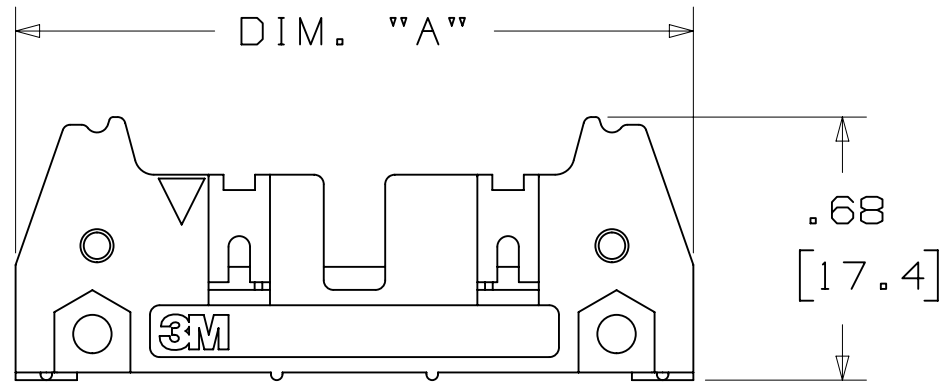


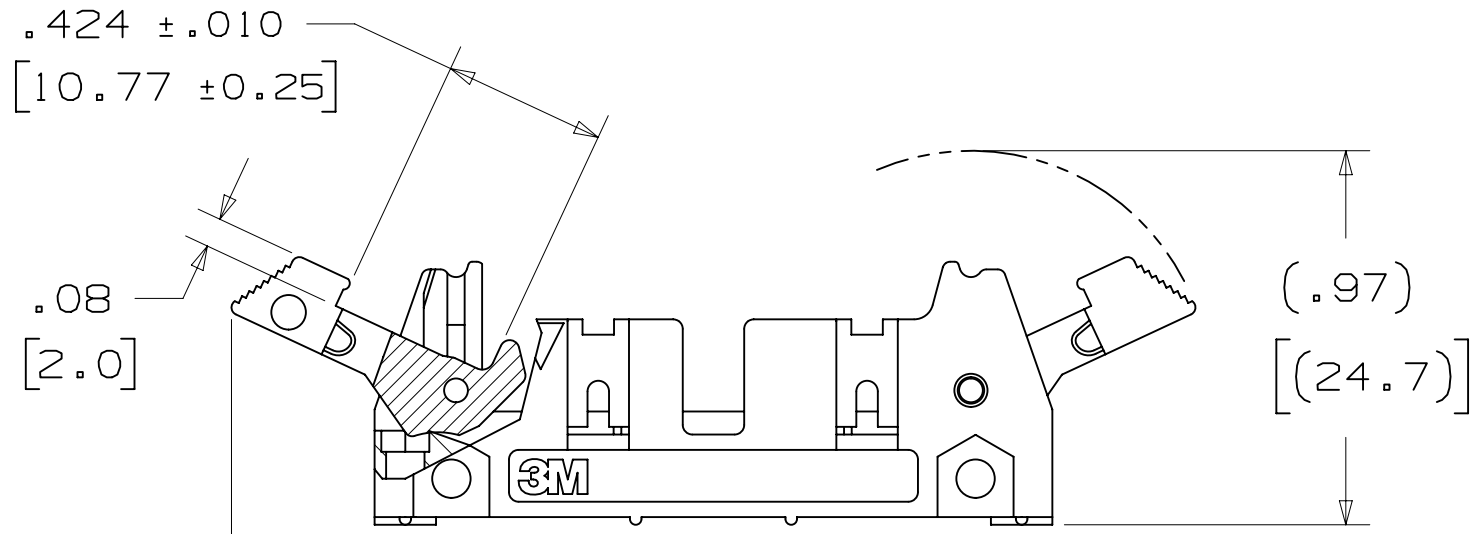
3M™ THREE-WALL HEADER, 3000 SERIES

.100" X .100" LATCH/EJECTOR, STRAIGHT AND RIGHT ANGLE



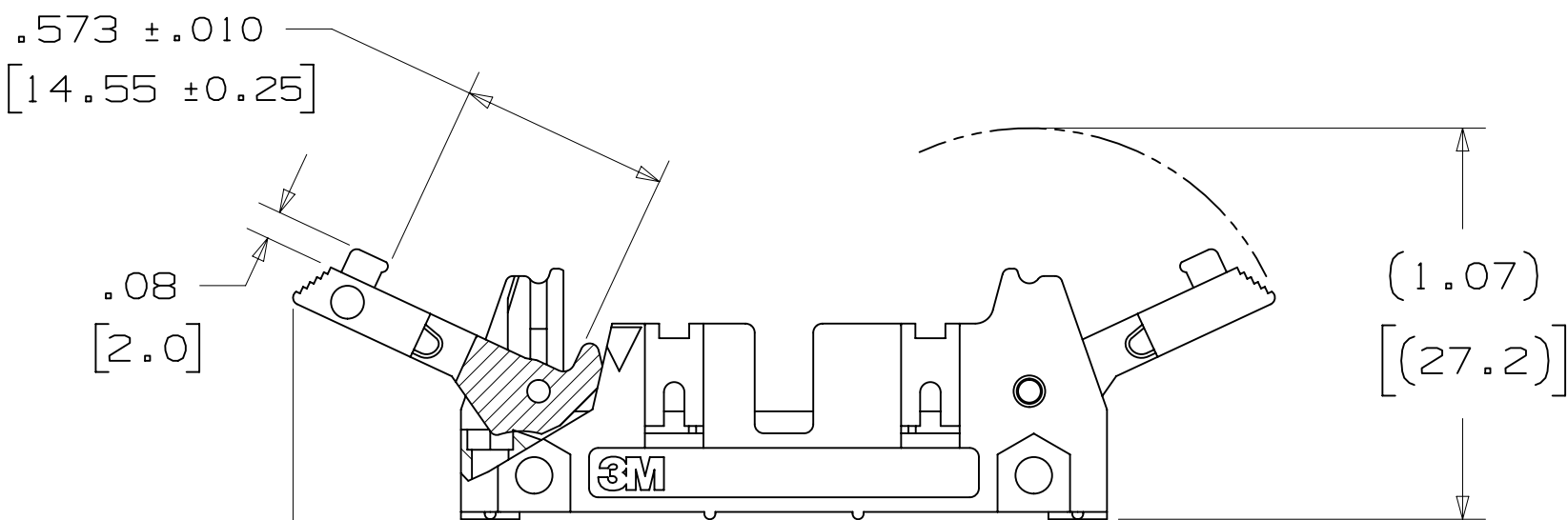
-X0XX

HEADER WITHOUT LATCH EJECTOR



-X2XX

HEADER WITH SHORT LATCH EJECTOR  
FOR 3M SOCKETS WITHOUT STRAIN RELIEF



-X3XX

HEADER WITH LONG LATCH EJECTOR  
FOR 3M SOCKETS WITH STRAIN RELIEF

2 PHYSICAL :

INSULATOR: GLASS FILLED POLYESTER (PCT)  
MATERIAL: UL94V-0  
FLAMMABILITY: COLOR: BLACK  
CONTACT: MATERIAL: COPPER ALLOY  
PLATING: UNDER PLATING: 100μ" [2.54μm] NICKEL-OVERALL  
WIPING AREA: 30μ" [0.76μm] AVG. GOLD  
SOLDER TAILS: 200μ" [5.08μm] TIN LEAD OR MATTE TIN (SEE ORDERING INFORMATION)  
MARKINGS: 3M LOGO, PART IDENTIFICATION NUMBER AND ORIENTATION TRIANGLE

2 ELECTRICAL :

CURRENT RATING: 5.00A, 1 CONTACT POWERED  
3.00A, 6 CONTACTS POWERED  
1.75A, ALL CONTACTS POWERED  
RATING CONDITIONS: EIA-364-070 METHOD 2, 30°C MAXIMUM  
TEMPERATURE RISE, 20% DERATED. REFERENCE APPROPRIATE  
3M PRODUCT SPECIFICATION FOR DETAILED CURRENT DERATING  
CURVES.

INSULATION RESISTANCE: >1 X 10<sup>9</sup>Ω AT 500 V<sub>DC</sub>  
WITHSTANDING VOLTAGE: 1,000V<sub>RMS</sub> AT SEA LEVEL

2 ENVIRONMENTAL :

TEMPERATURE RATING: -55°C TO 105°C  
PROCESS RATING: 260°C, PER J-STD-020C, SINGLE PASS  
MOISTURE SENSITIVITY LEVEL: 1 (PER J-STD-020C)

ORDERING INFORMATION

X3XXX-XXXXXX

N= HIGH TEMP BLACK (PCT)/(RB PLATING REQ'D)  
BLANK= (UB PLATING)

3M PART NUMBER:  
(SEE TABLE 1)

PIN CONFIGURATION:  
1 = RIGHT ANGLE SOLDER TAILS  
2 = STRAIGHT SOLDER TAILS

PLATING:  
RB = 30μ" [0.76μm] GOLD AND 200μ" [5.08μm] MATTE TIN  
(APP. E1 & C1 APPLY)  
UB = 30μ" [0.76μm] GOLD AND 200μ" [5.08μm]  
TIN LEAD (APP. E3 & C2 APPLY)

TAIL:  
02 = FOR .062 [1.57] THICK BOARD  
03 = FOR .094 TO .125 [2.39 TO 3.18] THICK BOARD  
K2 = KINKED FOR .062 [1.57] THICK BOARD

LATCH/EJECTOR SYSTEM:  
0 = NO LATCH/EJECTOR INSTALLED  
2 = SHORT ROLL PIN LATCH/EJECTORS  
3 = LONG ROLL PIN LATCH/EJECTORS

3M ELECTRONIC MATERIALS SOLUTIONS DIVISION  
INTERCONNECT SOLUTIONS  
<http://www.3mconnectors.com>

3M IS A TRADEMARK OF 3M COMPANY.  
FOR TECHNICAL, SALES OR ORDERING  
INFORMATION CALL 800-225-5373

- \* MILITARY (WITH 3M'S N3518 POLARIZING KEY) AND CENTERBUMP POLARIZATION.
- \* LOW PROFILE.
- \* OPTIONAL EJECTOR LATCHES.
- \* MOUNTING HOLES FOR SECURING HEADER TO BOARD.
- \* THREE WALL SHROUD PROVIDES DESIGN FLEXIBILITY.
- \* SOLDER TAIL AND WRAP TAIL OPTIONS.
- \* OPTIONAL POLARIZING POSTS AVAILABLE.
- \* HIGH TERMERATURE INSULATOR SUITABLE FOR "NO LEAD" SOLDERING OPERATIONS.
- \* SUITABLE FOR REFLOW SOLDERING USING "PASTE IN HOLE" TECHNIQUES.

1. REGULATORY INFORMATION:  
ROHS COMPLIANT. SEE THE  
REGULATORY INFORMATION  
APPENDIX (RIA) IN THE  
"ROHS COMPLIANCE" SECTION  
OF [WWW.3MCONNECTORS.COM](http://WWW.3MCONNECTORS.COM) FOR  
COMPLIANCE INFORMATION.

2. IN THE EVENT OF CONFLICT  
BETWEEN THIS DATA AND THAT  
CONTAINED IN THE PRODUCT  
SPECIFICATION, THE PRODUCT  
SPECIFICATION TAKES PRECEDENT.

3. NOTCHES A & C WILL ACCOMODATE  
3M POLARIZING KEY: N3518).

4. MOUNTING HARDWARE:  
FROM SOLDER SIDE OF PC BOARD  
USE #4-24 THREAD CUTTING SCREW  
(3M PART #3341-5) WITH  
Ø.116 [2.95] MOUNTING HOLE.  
FOR RIGHT ANGLE VERSION ONLY:  
#2-56 BOLT AND NUT (3M PART  
#3341-6) WITH Ø.106 [2.69]  
MOUNTING HOLE MAY BE USED.

5. THE RECOMMENDED PCB HOLE SIZE  
FOR THE KINKED TAIL POSITIONS  
ON THE .112 SOLDER TAIL  
CONNECTOR IS Ø.035±.002.  
(SEE K2 VERSION).

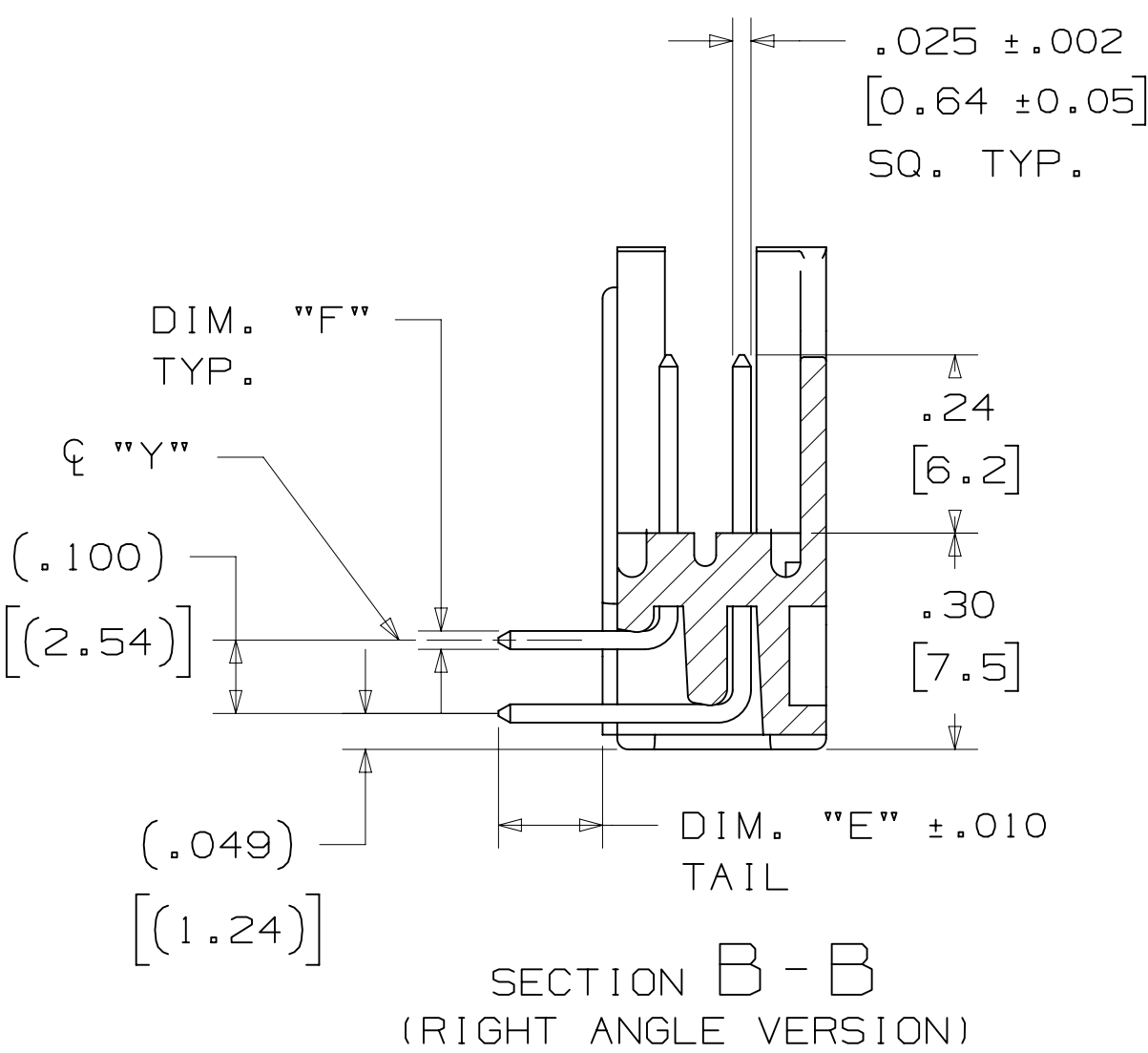
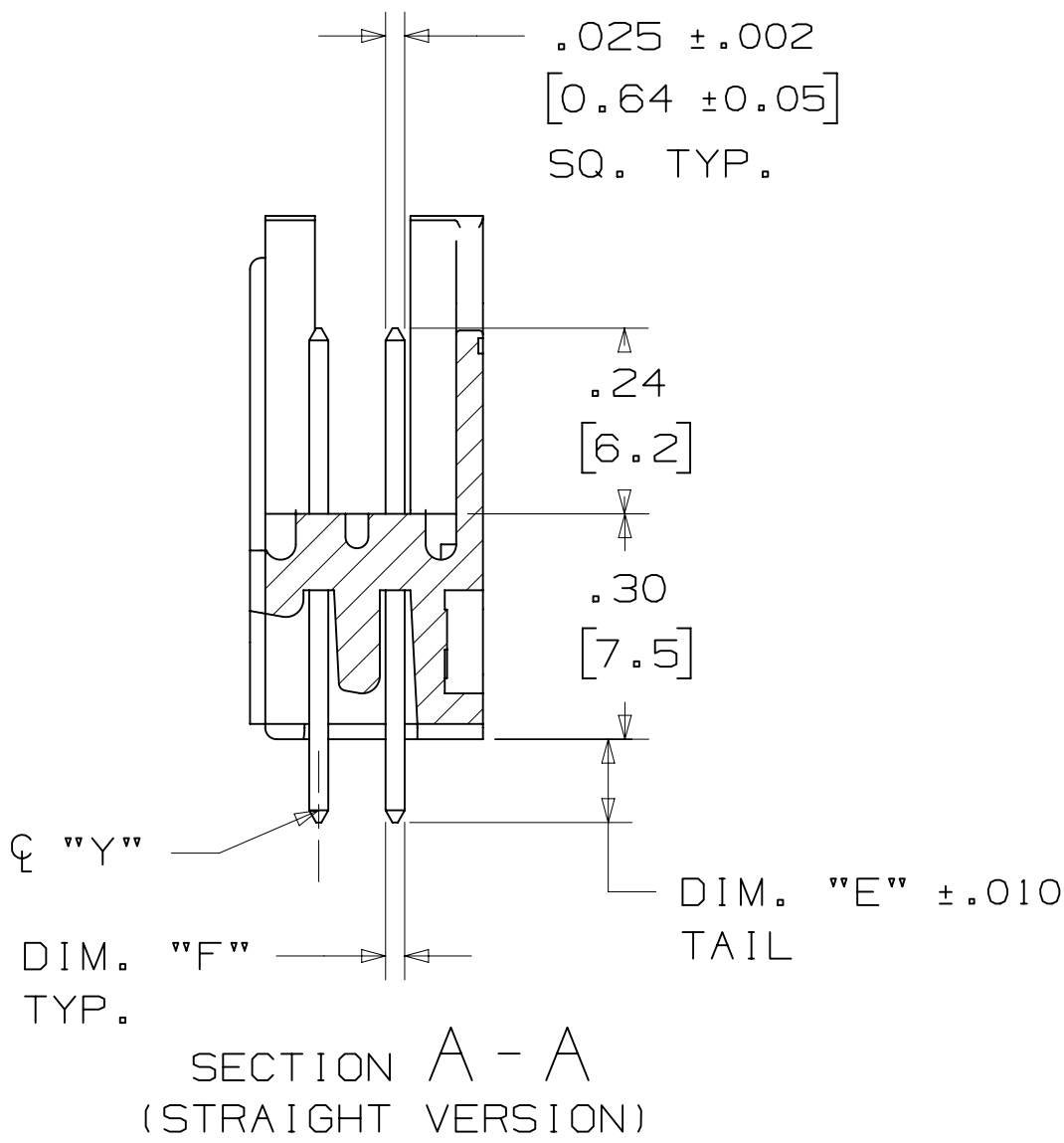
DIMENSIONS: INCHES [MM]  
[MM] IS REF. ONLY

|                        |                                 |                                   |                                                                                                                                                                                                                        |                            |             |             |
|------------------------|---------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-------------|
| DESIGN REFERENCE       | NEXT ASSEMBLY                   | REV                               | ECO                                                                                                                                                                                                                    | ISSUE DATE AND DESCRIPTION | DRFT        | CHKD        |
| CODES                  |                                 |                                   |                                                                                                                                                                                                                        | CASTIGLIONE                | AUG 05,2014 | MFG         |
|                        |                                 |                                   |                                                                                                                                                                                                                        | CHKD                       | DATE        | DATE        |
|                        |                                 |                                   |                                                                                                                                                                                                                        | APPR                       | R. SCHERER  | SEP 05,2014 |
| DIVISION               | Interconnect Solutions          | DIVISION CODE                     | EMSD                                                                                                                                                                                                                   | © 3M COPYRIGHT 2015        |             |             |
| DO NOT SCALE DRAWING   | SCALE 2 1                       | TOLERANCES EXCEPT AS NOTED        | This document and the information it contains are 3M property and may not be reproduced or further distributed without 3M permission, or used or disclosed other than for 3M authorized purposes. All rights reserved. |                            |             |             |
| THIRD ANGLE PROJECTION | INTERPRET PER ASME Y14.5 - 2009 | INCHES .0 ±.01 .000 ±.005 .0000 ± | TITLE HEADER, 3-WALL, .100 X .100 LATCH/EJECTOR, STRAIGHT & RA                                                                                                                                                         |                            |             |             |
| MAX SURFACE ROUGHNESS  | INTERPRET PER ASME Y14.5 - 2009 | MILLIMETERS 0 ±.3 .00 ±.13 .000 ± | CAGE NUMBER                                                                                                                                                                                                            | SIZE                       | DRAWING NO. | REV.        |
| MARKED ONLY            |                                 |                                   | D                                                                                                                                                                                                                      | 78-5100-0771-5             | H           |             |
|                        |                                 |                                   | MODEL                                                                                                                                                                                                                  | 3000 SERIES                | DET         | ISTS        |
|                        |                                 |                                   |                                                                                                                                                                                                                        |                            | YES         | NO          |
|                        |                                 |                                   |                                                                                                                                                                                                                        |                            | SHT         | 1 OF 4      |

UL FILE NO: E68080

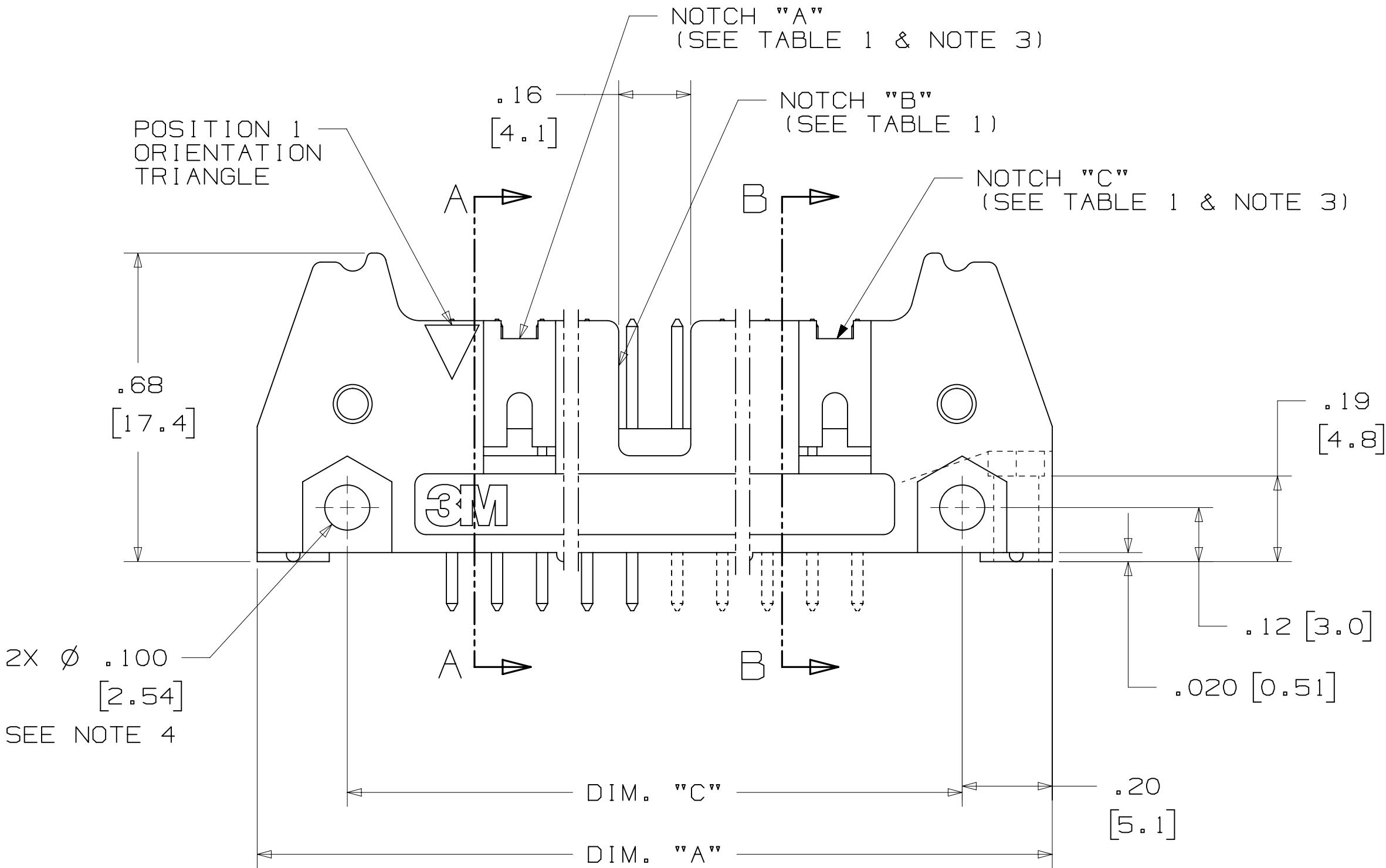
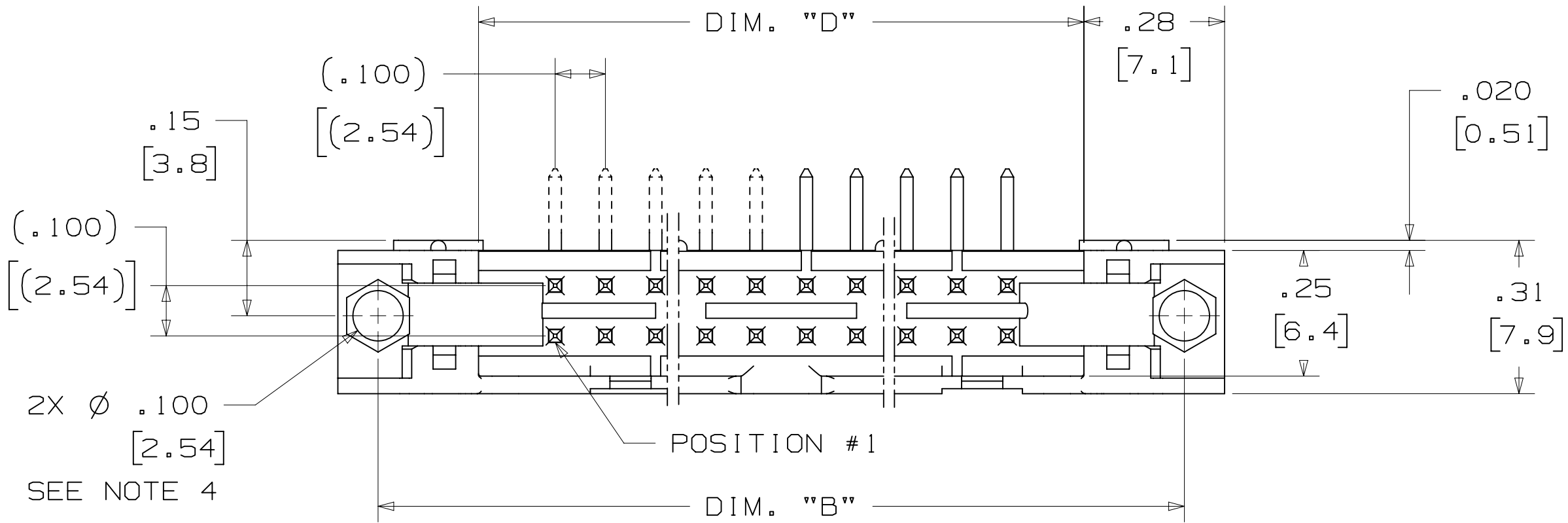
3M™ THREE-WALL HEADER, 3000 SERIES

.100" X .100" LATCH/EJECTOR, STRAIGHT AND RIGHT ANGLE



| TABLE 1  |                |                |                 |                 |               |                    |          |
|----------|----------------|----------------|-----------------|-----------------|---------------|--------------------|----------|
| PIN QTY. | 3M PART NUMBER | DIM. "A"       | DIM. "B"        | DIM. "C"        | DIM. "D"      | POLARIZING NOTCHES | PIN QTY. |
| 10       | 3793           | 1.26 [ 32.1 ]  | 1.105 [ 28.04 ] | .865 [ 21.97 ]  | .71 [ 18.0 ]  | BC                 | 10       |
| 14       | 3314           | 1.46 [ 37.2 ]  | 1.305 [ 33.12 ] | 1.065 [ 27.05 ] | .91 [ 23.1 ]  | BC                 | 14       |
| 16       | 3408           | 1.56 [ 39.7 ]  | 1.405 [ 35.66 ] | 1.165 [ 29.59 ] | 1.01 [ 25.6 ] | ABC                | 16       |
| 20       | 3428           | 1.76 [ 44.8 ]  | 1.604 [ 40.74 ] | 1.365 [ 34.67 ] | 1.21 [ 30.7 ] | ABC                | 20       |
| 26       | 3429           | 2.06 [ 52.4 ]  | 1.905 [ 48.36 ] | 1.665 [ 42.29 ] | 1.51 [ 38.3 ] | ABC                | 26       |
| 34       | 3431           | 2.46 [ 62.6 ]  | 2.305 [ 58.52 ] | 2.065 [ 52.45 ] | 1.91 [ 48.5 ] | ABC                | 34       |
| 40       | 3432           | 2.76 [ 70.2 ]  | 2.605 [ 66.14 ] | 2.365 [ 60.07 ] | 2.21 [ 56.1 ] | ABC                | 40       |
| 50       | 3433           | 3.26 [ 82.9 ]  | 3.105 [ 78.84 ] | 2.865 [ 72.77 ] | 2.71 [ 68.8 ] | ABC                | 50       |
| 60       | 3372           | 3.76 [ 95.6 ]  | 3.605 [ 91.54 ] | 3.365 [ 85.47 ] | 3.21 [ 81.5 ] | ABC                | 60       |
| 64       | 3764           | 3.96 [ 100.7 ] | 3.805 [ 96.62 ] | 3.565 [ 90.55 ] | 3.41 [ 86.6 ] | ABC                | 64       |

| TABLE 2               |                                                  |               |                                     |                                   |                                      |                                    |
|-----------------------|--------------------------------------------------|---------------|-------------------------------------|-----------------------------------|--------------------------------------|------------------------------------|
| 3M PART NUMBER SUFFIX | CONTACT TAIL                                     | DIM. "E"      | PIN CROSS SECTION                   |                                   |                                      | DIM. "G"                           |
| -1XX2<br>-2XX2        | .062 [ 1.57 ] THICK PC BOARD                     | .112 [ 2.84 ] | DIM. "F"<br>.0245+/- .0005 [ .622 ] | DIAGONALS<br>.028+/- .001 [ .71 ] | CORNER RADIUS<br>.0075 REF. [ .191 ] | .035+/- .003 [ .89 ]<br>SEE NOTE 5 |
| -1X03<br>-2X03        | .094 [ 2.39 ] TO<br>.125 [ 3.18 ] THICK PC BOARD | .155 [ 3.94 ] | .0245+/- .0005 [ .622 ]             | .028+/- .001 [ .71 ]              | .0075 REF. [ .191 ]                  | .035+/- .003 [ .89 ]               |



DESIGN REFERENCE  
NEXT ASSEMBLY

DO NOT SCALE DRAWING

THIRD ANGLE PROJECTION

MAX SURFACE ROUGHNESS  
LISTED SURFACES  
MARKED ONLY

INTERCONNECT SOLUTIONS

SCALE 4/1

INTERPRET PER ASME Y14.5 - 2009

TOLERANCES EXCEPT AS NOTED

INCHES  
0 ± .01  
.000 ± .005  
.0000 ±

MILLIMETERS  
0 ± .3  
.00 ± .13  
.000 ±

ANGLES

3M

© 3M COPYRIGHT 2015  
3M Center  
St. Paul,  
MN 55144

THIS DOCUMENT AND THE INFORMATION IT CONTAINS ARE 3M PROPERTY AND MAY NOT BE REPRODUCED OR FURTHER DISTRIBUTED WITHOUT 3M PERMISSION, OR USED OR DISCLOSED OTHER THAN FOR 3M AUTHORIZED PURPOSES. ALL RIGHTS RESERVED.

TITLE  
HEADER, 3-WALL, .100 X .100 LATCH/EJECTOR, STRAIGHT & RA

CAGE NUMBER  
D78-5100-0771-5

MODEL  
3000 SERIES

REV. ECO  
DATE  
AUG 05, 2014

ISSUE DATE AND DESCRIPTION  
REVISED AND REDRAWN

DATE  
AUG 05, 2014

DATE  
SEP 05, 2014

DRFT  
JNC

CHKD  
RS

H 60056  
MAR 06, 2015  
REVISE ORDERING NUMBER

G 56068  
AUG 05, 2014  
REVISED AND REDRAWN

REV. ECO  
DATE  
AUG 05, 2014

DATE  
SEP 05, 2014

DRFT  
JNC

CHKD  
RS

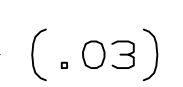
.100" X .100" LATCH/EJECTOR, STRAIGHT AND RIGHT ANGLE



THIS SPEC SHEET DETAILS OUR STANDARD OFFERING.

BOTH SNAP-IN AND ROLL PIN LATCHES MAY BE ORDERED SEPARATELY. SNAP-IN AND ROLL PIN STYLE LATCHES ARE DIMENSIONALLY AND FUNCTIONALLY EQUIVALENT. IF ORDERING SNAP-IN OR ROLL PIN STYLE LATCHES SEPARATELY, PLEASE USE THE BELOW CHART.

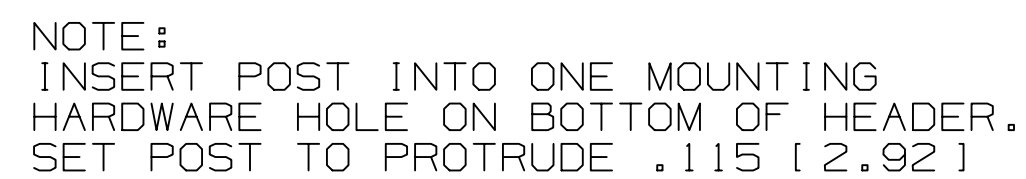
```
* SELECTIVE PIN REMOVAL (ATA OR OTHER COMPATABILITY)
* WIRE WRAP TAILS STYLE
```



SHORT

## SNAP-IN LATCHES

NOTE:  
SNAP-IN LATCHES CAN ONLY BE ORDERED  
SEPARATELY AND ARE THE CUSTOMERS  
RESPONSIBILITY TO INSTALL.



KINKED TAIL DETAIL:

- KINK IS LOCATED .05" BELOW BOTTOM SURFACE OF PLASTIC.
- EXTERNAL RADIUS OF KINK TOWARD PART CENTERLINE.



|                                    |  |                        |                            |  |                                                             |                                                                                                                                                                                                                        |                      |       |                                                                     |
|------------------------------------|--|------------------------|----------------------------|--|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|---------------------------------------------------------------------|
| DESIGN REFERENCE                   |  | NEXT ASSEMBLY          | REV.                       |  | ECO                                                         | ISSUE DATE AND DESCRIPTION                                                                                                                                                                                             |                      | DRAFT | CHKD                                                                |
| <del>ASSEMBLY</del>                |  |                        | BYP<br>CASTIGLIONE         |  | DATE<br>AUG 05, 2014                                        |                                                                                                                                                                                                                        | MFG                  | DATE  |                                                                     |
|                                    |  |                        | CHKD                       |  | DATE                                                        |                                                                                                                                                                                                                        | APPRV.<br>R. SCHERER | SHEET | OF 05, 2014                                                         |
| DIVISION                           |  |                        | DIVISION CODE              |  |                                                             | © 3M COPYRIGHT 2015                                                                                                                                                                                                    |                      |       |                                                                     |
| Interconnect Solutions             |  |                        | EMSD                       |  |                                                             | This document and the information it contains are 3M property and may not be reproduced or further distributed without 3M permission, or used or disclosed other than for 3M authorized purposes. All rights reserved. |                      |       |                                                                     |
| DO NOT SCALE DRAWING               |  | SCALE<br>$\frac{1}{4}$ | TOLERANCES EXCEPT AS NOTED |  |                                                             |                                                                                                                                                                                                                        |                      |       |                                                                     |
|                                    |  |                        | INCHES                     |  |                                                             |                                                                                                                                                                                                                        |                      |       |                                                                     |
|                                    |  |                        | THIRD ANGLE PROJECTION     |  | TITLE                                                       |                                                                                                                                                                                                                        |                      |       |                                                                     |
| INTERPRET PER<br>ASME Y14.5 - 2009 |  |                        | MILLIMETERS                |  | HEADER , 3-WALL , .100 X .100 LATCH/EJECTOR , STRAIGHT & RA |                                                                                                                                                                                                                        |                      |       |                                                                     |
| MAX SURFACE ROUGHNESS              |  |                        | .00 ± .01                  |  | CAGE NUMBER                                                 |                                                                                                                                                                                                                        | SIZE DRAWING NO.     |       | REV.                                                                |
| ✓ MIN SURFACES                     |  |                        | .000 ± .005                |  | D 78-5100-0771-5                                            |                                                                                                                                                                                                                        | H                    |       |                                                                     |
| ✓ MARKED ONLY                      |  |                        | .000 ± .013                |  | MODEL                                                       |                                                                                                                                                                                                                        | DET. LISTS           |       | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
|                                    |  |                        | .000 ± .000                |  | 3000 SERIES                                                 |                                                                                                                                                                                                                        | SHT 3 OF 4           |       |                                                                     |

**3M** 3M Center  
St. Paul,  
MN 55144

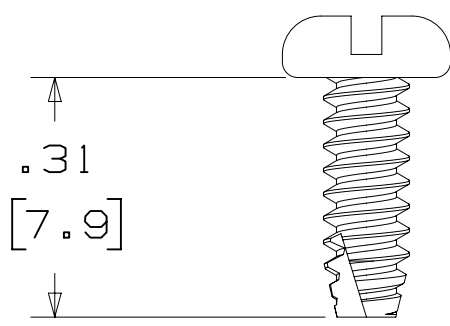
© 3M COPYRIGHT 2015  
This document and the information it contains are 3M property and may not be reproduced or further distributed without 3M permission, or used or disclosed other than for 3M authorized purposes. All rights reserved.

TITLE  
HEADER, 3-WALL, .100  
X .100 LATCH/EJECTOR,  
STRAIGHT & RA

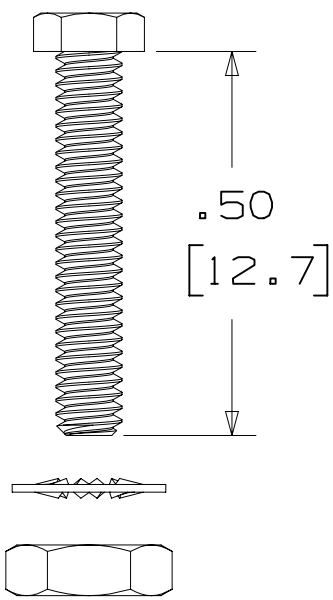
|                      |                  |                                                                                   |            |           |
|----------------------|------------------|-----------------------------------------------------------------------------------|------------|-----------|
| CAGE<br>NUMBER       | SIZE<br><b>D</b> | DRAWING NO.<br>78-5100-0771-5                                                     |            | REV.<br>H |
| MODEL<br>3000 SERIES |                  | DET.<br>LISTS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | SHT 3 OF 4 |           |

3M™ THREE-WALL HEADER, 3000 SERIES  
.100" X .100" LATCH/EJECTOR, STRAIGHT AND RIGHT ANGLE

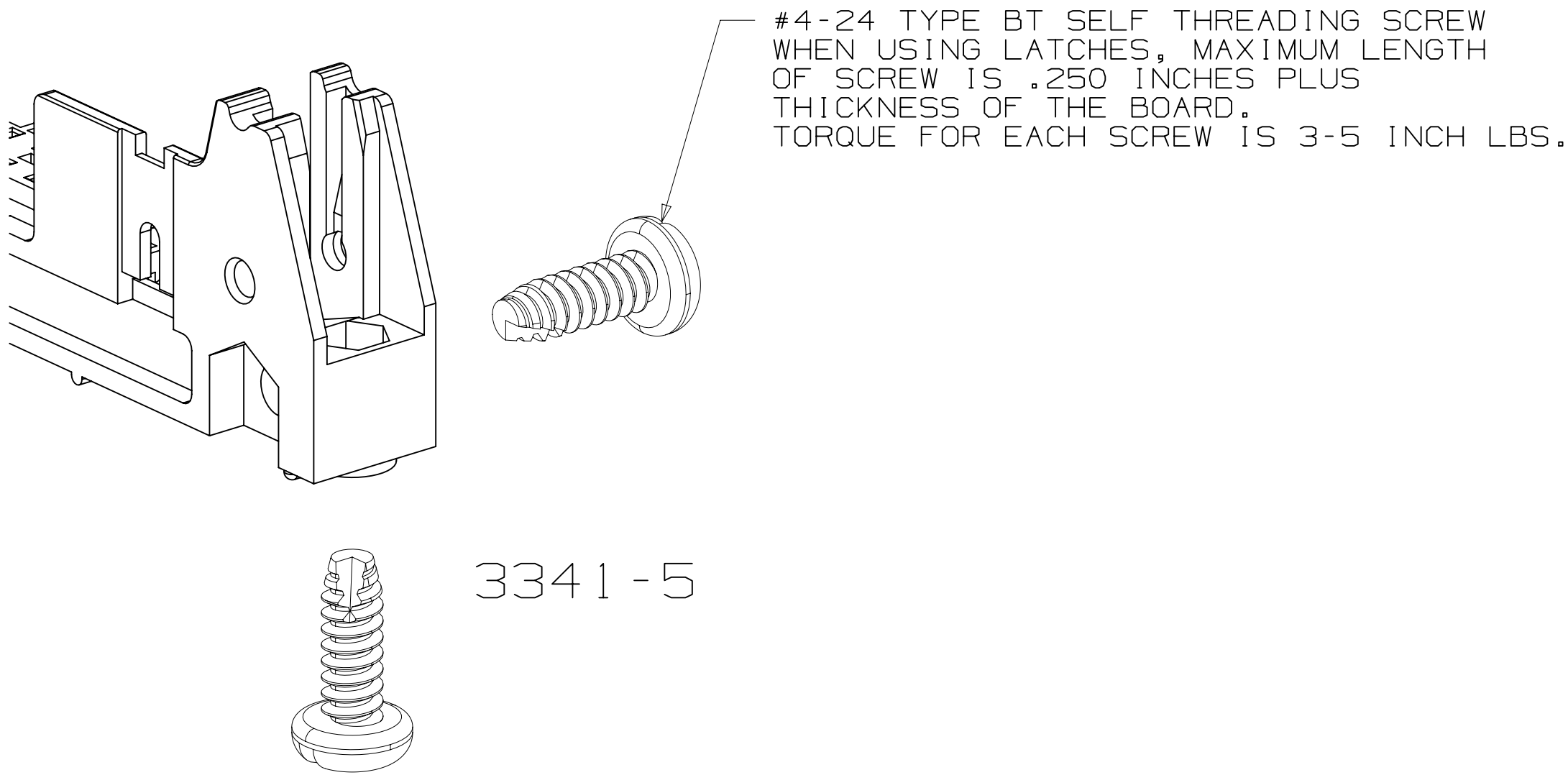
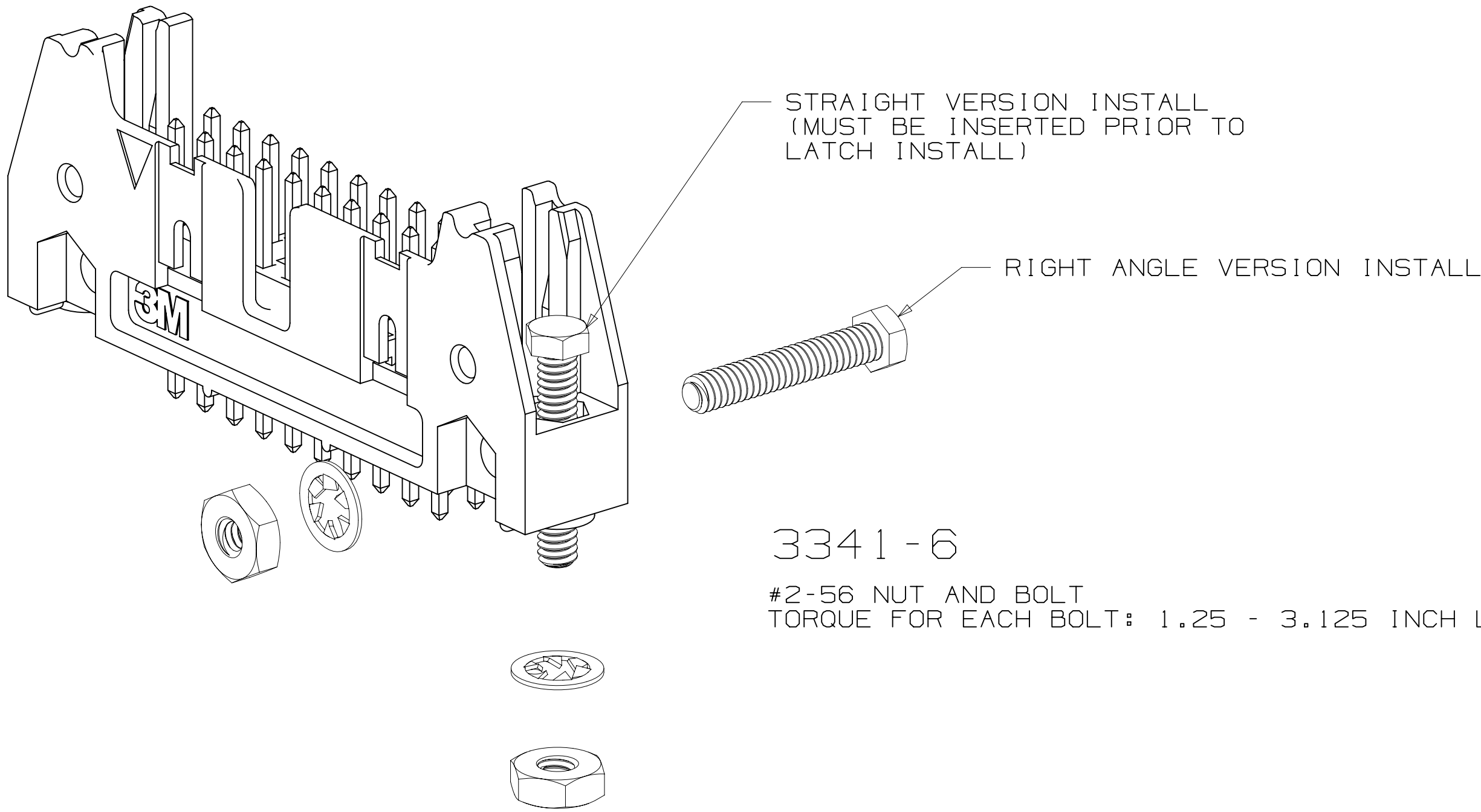
MOUNTING HARDWARE



3341-5  
(INSTALL FROM BOTTOM OF BOARD)  
PANHEAD THREAD CUTTING SCREW:  
#4-24 X 5/16"  
TYPE: USA STD BT, FEDERAL B6  
MATERIAL: STAINLESS STEEL



3341-6  
HEX HEAD BOLT, NUT AND WASHER:  
BOLT - #2-56 X 1/2"  
MATERIAL: STAINLESS STEEL



|                                 |  |               |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
|---------------------------------|--|---------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|-------------|--|--------------|--|
| H                               |  | 60056         |  | MAR 06, 2015                                                                                                                                                                                                           |  | JNC                             |  | RS          |  |              |  |
| G                               |  | 56068         |  | AUG 05, 2014                                                                                                                                                                                                           |  | JNC                             |  | RS          |  |              |  |
| REV                             |  | ECO           |  | ISSUE DATE AND DESCRIPTION                                                                                                                                                                                             |  |                                 |  | DRFT        |  | CHKD         |  |
| DRFT                            |  | CASTIGLIONE   |  | DATE                                                                                                                                                                                                                   |  | AUG 05, 2014                    |  | MFG         |  | DATE         |  |
| CHKD                            |  |               |  | DATE                                                                                                                                                                                                                   |  |                                 |  | APPR        |  | DATE         |  |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | R. SCHERER                      |  |             |  | SEP 05, 2014 |  |
| DIVISION                        |  | DIVISION CODE |  | © 3M COPYRIGHT 2015                                                                                                                                                                                                    |  |                                 |  |             |  |              |  |
| Interconnect Solutions          |  | EMSD          |  | This document and the information it contains are 3M property and may not be reproduced or further distributed without 3M permission, or used or disclosed other than for 3M authorized purposes. All rights reserved. |  |                                 |  |             |  |              |  |
| DO NOT SCALE DRAWING            |  | SCALE 4 1     |  | TOLERANCES EXCEPT AS NOTED                                                                                                                                                                                             |  | 3M 3M Center St. Paul, MN 55144 |  |             |  |              |  |
| THIRD ANGLE PROJECTION          |  | INCHES        |  | TITLE                                                                                                                                                                                                                  |  |                                 |  |             |  |              |  |
|                                 |  | .00 ± .01     |  | HEADER, 3-WALL, .100 X .100 LATCH/EJECTOR, STRAIGHT & RA                                                                                                                                                               |  |                                 |  |             |  |              |  |
|                                 |  | .000 ± .005   |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
|                                 |  | .0000 ±       |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
| INTERPRET PER ASME Y14.5 - 2009 |  | MILLIMETERS   |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
|                                 |  | 0 ±           |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
|                                 |  | .00 ± .3      |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
|                                 |  | .00 ± .13     |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
|                                 |  | .000 ±        |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
| MAX SURFACE ROUGHNESS           |  | ANGLES        |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
| SURFACES                        |  |               |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |
| MARKED ONLY                     |  |               |  | CAGE NUMBER                                                                                                                                                                                                            |  | SIZE                            |  | DRAWING NO. |  | REV.         |  |
| D                               |  |               |  |                                                                                                                                                                                                                        |  | 78-5100-0771-5                  |  | H           |  |              |  |
| MODEL                           |  |               |  | 3000 SERIES                                                                                                                                                                                                            |  | DET                             |  | YES         |  | NO           |  |
|                                 |  |               |  |                                                                                                                                                                                                                        |  | SHT                             |  | 4 OF 4      |  |              |  |
|                                 |  |               |  |                                                                                                                                                                                                                        |  |                                 |  |             |  |              |  |