



| MATERIAL NUMBER | # OF COLUMNS | # OF DIFF PAIR | DIM "A" MAX | DIM "B" | PTH $\phi$         |
|-----------------|--------------|----------------|-------------|---------|--------------------|
| 76060-***0      | 10           | 50             | 26.60       | 17.10   | 0,46<br>$\pm 0,05$ |
| 76060-***2      | 12           | 60             | 30.40       | 20.90   |                    |
| 76060-***4      | 14           | 70             | 34.20       | 24.70   |                    |
| 76060-***6      | 16           | 80             | 38.00       | 28.50   | 0,39<br>$\pm 0,05$ |
| 76060-***0      | 10           | 50             | 26.60       | 17.10   |                    |
| 76060-***2      | 12           | 60             | 30.40       | 20.90   |                    |
| 76060-***4      | 14           | 70             | 34.20       | 24.70   |                    |
| 76060-***6      | 16           | 80             | 38.00       | 28.50   |                    |

76060-\*\*\*\*

MODULE & TAIL PLATING TYPE  
5 = RIGHT GUIDED LEAD-FREE

POLARIZATION KEY ORIENTATION  
0 = NO KEY

1 = A      5 = E  
2 = B      6 = F  
3 = C      7 = G  
4 = D      8 = H

# OF COLUMNS

10 = 10 COL 0.46 PTH  
12 = 12 COL 0.46 PTH  
14 = 14 COL 0.46 PTH  
16 = 16 COL 0.46 PTH  
20 = 10 COL 0.39 PTH  
22 = 12 COL 0.39 PTH  
24 = 14 COL 0.39 PTH  
26 = 16 COL 0.39 PTH

|                                                                                                           |                    |                                                                                                           |                                       |        |                            |                                                            |                    |                                                                                                                                        |                              |                     |  |  |
|-----------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|--------|----------------------------|------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|--|--|
| STANDARDIZATION<br>EC NO: UCP2014-0108<br>DRWN: LOFSKY    2013/06/18<br>CHKD:<br>APPR: TELO    2013/07/15 | DESCRIPTION<br>REV | QUALITY SYMBOLS<br><div><div><div>▽=0</div></div><div><div>▽=0</div></div><div><div>▽=0</div></div></div> | GENERAL TOLERANCES (UNLESS SPECIFIED) |        | DIMENSION STYLE<br>MM ONLY |                                                            | SCALE<br>3:1       | DESIGN UNITS<br>METRIC                                                                                                                 | THIRD ANGLE PROJECTION       |                     |  |  |
|                                                                                                           |                    |                                                                                                           |                                       | mm     | INCH                       | DRAWN BY<br>JLAURX                                         | DATE<br>2008/06/12 | TITLE<br>IMPACT 100 OHM DC<br>5 PAIR SIGNAL MODULE<br>GUIDE RIGHT SALES DWG<br><b>molex</b>                                            | DOCUMENT NO.<br>SD-76060-004 | SHEET NO.<br>2 OF 2 |  |  |
|                                                                                                           |                    |                                                                                                           | 4 PLACES                              | ± ---  | ± ---                      | CHECKED BY<br>TELO                                         | DATE<br>2008/06/12 |                                                                                                                                        |                              |                     |  |  |
|                                                                                                           |                    |                                                                                                           | 3 PLACES                              | ± ---  | ± ---                      | APPROVED BY<br>JLAURX                                      | DATE<br>2010/11/04 |                                                                                                                                        |                              |                     |  |  |
|                                                                                                           |                    |                                                                                                           | 2 PLACES                              | ± 0.13 | ± ---                      | MATERIAL NO.<br>SEE CHART                                  |                    |                                                                                                                                        |                              |                     |  |  |
|                                                                                                           |                    |                                                                                                           | 1 PLACE                               | ± 0.25 | ± ---                      |                                                            |                    |                                                                                                                                        |                              |                     |  |  |
|                                                                                                           |                    |                                                                                                           | 0 PLACE                               | ±      | ±                          | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                    | SIZE  THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                              |                     |  |  |
|                                                                                                           |                    |                                                                                                           | ANGULAR ±1/2°                         |        |                            |                                                            |                    |                                                                                                                                        |                              |                     |  |  |
|                                                                                                           |                    |                                                                                                           |                                       |        |                            |                                                            |                    |                                                                                                                                        |                              |                     |  |  |