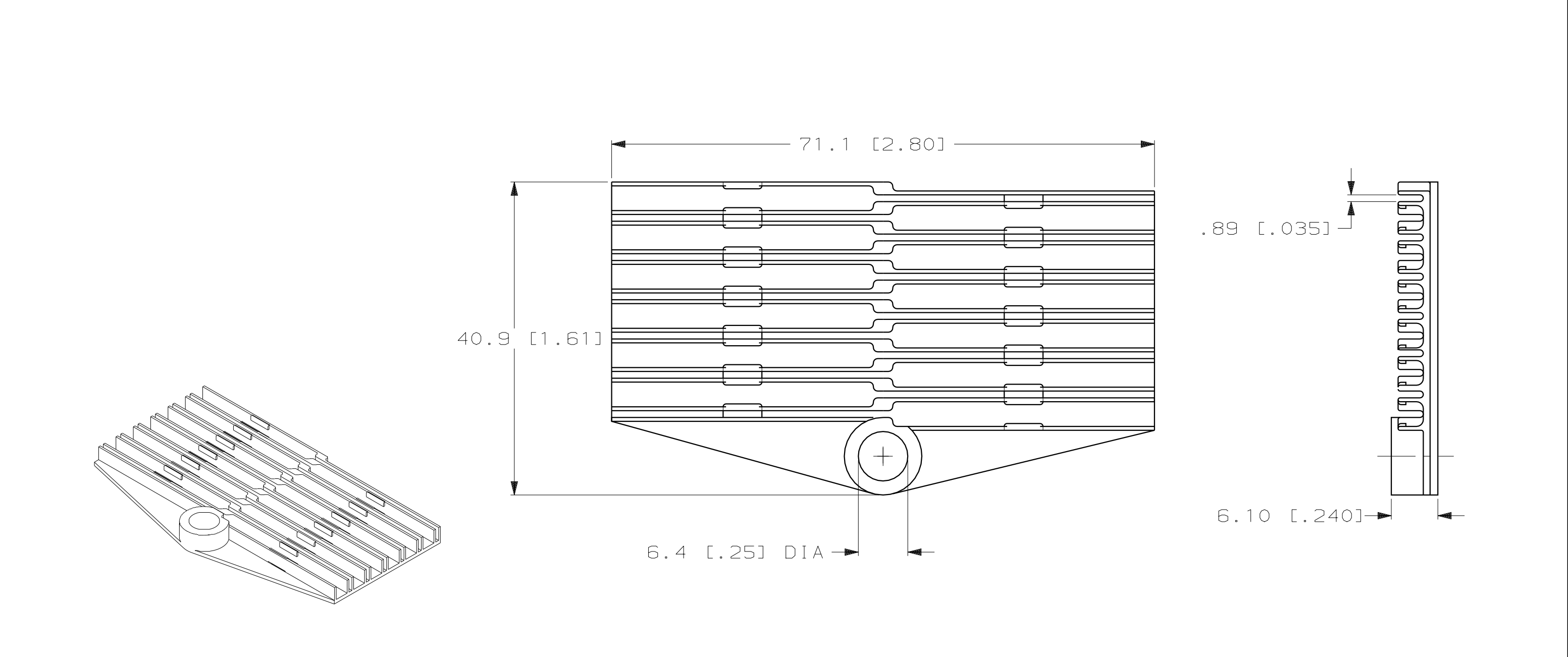




|                                                                                                                                    |  |                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|
|                                                                                                                                    |  | 501540-1                                  |  |
|                                                                                                                                    |  | PART NO                                   |  |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MM<br>TOLERANCES ON:<br>2 PL DEC ± .5 [.02]<br>3 PL DEC ± .20 [.008]<br>ANGLES ± - |  | AMP                                       |  |
|                                                                                                                                    |  | AMP INCORPORATED<br>Harrisburg, Pa. 17105 |  |
|                                                                                                                                    |  | NAME                                      |  |
|                                                                                                                                    |  | SPLICE HOLDER ASSY                        |  |
| MATERIAL                                                                                                                           |  | SIZE                                      |  |
| THERMOPLASTIC                                                                                                                      |  | B                                         |  |
| FINISH                                                                                                                             |  | FSCM NO                                   |  |
| -                                                                                                                                  |  | 00779                                     |  |
|                                                                                                                                    |  | DRAWING NO                                |  |
|                                                                                                                                    |  | 501540                                    |  |
|                                                                                                                                    |  | SCALE                                     |  |
|                                                                                                                                    |  | NTS                                       |  |
|                                                                                                                                    |  | SHEET                                     |  |
|                                                                                                                                    |  | 1 OF 1                                    |  |