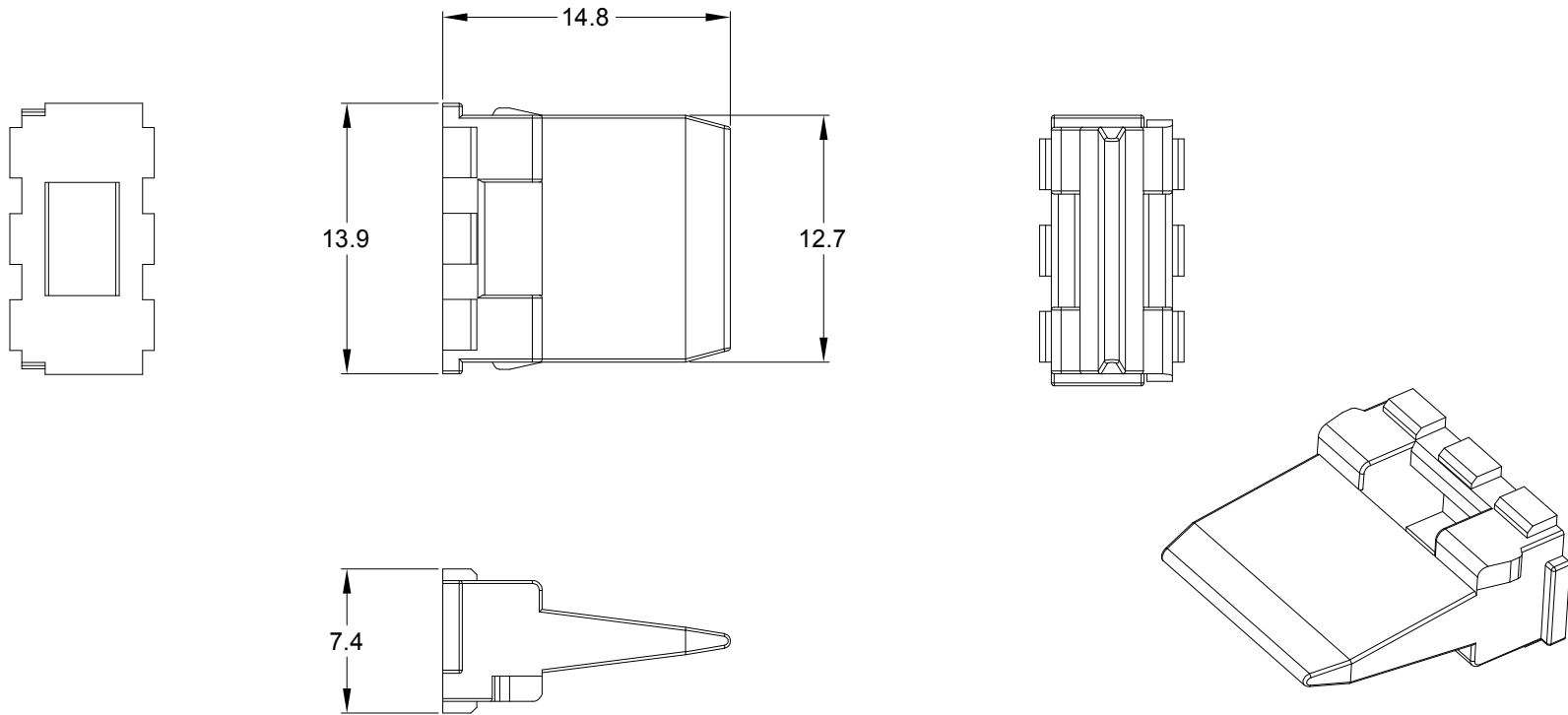


| REVISIONS |     |                        |           |     |       |
|-----------|-----|------------------------|-----------|-----|-------|
| REV       | ECO | DESCRIPTION            | DATE      | BY  | APPR  |
| A3        | --  | RELEASE NEW DWG FORMAT | 18/SEP/13 | DRP |       |
| A4        | --  | UPDATE DRAWING         | 10/MAY/19 | JOE | TOMMY |



- NOTES: UNLESS OTHERWISE SPECIFIED
- 1. MATERIAL: THERMOPLASTIC; COLOR: GREEN
  - 2. RoHS COMPLIANT
  - 3. CAVITIES: 6
  - 4. KEYED: N/A
  - 5. USE WITH CONNECTORS AT04-6P\*  
(\* = MODIFICATIONS AND/OR COLORS)
  - 6. ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.

|                                                                                                                                                                                                        |             |                                                                                                                                                                                                                                                                      |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| AW6P                                                                                                                                                                                                   |             |                                                                                                                                                                                                                                                                      |      |
| QUANTITY                                                                                                                                                                                               | PART NUMBER | DESCRIPTION                                                                                                                                                                                                                                                          | ITEM |
| MATERIALS LIST                                                                                                                                                                                         |             |                                                                                                                                                                                                                                                                      |      |
| <b>UNLESS OTHERWISE SPECIFIED</b><br>1) All dimensions are in metric(mm).<br>2) Tolerances are as follows:<br>1 PL DEC $\pm 0.30$<br>2 PL DEC $\pm 0.15$<br>3 PL DEC $\pm 0.08$<br>3) Note reference = |             | <b>SIGNATURES</b><br>DRAWN: JOE<br>CHECKED: ORION<br>ENGINEER:<br>APPROVAL: TOMMY<br>CUSTOMER:                                                                                                                                                                       |      |
| DATE<br>10/MAY/19<br>10/MAY/19<br>10/MAY/19                                                                                                                                                            |             | <b>Amphenol</b><br>Sine Systems - www.amphenol-sine.com<br>44724 Morley Drive<br>Clinton Township, MI 48036                                                                                                                                                          |      |
| MATERIAL SPECIFICATIONS:                                                                                                                                                                               |             | P-WEDGELOCK, 6 POSITION, AT SERIES                                                                                                                                                                                                                                   |      |
| PROCESS SPECIFICATIONS:                                                                                                                                                                                |             | THIS DRAWING IS SUPPLIED FOR INFORMATION ONLY. DESIGN FEATURES, SPECIFICATIONS AND PERFORMANCE DATA SHOWN HEREON ARE THE PROPERTY OF THE AMPHENOL CORPORATION. NO RIGHTS OF REPRODUCTION ARE IMPLIED. ALL DIMENSIONS ARE SUBJECT TO NORMAL MANUFACTURING VARIATIONS. |      |
| NEXT ASS'Y:                                                                                                                                                                                            |             | SIZE<br>A C-                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                        |             | DWG NO: AW6P                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                        |             | REVISION<br>A4                                                                                                                                                                                                                                                       |      |
|                                                                                                                                                                                                        |             | SCALE: NONE                                                                                                                                                                                                                                                          |      |
|                                                                                                                                                                                                        |             | SHEET 1 OF 1                                                                                                                                                                                                                                                         |      |