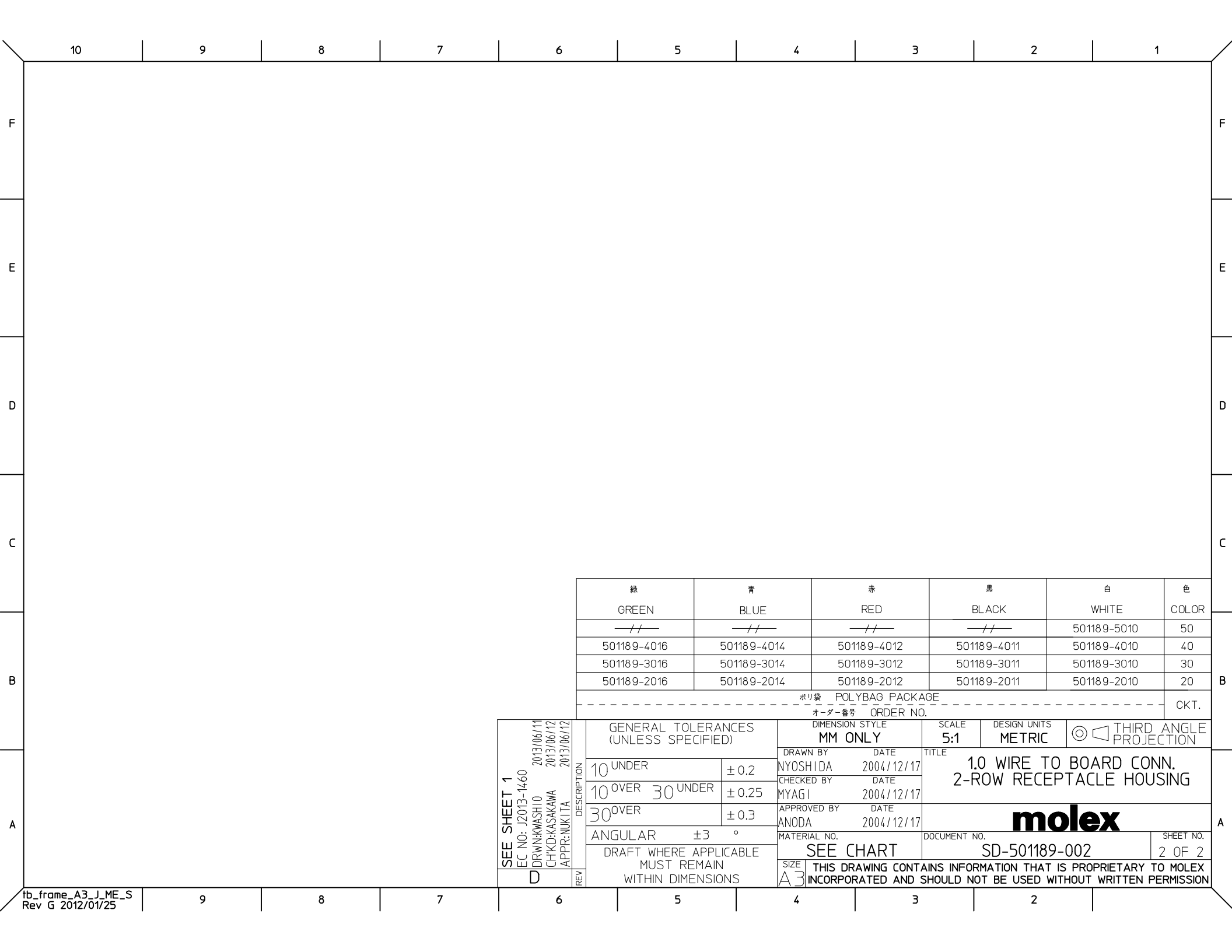


ターミナル装着図  
TERMINAL ASSEMBLY DRAWING

|    |      |      |                                         |      |
|----|------|------|-----------------------------------------|------|
| 24 | 25.3 | 26.7 | 501189-501*                             | 50   |
| 19 | 20.3 | 21.7 | 501189-401*                             | 40   |
| 14 | 15.3 | 16.7 | 501189-301*                             | 30   |
| 9  | 10.3 | 11.7 | 501189-201*                             | 20   |
| C  | B    | A    | ポリ袋 POLYBAG PACKAGE<br>オーダー番号 ORDER NO. | CKT. |

|                                                                             |                                                            |                                          |             |                            |                                                                                                                                  |                                                              |                        |                                                                                                                 |
|-----------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|-------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|
| REVISED<br>EC NO: J2013-1460<br>DRWN:KASHIO<br>CHKD:KASAKAWA<br>APPR:NUKITA | DESCRIPTION                                                | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |             | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>5:1                                                 | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |
|                                                                             |                                                            | 10 UNDER                                 | ± 0.2       | DRAWN BY<br>NYOSHIDA       | DATE<br>2004/12/17                                                                                                               | TITLE<br>1.0 WIRE TO BOARD CONN.<br>2-ROW RECEPTACLE HOUSING |                        |                                                                                                                 |
|                                                                             |                                                            | 10 OVER 30 UNDER                         | ± 0.25      | CHECKED BY<br>MYAGI        | DATE<br>2004/12/17                                                                                                               |                                                              |                        |                                                                                                                 |
|                                                                             |                                                            | 30 OVER                                  | ± 0.3       | APPROVED BY<br>ANODA       | DATE<br>2004/12/17                                                                                                               |                                                              |                        |                                                                                                                 |
|                                                                             |                                                            | ANGULAR ±3 °                             |             | MATERIAL NO.               |                                                                                                                                  |                                                              | DOCUMENT NO.           |                                                                                                                 |
|                                                                             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                          | SEE SHEET 2 |                            | SD-501189-002                                                                                                                    |                                                              | 1 OF 2                 |                                                                                                                 |
|                                                                             | REV                                                        |                                          |             | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                              |                        |                                                                                                                 |

9 8 7 6 5 4 3 2



| 緑                                       | 青           | 赤           | 黒           | 白           | 色     |
|-----------------------------------------|-------------|-------------|-------------|-------------|-------|
| GREEN                                   | BLUE        | RED         | BLACK       | WHITE       | COLOR |
| —//—                                    | —//—        | —//—        | —//—        | 501189-5010 | 50    |
| 501189-4016                             | 501189-4014 | 501189-4012 | 501189-4011 | 501189-4010 | 40    |
| 501189-3016                             | 501189-3014 | 501189-3012 | 501189-3011 | 501189-3010 | 30    |
| 501189-2016                             | 501189-2014 | 501189-2012 | 501189-2011 | 501189-2010 | 20    |
| ポリ袋 POLYBAG PACKAGE<br>オーダー番号 ORDER NO. |             |             |             |             | CKT.  |

|                                                                                        |                    |                                                            |        |                            |                    |                                                                                                                                  |                        |                           |  |
|----------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------|--------|----------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|--|
| SEE SHEET 1<br>EC NO: J2013-1460<br>D<br>DRWN:KAWASHIO<br>CHKD:KASAKAWA<br>APPR:NUKITA | DESCRIPTION<br>REV | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |        | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>5:1                                                                                                                     | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |
|                                                                                        |                    | 10 UNDER                                                   | ± 0.2  | DRAWN BY<br>NYOSHIDA       | DATE<br>2004/12/17 | TITLE<br>1.0 WIRE TO BOARD CONN.<br>2-ROW RECEPTACLE HOUSING                                                                     |                        |                           |  |
|                                                                                        |                    | 10 OVER 30 UNDER                                           | ± 0.25 | CHECKED BY<br>MYAGI        | DATE<br>2004/12/17 |                                                                                                                                  |                        |                           |  |
|                                                                                        |                    | 30 OVER                                                    | ± 0.3  | APPROVED BY<br>ANODA       | DATE<br>2004/12/17 | <b>molex</b>                                                                                                                     |                        |                           |  |
|                                                                                        |                    | ANGULAR ±3 °                                               |        | MATERIAL NO.               |                    |                                                                                                                                  |                        |                           |  |
|                                                                                        |                    | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        | SEE CHART                  |                    | SD-501189-002                                                                                                                    |                        | 2 OF 2                    |  |
|                                                                                        |                    |                                                            |        | SIZE<br>A3                 |                    | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                           |  |
|                                                                                        |                    |                                                            |        |                            |                    |                                                                                                                                  |                        |                           |  |