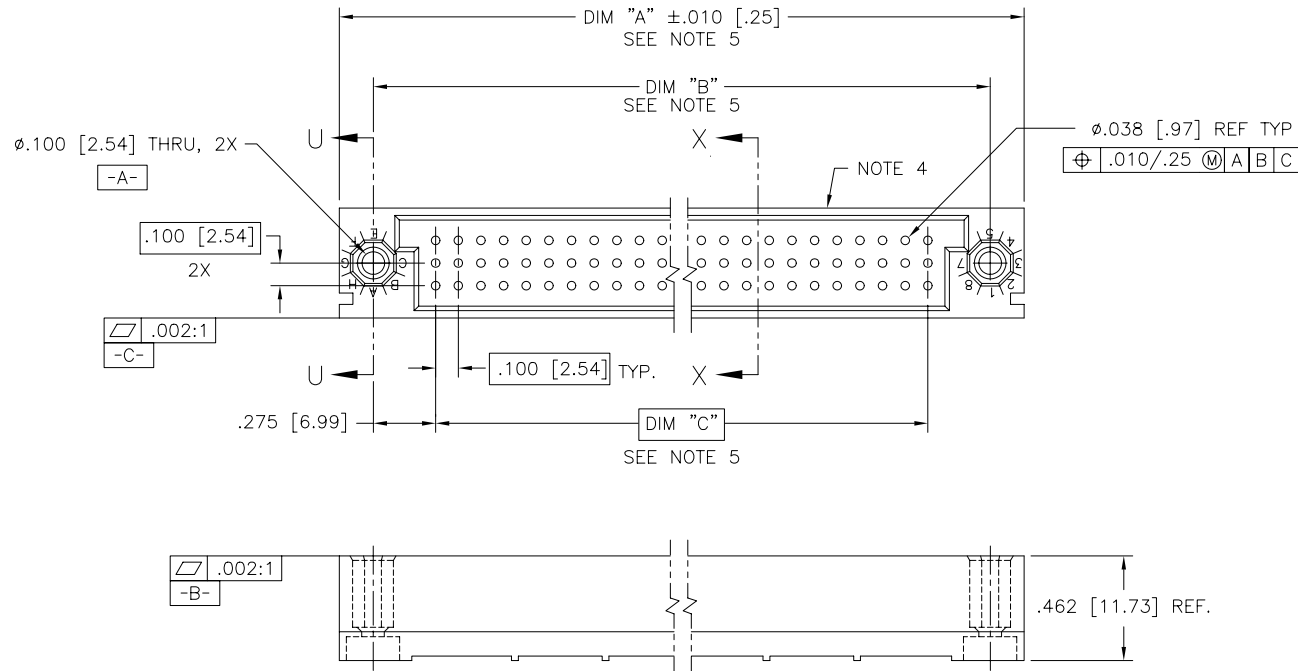




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PRODUCT NUMBER  
SEE NOTE 1



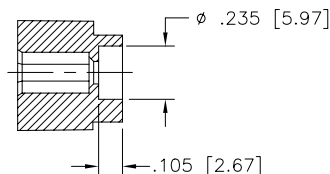
|                           |                |     |          |                                              |          |                                  |                               |                                                                                                     |                                                                                                                       |                                                 |  |  |  |
|---------------------------|----------------|-----|----------|----------------------------------------------|----------|----------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|
| mat'l. code<br>SEE NOTE 3 |                |     |          | surface<br>ISO 1302 ✓<br>ISO 406<br>ISO 1101 |          | tolerance<br>ISO 406<br>ISO 1101 |                               | projection<br> |                                                                                                                       | product family<br>HPC                           |  |  |  |
| ltr                       | ecn no         | dr  | date     | tolerances unless otherwise specified        |          |                                  |                               |                                                                                                     | INCH/MM<br><br>scale 1:1<br><br> | title<br>VERTICAL SHROUD<br>3 ROW W/O GUIDE PIN |  |  |  |
| A                         | v12795         | RDS | 10/24/91 | angles                                       | linear   | .XX ±.01/.3                      |                               |                                                                                                     |                                                                                                                       | sheet 1 of 2 size<br>50434<br>A3                |  |  |  |
| B                         | V20224         | MRC | 2/28/92  |                                              |          | .XXX ±.005/.13                   |                               |                                                                                                     |                                                                                                                       |                                                 |  |  |  |
| C                         | V23049         | SAR | 7/24/92  |                                              |          | 0°±2°                            | .XXXX ±.0020/.051             |                                                                                                     |                                                                                                                       |                                                 |  |  |  |
| D                         | V41077         | GAH | 7/06/94  |                                              |          | dr                               | D. SHEAFFER                   | 8/07/91                                                                                             |                                                                                                                       |                                                 |  |  |  |
| E                         | V94441         | JWS | 12/30/99 | enr                                          |          | S. CLARK                         | 10/24/91                      | dwg no                                                                                              |                                                                                                                       |                                                 |  |  |  |
| F                         | V05-0967       | DAI | 10/20/05 | chr                                          | S. CLARK | 10/24/91                         | type Product Customer Drawing |                                                                                                     |                                                                                                                       |                                                 |  |  |  |
| G                         | M06-0255       | AEA | 7/07/06  | appd                                         | S. CLARK | 10/24/91                         |                               |                                                                                                     |                                                                                                                       |                                                 |  |  |  |
| sheet index               | revision sheet | G 1 | G 2      |                                              |          |                                  |                               |                                                                                                     |                                                                                                                       |                                                 |  |  |  |

form: A3

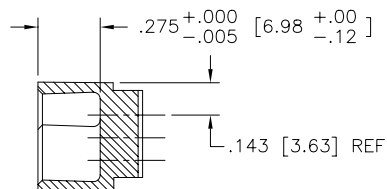
1 2 3 4 5 6

PRODUCT NUMBER

SEE NOTE 1



SECTION U-U



SECTION X-X

NOTES:

- PRODUCT NUMBERING CODE:  
50434-X YYY X LF  
  - LEAD FREE (OPTIONAL)
  - ALWAYS "X"
  - NO. OF POSITIONS SEE NOTE 2
  - ALWAYS "X"
  - BASE NUMBER
- THIS PRODUCT IS CONFIGURED IN SIZES OF 6 THRU 80 COLUMNS IN INCREMENTS OF ONE.  
i.e.: 6, 7, 8, 9,.....79, 80.
- MATERIAL: GLASS AND MINERAL FILLED THERMOPLASTIC. FLAME RETARDANT PER UL94 V-0. COLOR: BLACK
- MANUFACTURE'S NAME, P/N, AND LOT CODE TO APPEAR ON THIS SURFACE.
- LENGTH FORMULAS  
 DIM A= .100/2.54 x NO. OF COLUMNS + .75/19.1  
 DIM B= .100/2.54 x NO. OF COLUMNS + .450/11.43  
 DIM C= .100/2.54 x NO. OF COLUMNS - .100/2.54
- THIS PRODUCT (WITH "LF" SUFFIX) MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008.
- THIS HOUSING WILL WITHSTAND EXPOSURE TO 260° C PEAK TEMPERATURE FOR 10-30 SECONDS IN A CONVECTION, INFRA-RED OR VAPOR PHASE OVEN.

|                           |                |    |    |                       |                                                                        |                                                                                       |                                        |
|---------------------------|----------------|----|----|-----------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|
| mat'l. code<br>SEE NOTE 3 |                |    |    | surface<br>ISO 1302 ✓ | tolerance<br>ISO 406<br>ISO 1101                                       | projection<br>INCH/MM                                                                 | product family<br>HPC                  |
| ltr                       | ec             | no | dr | date                  | tolerances unless otherwise specified                                  |  | title                                  |
| G                         |                |    |    |                       | angles<br>linear<br>.XX ±.01/.3<br>.XXX ±.005/.13<br>.XXXX ±.0020/.051 |                                                                                       | VERTICAL SHROUD<br>3 ROW W/O GUIDE PIN |
|                           |                |    |    |                       | dr D. SHEAFFER 8/07/91                                                 |                                                                                       | dwg no 50434 sheet 2 of 2 size A3      |
|                           |                |    |    |                       | enr S. CLARK 10/24/91                                                  |                                                                                       |                                        |
|                           |                |    |    |                       | chr S. CLARK 10/24/91                                                  |                                                                                       |                                        |
|                           |                |    |    |                       | appd S. CLARK 10/24/91                                                 |                                                                                       |                                        |
| sheet index               | revision sheet |    |    |                       |                                                                        |                                                                                       | type Product Customer Drawing          |

form: A3

1 2 3 4 5 6