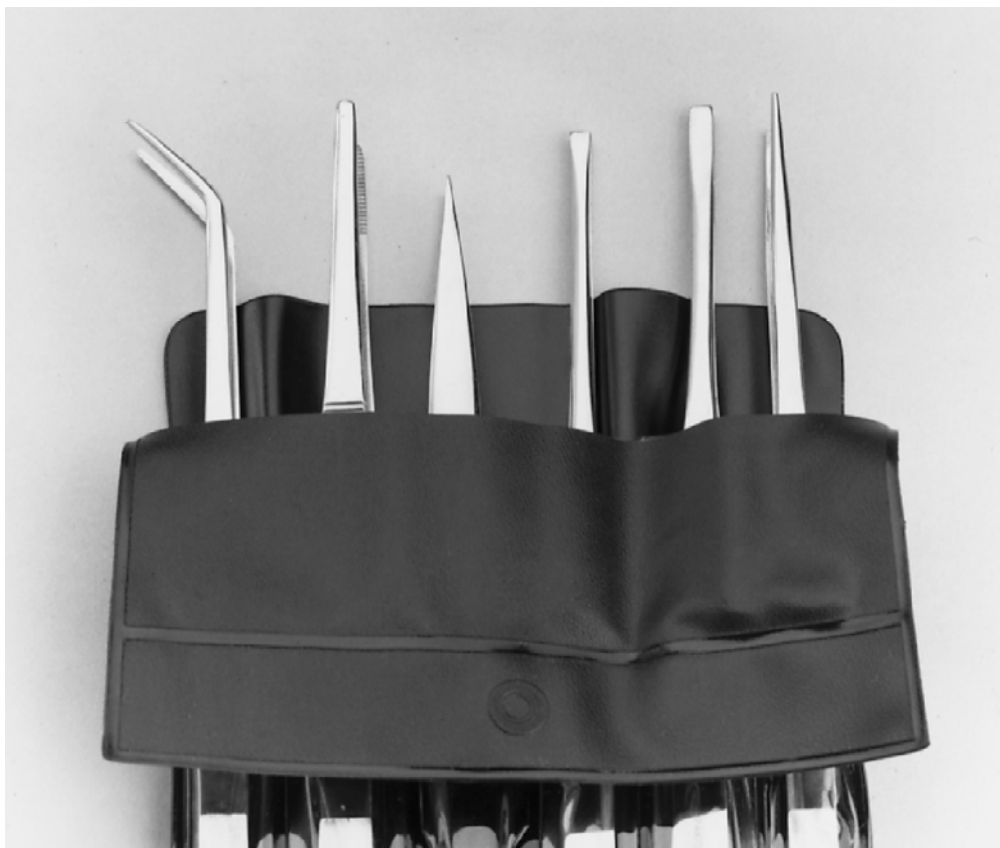


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| REVISIONS |     |             | DOC. NO. SPC--F004, Total Pages: 2<br>Effective: 7/15/97. DCP No: 229 Supersedes DCP No: 103 |         |        |         |        |         |
|-----------|-----|-------------|----------------------------------------------------------------------------------------------|---------|--------|---------|--------|---------|
| DCP #     | REV | DESCRIPTION | DRAWN                                                                                        | DATE    | CHECKD | DATE    | APPRVD | DATE    |
| 145       | A   | RELEASED    | J.W.M.                                                                                       | 9/28/98 | JC     | 9/28/98 | DJC    | 9/28/98 |
|           |     |             |                                                                                              |         |        |         |        |         |



Material: Stainless Steel  
Set contains 1 ea:  
7" Curved Solder Utility Tweezer  
6" Blunt Tip Tweezer w/Serrated Points  
4 1/2" Solder Utility Tweezer w/Sharp Points  
7" Wide Point Locking Tweezer  
7" Wide Point Cross Locking Tweezer  
7" Straight Solder Utility Tweezer  
Plastic Pouch

SPC-F004.DWG

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INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.



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|                                                                            |               |          |                                     |          |                     |               |
|----------------------------------------------------------------------------|---------------|----------|-------------------------------------|----------|---------------------|---------------|
| Unless Otherwise Specified,<br>Dimensions are shown for<br>reference only! | DRAWN BY:     | DATE:    | DRAWING TITLE:                      |          |                     |               |
|                                                                            | Jeff Mcvicker | 9/28/98  | 6 Piece General Purpose Tweezer Set |          |                     |               |
|                                                                            | CHECKED BY:   | DATE:    | SIZE                                | DWG. NO. | ELECTRONIC FILE     | REV           |
|                                                                            | John Cole     | 10/15/98 | A                                   | 1385     | 92N3666.dwg         | A             |
|                                                                            | APPROVED BY:  | DATE:    | SCALE: NTS                          |          | U.O.M.: INCHES [mm] | SHEET: 1 OF 1 |
|                                                                            | Dan Carey     | 10/15/98 |                                     |          |                     |               |