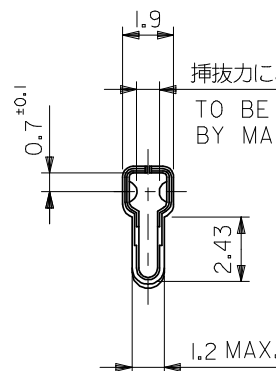
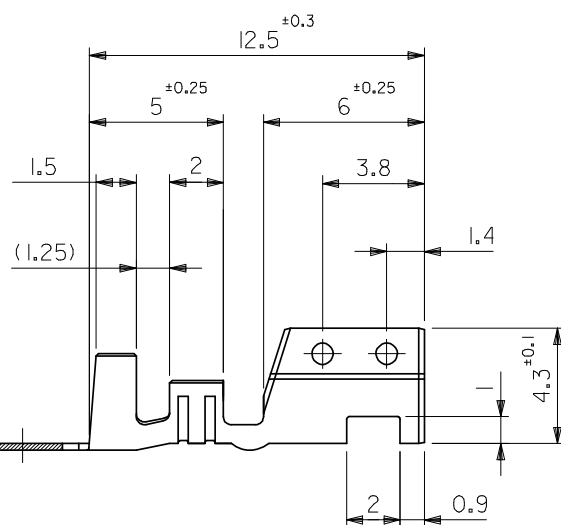


断面 A-A  
SECT. A-A

断面 B-B  
SECT. B-B



挿抜力により管理  
TO BE CONTROLLED  
BY MATING FORCE

注記  
NOTES

1. 適合ハウジング : 5195-N\*, 5196-N\*  
APPLICABLE HOUSING 5197-N\*, 5198-N\*  
5199-N\*

|                                                   |                                           |            |          |              |
|---------------------------------------------------|-------------------------------------------|------------|----------|--------------|
| 錫メッキ済<br>リン青銅<br>PRE-TINNED<br>PHOSPHOR<br>BRONZE | Sn : 0.9 $\mu$ MIN                        | 39-00-0022 | 5194PBT  | バラ状<br>LOOSE |
|                                                   |                                           | 39-00-0021 | 5194PBT  | 連鎖状<br>CHAIN |
| 錫メッキ済<br>黄銅<br>PRE-TINNED<br>BRASS                | Sn : 0.9 $\mu$ MIN,<br>Cu : 0.5 $\mu$ MIN | 08-70-1030 | 5194TL   | バラ状<br>LOOSE |
|                                                   |                                           | 08-70-1031 | 5194T    | 連鎖状<br>CHAIN |
| 材料<br>MATERIAL                                    | 表面処理<br>FINISH                            | EDP NO.    | ENG. NO. | 端子形状<br>FORM |

|                      |                                         |
|----------------------|-----------------------------------------|
| 材料<br>MATERIAL       | 表参照<br>板厚: SEE TABLE<br>0.254 (t=0.254) |
| 仕上げ<br>FINISH        | 表参照<br>SEE TABLE                        |
| 適用電線範囲<br>WIRE RANGE | AWG #18-#24                             |
| 被覆外径<br>INS. RANGE   | φ1.3 - φ3.2                             |

|         |                   |            |            |            |                |            |             |
|---------|-------------------|------------|------------|------------|----------------|------------|-------------|
| REVISED | EC NO: J2008-3351 | 2008/03/24 | DRWN:WABEI | 2008/03/24 | CHKD:THARUYAMA | 2008/03/24 | APPR:NUKITA |
| J       |                   |            |            |            |                |            |             |

|                                                            |       |
|------------------------------------------------------------|-------|
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |       |
| 10 UNDER                                                   | ±0.2  |
| 10 OVER 30 UNDER                                           | ±0.25 |
| 30 OVER                                                    | ±0.3  |
| ANGULAR                                                    | ±3 °  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |

|                            |           |
|----------------------------|-----------|
| DIMENSION STYLE<br>MM ONLY |           |
| DRAWN BY                   | DATE      |
| K.HASHIMOTO                | '96/05/21 |
| CHECKED BY                 | DATE      |
| S.KUNISHI                  | '98/07/07 |
| APPROVED BY                | DATE      |
| M.FUKUSHIMA                | '98/07/07 |
| MATERIAL NO.               |           |
| SEE TABLE                  |           |
| SIZE                       |           |
| A3                         |           |

|                                                                                                                                  |              |                        |                           |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|---------------------------|
| INSET                                                                                                                            | SCALE<br>5:1 | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |
| TITLE<br>SPOX CRIMP RECEPTACLE                                                                                                   |              |                        |                           |
| MOLEX INCORPORATED                                                                                                               |              |                        |                           |
| DOCUMENT NO.<br>SD-5194-001                                                                                                      |              |                        | SHEET NO.<br>1 OF 1       |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |              |                        |                           |