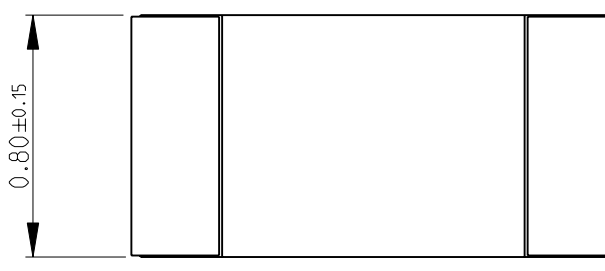
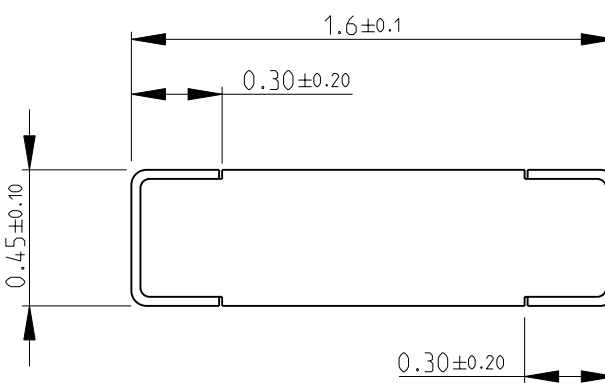
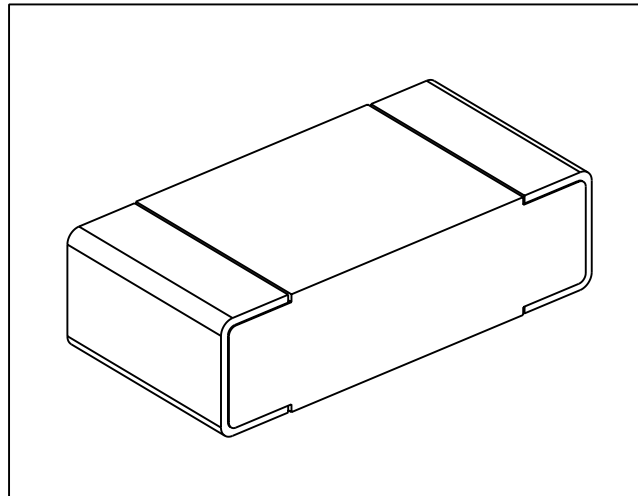
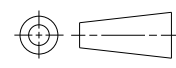


|                                                                                      |           |                  |           |                                                                                                                                              |           |              |               |
|--------------------------------------------------------------------------------------|-----------|------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|---------------|
| LOC<br>E                                                                             | DIST<br>B | REVISIONS        |           |                                                                                                                                              |           |              |               |
|                                                                                      |           | P                | LTR       | DESCRIPTION                                                                                                                                  | DATE      | DWN          | APVD          |
|                                                                                      |           |                  | BA        | NEW RELEASE                                                                                                                                  | 04-NOV-08 | SM           | St.P          |
| FOR FURTHER INFORMATION SEE DATA SHEET FOR<br>CRG SERIES-THICK FILM CHIP RESISTORS   |           |                  |           |                                                                                                                                              |           |              |               |
|     |           |                  |           |                                                                                                                                              |           |              |               |
|    |           |                  |           |                                                                                                                                              |           |              |               |
|  |           |                  |           |                                                                                                                                              |           |              |               |
| RoHS Compliant                                                                       |           |                  |           |                                                                                                                                              |           |              |               |
| DIMENSIONS:                                                                          |           | DWN              | 04-NOV-08 | MATERIAL                                                                                                                                     | FINISH    |              |               |
| mm                                                                                   |           | SUBHASH.M        |           | -                                                                                                                                            | -         |              |               |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:                                               |           | CHK              | 04-NOV-08 |  Tyco Electronics Corporation<br>Dorcan, Swindon, SN3 5HH |           |              |               |
|                                                                                      |           | PRAKASH.S        |           |                                                                                                                                              |           |              |               |
|                                                                                      |           | APVD             | 04-NOV-08 |                                                                                                                                              |           |              |               |
| 0 PLC ±0.5                                                                           |           | STEPHEN.P        |           | NAME<br>THICK FILM CHIP RESISTORS<br>SERIES CRG 0603                                                                                         |           |              |               |
| 1 PLC ±0.2                                                                           |           | PRODUCT SPEC     |           |                                                                                                                                              |           |              |               |
| 2 PLC ±0.1                                                                           |           | APPLICATION SPEC |           |                                                                                                                                              |           |              |               |
| 3 PLC ±-                                                                             |           |                  |           | SIZE                                                                                                                                         | CAGE CODE | DRAWING NO   | RESTRICTED TO |
| 4 PLC ±-                                                                             |           |                  |           | A 4                                                                                                                                          | 00779     | ©- 1622944   | -             |
| ANGLES ±5°                                                                           |           | WEIGHT           | -         | CUSTOMER DRAWING                                                                                                                             |           |              |               |
|   |           |                  |           | SCALE                                                                                                                                        | 40:1      | SHEET 1 OF 1 | REV BA        |