DESIGNED & DIMENSIONED HDBNC-J-P-XX-ST-BH1 IN MILLIMETERS[INCHES] **REVISION A** TERMINATION GENDER--BH: BULKHEAD THROUGH HOLE DO NOT SCALE FROM -J: JACK ORIENTATION -ST: STRAIGHT TABLE 1 THIS PRINT TYPE-COMPONENT -HN -P: PCB -HF -PLATING SPECIFICATION A -HF: 30µ" GOLD CENTER CONTACT, SUB ASSEMLBY SUB-HDBNC-J-P-HF-ST-BH1 SUB-HDBNC-J-P-HN-ST-BH1 SUB-HDBNC-J-P-GF-ST-BH1 SUB-HDBNC-J-P-GN-ST-BH1 2 HDBNC-NUT-001-N NUT 3µ" GOLD OUTER CONTACT -HN: 30µ" GOLD CENTER CONTACT, 100µ" NICKEL OUTER CONTACT -GF: 10µ" GOLD CENTER CONTACT, 3µ" GOLD OUTER CONTACT -GN: 10µ" GOLD CENTER CONTACT, 5.63 [.221] REF 100µ" NICKEL OUTER CONTACT (ON FLAT) (SEE TABLE 1) → Ø4.55[.179] **←** RECOMMENDED MOUNTING HOLE REF 2.20 [.079] MAX PANEL THICKNESS 0.45[.018] REF Ø0.43[.017] REF (TO INSULATOR) \emptyset 6.50 [.256] \emptyset 5.51 [.217] **REF** 6.50 [.256] **REF** 5.90[.232] 10.74[.423] 1/4-36 UNS-2A **REF** REF 13.25[.522] **REF** 16.96[.668] (SEE NOTE 4) (TO SOCKET) RECOMMENDED PCB LAYOUT Ø1.70[.067] PTH 3.70[.146] Ø0.76[.030] **REF** PTH 2.54[.100] (4 PLCS) Ø0.51 [.020] REF □0.92 [.036] (4 PLCS) SECTION "A"-"A" REF 5.08[.200] (4 PLCS) UNLESS OTHERWISE SPECIFIED. PROPRIETARY NOTE □6.00[.236] 5.08 [.200] (4 PLCS) DIMENSIONS ARE IN MILLIMETERS. THIS DOCUMENT CONTAINS INFORMATION CONFIDENTIAL AND PROPRIETARY TO **REF** REF TOLERANCES ARE: SAMTEC, INC. AND SHALL NOT BE REPRODUCED OR TRANSFERRED TO OTHER DOCUMENTS OR DISCLOSED TO OTHERS OR USED FOR ANY **DECIMALS ANGLES** X.X: ±0.3 [.01] X.XX: ±0.13 [.005] PURPOSE OTHER THAN THAT WHICH IT WAS OBTAINED WITHOUT THE EXPRESSED WRITTEN PHONE: 812-944-6733 FAX: 812-948-5047 X.XXX: ±0.051 [.0020] NOTES: e-Mail info@SAMTEC.com code 55322 MATERIAL: DO NOT SCALE DRAWING SHEET SCALE: 4:1 1. (C) REPRESENTS A CRITICAL DIMENSION. 1.50 [.059] (8 PLCS) HD BNC 75 OHM, ST JACK BULKHEAD 2. NOTE DELETED. SOCKET: BeCu **REF** 3. PRODUCT TO BE PACKAGED PER PACKING STANDARD CO-HD-WI-3040-M. SHELL, NUT: BRASS TRAY: TY-SMA001-1 HDBNC-J-P-XX-ST-BH1

INSULATOR: PTFE

F:\DWG\MISC\MKTG\HDBNC-J-P-XX-ST-BH1-MKT.SLDDRW

BY: ALVIN W

02/11/2011 | SHEET 1 OF 1

COVER: TY-SMA001-2

4. NUT TO BE PACKAGED SEPARATELY.