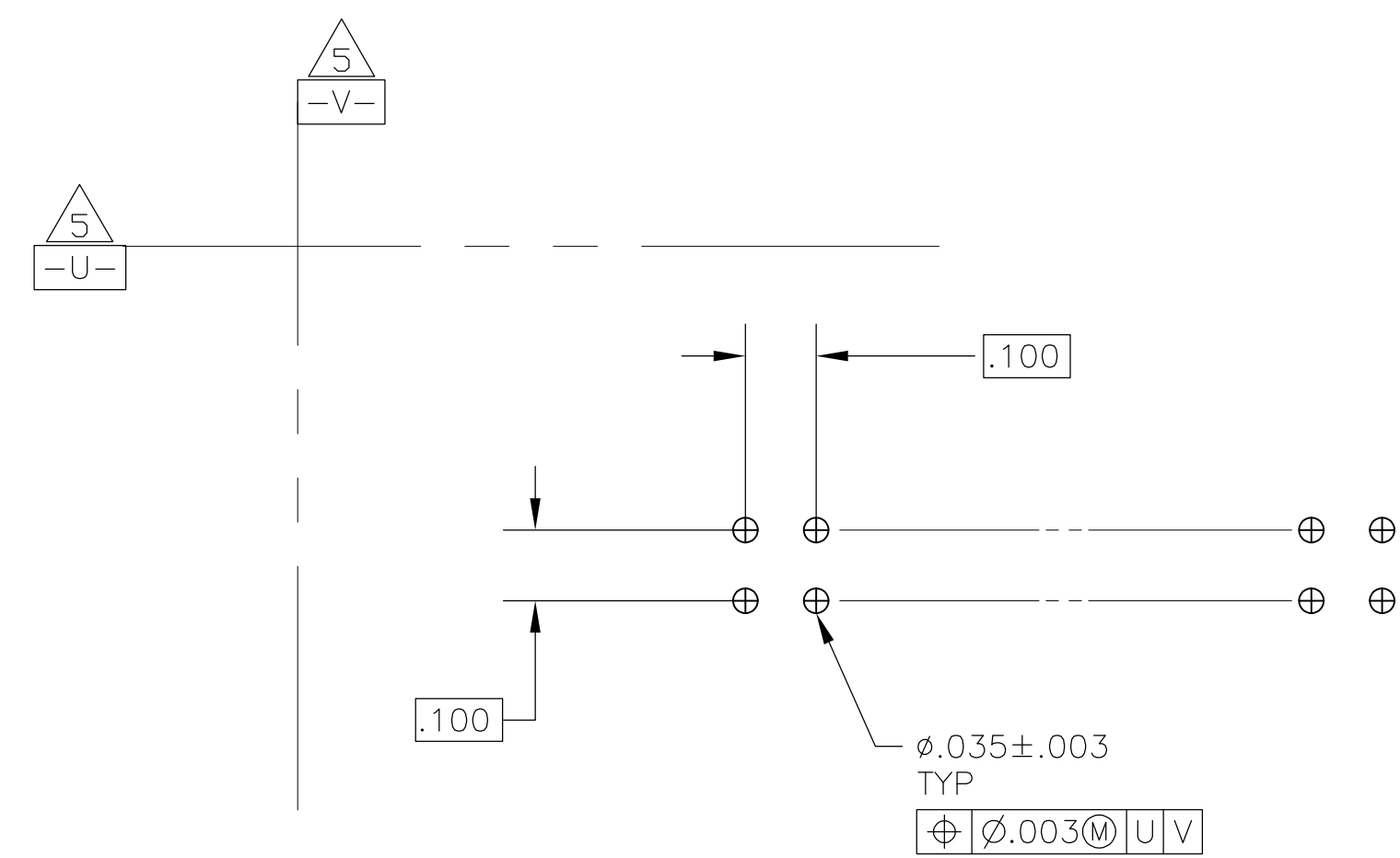
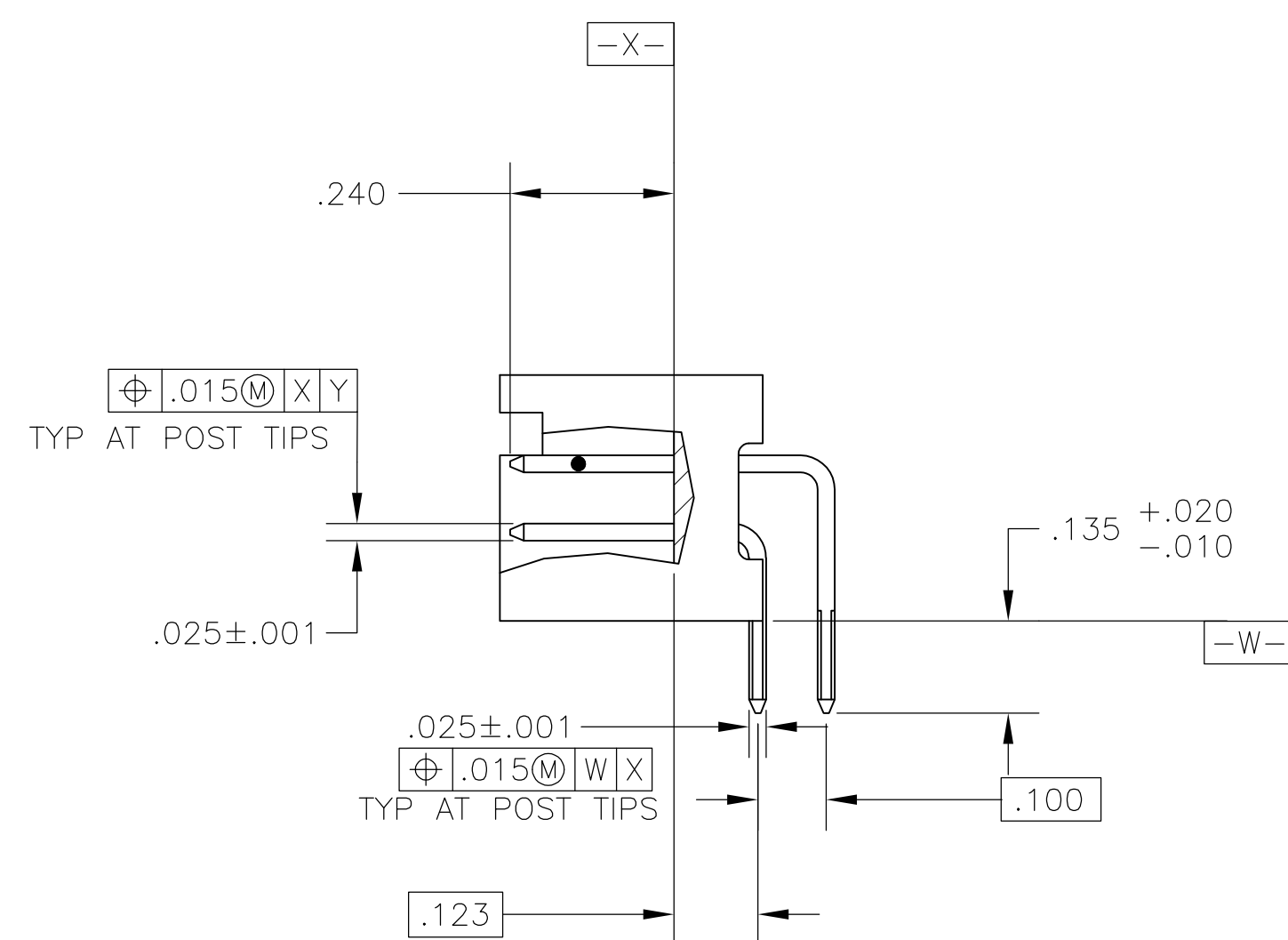
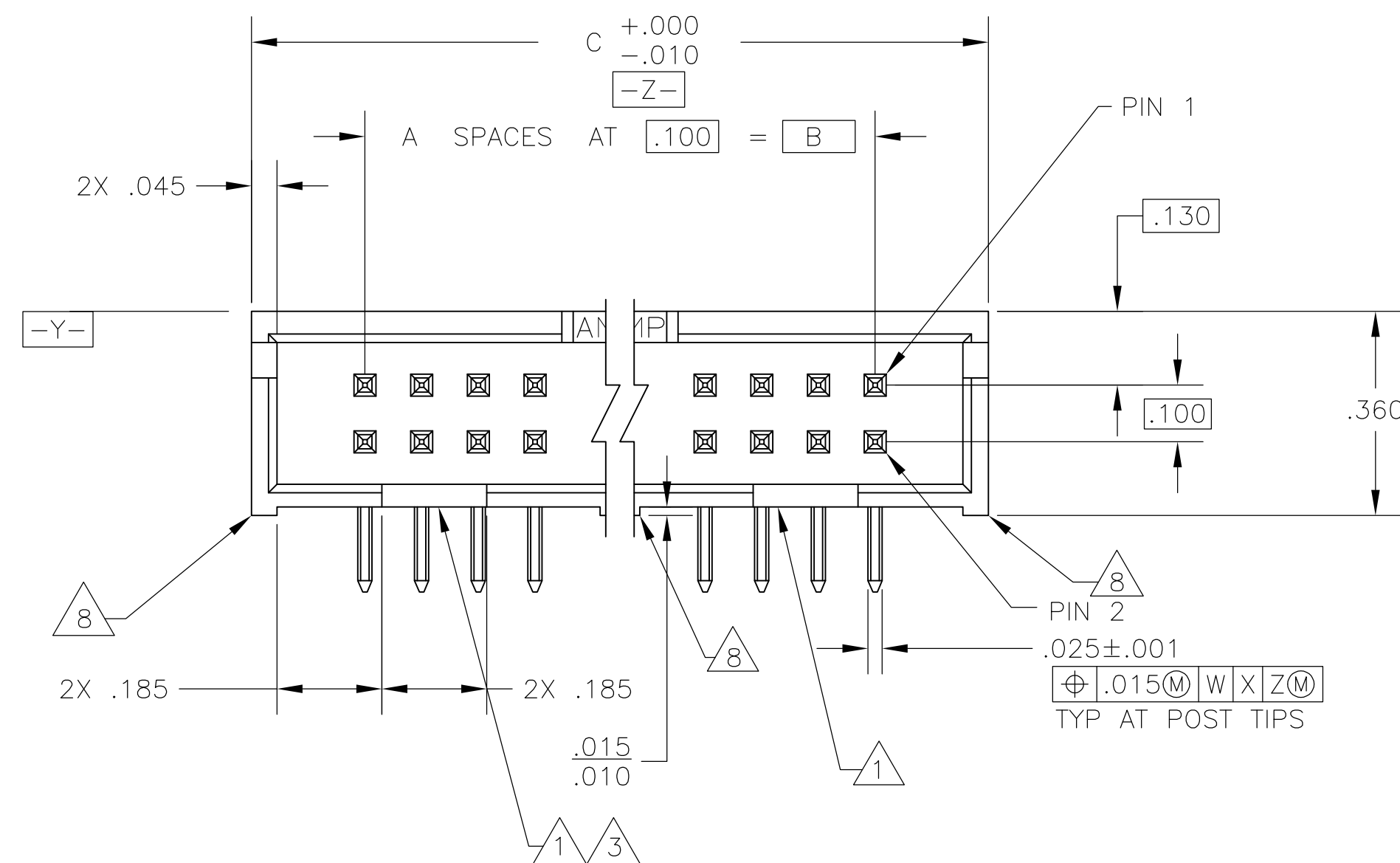
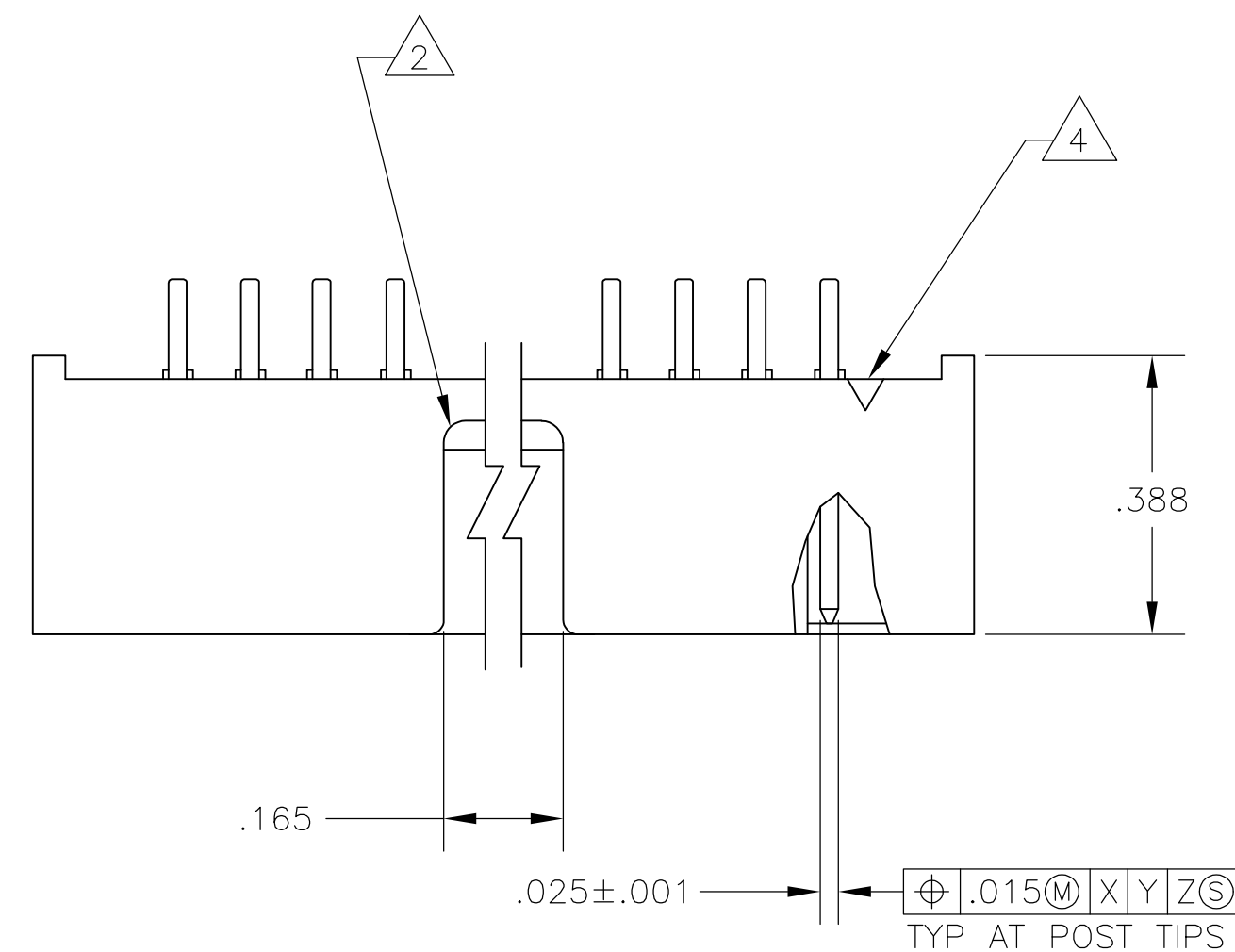


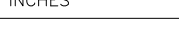
| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
| GP  | 00   |           | F1  | REVISED PER ECO-11-004835 | 11MAR11 | RK  | HMR  |



## RECOMMENDED PCB LAYOUT

|       |       |    |    |             |
|-------|-------|----|----|-------------|
| 3.300 | 2.900 | 29 | 60 | 1-5103311-2 |
| 2.800 | 2.400 | 24 | 50 | 1-5103311-0 |
| 2.500 | 2.100 | 21 | 44 | 5103311-9   |
| 2.300 | 1.900 | 19 | 40 | 5103311-8   |
| 2.000 | 1.600 | 16 | 34 | 5103311-7   |
| 1.600 | 1.200 | 12 | 26 | 5103311-6   |
| 1.300 | .900  | 9  | 20 | 5103311-5   |
| 1.100 | .700  | 7  | 16 | 5103311-3   |
| 1.000 | .600  | 6  | 14 | 5103311-2   |
| .800  | .400  | 4  | 10 | 5103311-1   |

| C | B | A | NO<br>OF<br>POSN | PART<br>NUMBER |
|---|---|---|------------------|----------------|
|---|---|---|------------------|----------------|

|                                                                                       |        |                                        |       |                                                                                                       |            |
|---------------------------------------------------------------------------------------|--------|----------------------------------------|-------|-------------------------------------------------------------------------------------------------------|------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |        | OWN<br>B. LATTUCA 03 NOV 05            |       |  TE Connectivity |            |
|                                                                                       |        | CHK<br>S. BOLASH 03 NOV 05             |       |                                                                                                       |            |
| DIMENSIONS:                                                                           |        | TOLERANCES UNLESS OTHERWISE SPECIFIED: |       | NAME                                                                                                  |            |
| INCHES                                                                                |        | APVD<br>M. WALMSLEY 03 NOV 05          |       | HEADER ASSY, RIGHT ANGLE, LOW PROFILE,                                                                |            |
|  |        | PRODUCT SPEC                           |       | AMP-LATCH                                                                                             |            |
|                                                                                       |        | 108-40018                              |       | -                                                                                                     |            |
|                                                                                       |        | APPLICATION SPEC                       |       | -                                                                                                     |            |
|                                                                                       |        | -                                      |       | -                                                                                                     |            |
| MATERIAL                                                                              | FINISH | WEIGHT                                 | SIZE  | CAGE CODE                                                                                             | DRAWING NO |
| 6                                                                                     | 7      | -                                      | A1    | 00779                                                                                                 | C-5103311  |
| CUSTOMER DRAWING                                                                      |        |                                        | SCALE | SHEET                                                                                                 | REV        |
|                                                                                       |        |                                        | 4:1   | 1 OF 1                                                                                                | F1         |