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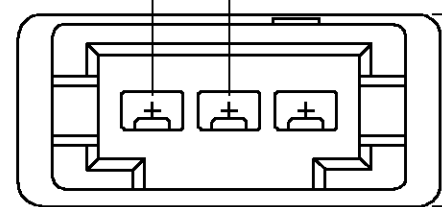
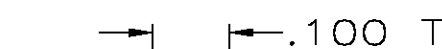
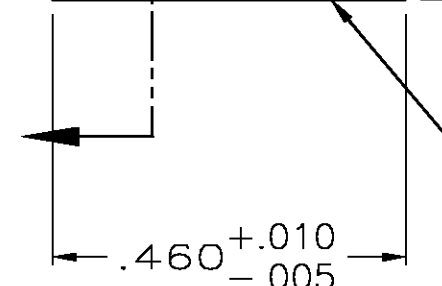
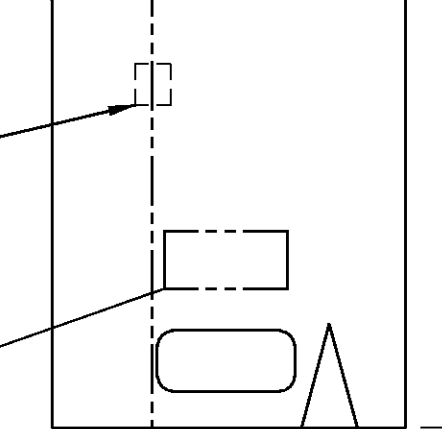
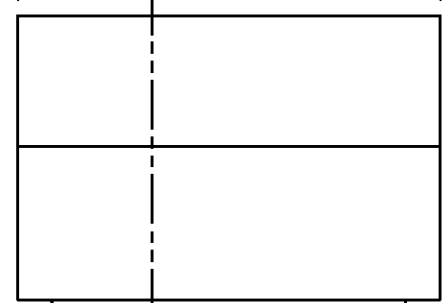
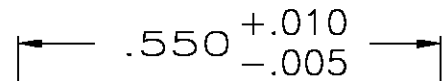
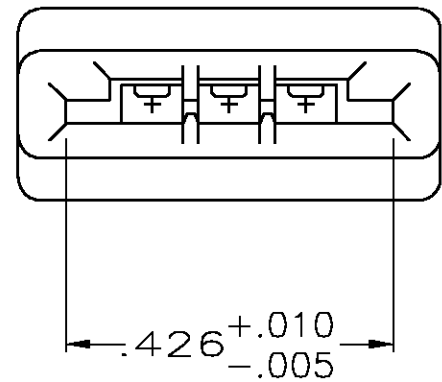
| LOC | DIST | REVISIONS |     |                             |         |
|-----|------|-----------|-----|-----------------------------|---------|
|     |      | P         | LTR | DESCRIPTION                 | DATE    |
| GP  | 00   |           | U   | REVISED PER EC OS13-0493-03 | 03MAR04 |

D

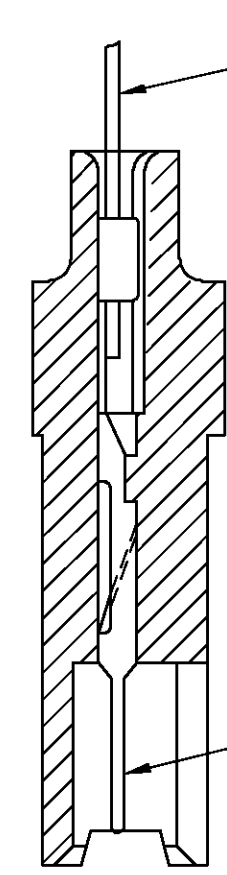
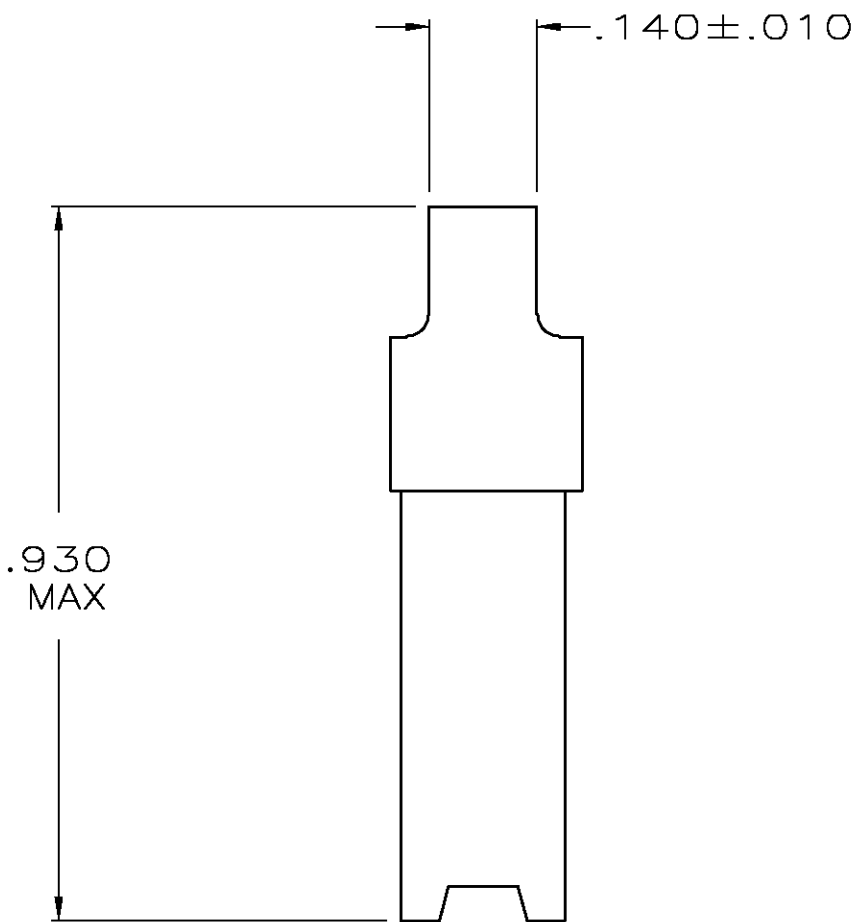
C

B

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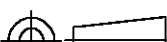
1. HOUSING WILL ACCOMMODATE FLEXIBLE FLAT CONDUCTOR CABLE .050 WIDE CONDUCTORS ON .100 CENTERS AND/OR #32-22 AWG WIRE WITH INSULATION RANGE .025-.056 DIAMETER.
- 2 CIRCUIT IDENT NO MOLDED AT FIRST AND THIRD POSITION.
- 3 AMP TRADEMARK MOLDED IN THIS AREA.
- 4 INDICATES FIRST POSITION.



CABLE AND/OR WIRE SUPPLIED BY CUSTOMER

PIN CONTACTS MUST BE ORDERED SEPARATELY

SECTION X-X  
CRIMPED CONTACT SHOWN FOR REFERENCE ONLY

|                                                                                       |                                        |                               |                                                                                                                                                 |                                                         |           |            |               |     |   |
|---------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|------------|---------------|-----|---|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                        | DWN<br>B. MCMASTER<br>03MAR04 |  Tyco Electronics Corporation<br>Harrisburg, Pa 17105-3608 |                                                         |           |            |               |     |   |
| DIMENSIONS:<br>mm [INCHES]                                                            |                                        | CHK<br>S. BOLASH<br>03MAR04   |                                                                                                                                                 |                                                         |           |            |               |     |   |
|  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |                               | APVD<br>M. WALMSLEY<br>03MAR04                                                                                                                  | NAME<br><br>HOUSING, PIN, W/DETENT<br>SLOTS, .100¢, FFC |           |            |               |     |   |
|                                                                                       | 0 PLC ± -                              |                               | PRODUCT SPEC<br>108-9024                                                                                                                        |                                                         |           |            |               |     |   |
|                                                                                       | 1 PLC ± -                              |                               | APPLICATION SPEC<br>114-16015                                                                                                                   |                                                         |           |            |               |     |   |
|                                                                                       | 2 PLC ± -                              |                               | SIZE                                                                                                                                            |                                                         | CAGE CODE | DRAWING NO | RESTRICTED TO |     |   |
|                                                                                       | 3 PLC ± .005                           |                               | A2                                                                                                                                              |                                                         | 00779     | C-494032   |               |     |   |
| 4 PLC ± -                                                                             |                                        | —                             |                                                                                                                                                 |                                                         |           |            |               |     |   |
| ANGLES ± -                                                                            |                                        | WEIGHT                        | —                                                                                                                                               |                                                         |           |            |               |     |   |
| FINISH                                                                                |                                        | CUSTOMER DRAWING              |                                                                                                                                                 | SCALE                                                   | 4:1       | SHEET      | 1 OF 1        | REV | U |
| MATERIAL<br>THERMOPLASTIC<br>GLASS FILLED<br>COLOR: BLACK                             |                                        |                               |                                                                                                                                                 |                                                         |           |            |               |     |   |