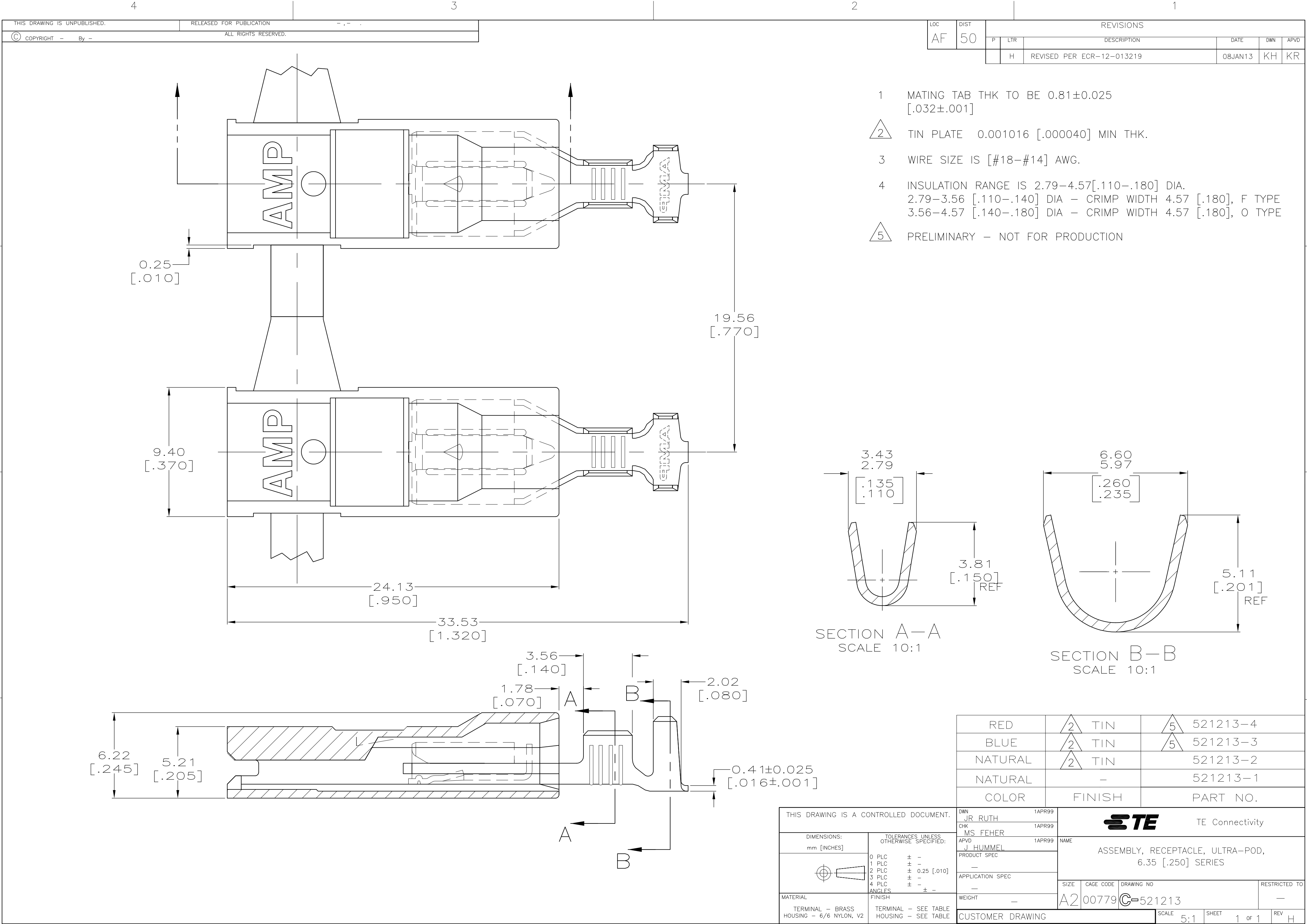




- 1 MATING TAB THK TO BE 0.81±0.025 [.032±.001]
- 2 TIN PLATE 0.001016 [.000040] MIN THK.
- 3 WIRE SIZE IS [#18-#14] AWG.
- 4 INSULATION RANGE IS 2.79-4.57 [.110-.180] DIA.  
2.79-3.56 [.110-.140] DIA - CRIMP WIDTH 4.57 [.180], F TYPE  
3.56-4.57 [.140-.180] DIA - CRIMP WIDTH 4.57 [.180], O TYPE
- 5 PRELIMINARY - NOT FOR PRODUCTION

SECTION A-A  
SCALE 10:1

SECTION B-B  
SCALE 10:1

|                  |                                                        |                                                                                      |
|------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------|
| RED              | <div><div>2</div></div> TIN                            | <div><div>5</div></div> 521213-4                                                     |
| BLUE             | <div><div>2</div></div> TIN                            | <div><div>5</div></div> 521213-3                                                     |
| NATURAL          | <div><div>2</div></div> TIN                            | 521213-2                                                                             |
| NATURAL          | —                                                      | 521213-1                                                                             |
| COLOR            | FINISH                                                 | PART NO.                                                                             |
| DWN<br>JR RUTH   | 1APR99                                                 | <div><div><div></div><div></div><div></div></div><div>TE</div></div> TE Connectivity |
| CHK<br>MS FEHER  | 1APR99                                                 |                                                                                      |
| APVD<br>J HUMMEL | 1APR99                                                 | NAME                                                                                 |
| PRODUCT SPEC     | ASSEMBLY, RECEPTACLE, ULTRA-POD,<br>6.35 [.250] SERIES |                                                                                      |
| —                |                                                        |                                                                                      |
| APPLICATION SPEC |                                                        |                                                                                      |
| —                |                                                        |                                                                                      |
| WEIGHT           | —                                                      |                                                                                      |
| CUSTOMER DRAWING |                                                        | SCALE 5:1                                                                            |
|                  |                                                        | SHEET 1 OF 1                                                                         |
|                  |                                                        | REV H                                                                                |