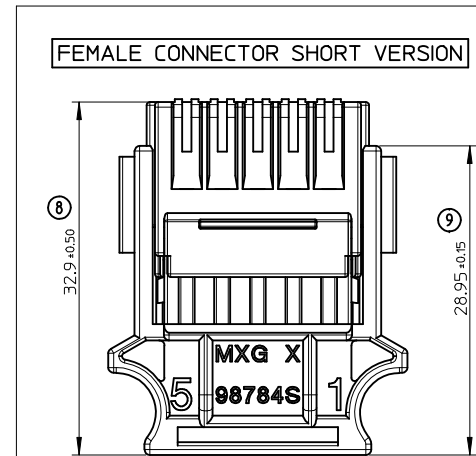
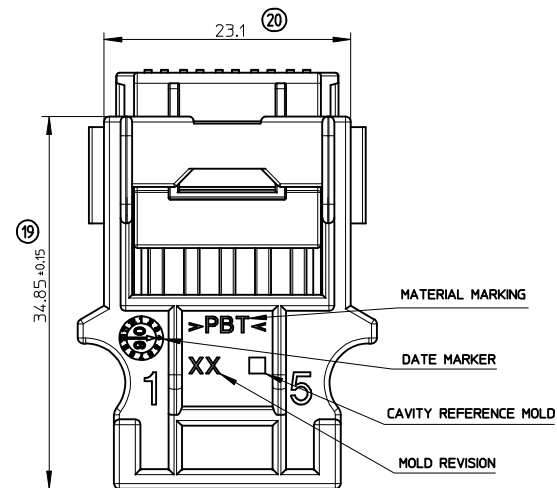
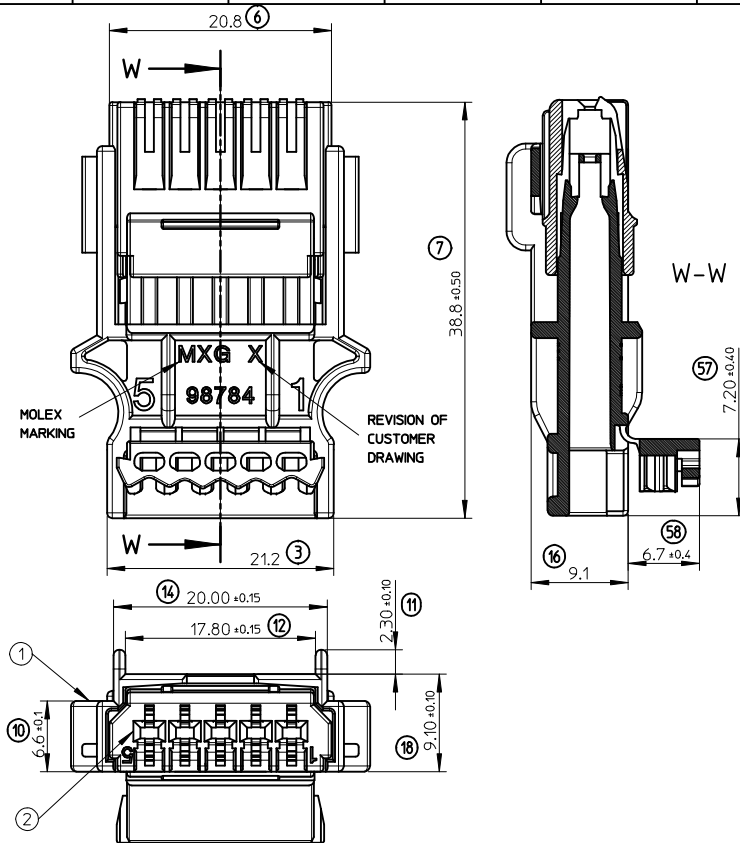
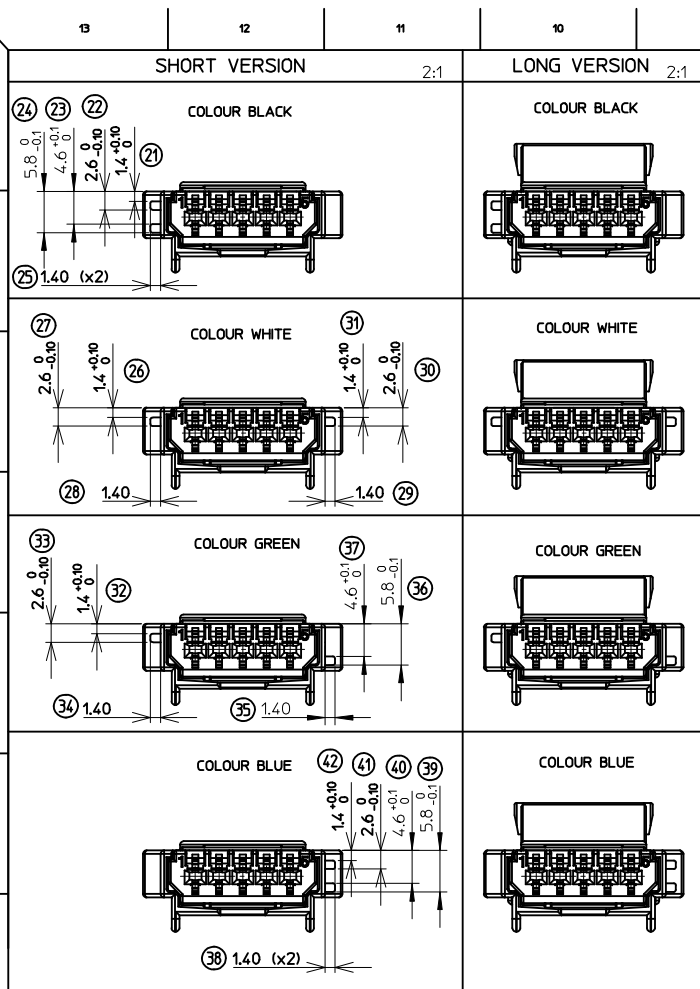


|                   |                              |                  |                         |
|-------------------|------------------------------|------------------|-------------------------|
| 0987841014        | FEMALE HOUSING SHORT VERSION | BLUE             | 0987811014              |
| 0987841013        | FEMALE HOUSING SHORT VERSION | GREEN            | 0987811013              |
| 0987841012        | FEMALE HOUSING SHORT VERSION | WHITE            | 0987811012              |
| 0987841011        | FEMALE HOUSING SHORT VERSION | BLACK            | 0987811011              |
| 0987841004        | FEMALE HOUSING LONG VERSION  | BLUE             | 0987811004              |
| 0987841003        | FEMALE HOUSING LONG VERSION  | GREEN            | 0987811003              |
| 0987841002        | FEMALE HOUSING LONG VERSION  | WHITE            | 0987811002              |
| 0987841001        | FEMALE HOUSING LONG VERSION  | BLACK            | 0987811001              |
| MOLEX PART NUMBER | DESIGNATION / VERSION        | COLOURS / COLOUR | MALE HOUSING ASSOCIATED |

NOTES :

1-FOR ILLUSTRATION PURPOSE THE FEMALE CONNECTOR LONG SHOWN IS THE WHITE VERSION (0987841002).

2-APPLICATION SPECIFICATION :AS-98784-005.

3-PART WEIGHT LONG VERSION: 4.9 g.  
PART WEIGHT SHORT VERSION: 4.2 g.

4-PACKAGING SPECIFICATION : PK-98784-001

|                                                                                                                           |             |                                                            |        |       |                            |                    |                                                                                                                               |                        |                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|--------|-------|----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|
| FIRST RELEASE<br>EC NO: G2009-0290<br>DRAWN: VGUERIN 2009/04/27<br>CHKD: OPLESSIS 2009/04/27<br>APPR: CBOUCHAN 2009/04/28 | DESCRIPTION | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |        |       | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>3:1                                                                                                                  | DESIGN UNITS<br>METRIC |  FIRST ANGLE<br>PROJECTION |
|                                                                                                                           |             |                                                            | mm     | INCH  | DRAWN BY<br>VGUERIN        | DATE<br>2009/03/27 | TITLE<br><br>FEMALE MODULE 5 WAY<br>SALES DRAWING<br><br><br>MOLEX INCORPORATED                                               |                        |                                                                                                                 |
|                                                                                                                           |             | 4 PLACES                                                   | ± ---  | ± --- | CHECKED BY<br>OPLESSIS     | DATE<br>2009/03/30 |                                                                                                                               |                        |                                                                                                                 |
|                                                                                                                           |             | 3 PLACES                                                   | ± ---  | ± --- | APPROVED BY<br>CBOUCHAN    | DATE<br>2009/03/30 |                                                                                                                               |                        |                                                                                                                 |
|                                                                                                                           |             | 2 PLACES                                                   | ± 0.10 | ± --- | MATERIAL NO.               |                    |                                                                                                                               | DOCUMENT NO.           |                                                                                                                 |
|                                                                                                                           |             | 1 PLACE                                                    | ± 0.15 | ± --- | ANGULAR ± 2 °              |                    | SD-98784-001                                                                                                                  |                        | SHEET NO.<br>1 OF 1                                                                                             |
| 1                                                                                                                         | REV         | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        |       | SEE CHART                  |                    | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                                                                                                 |
|                                                                                                                           |             |                                                            |        |       | SIZE<br>A2                 |                    |                                                                                                                               |                        |                                                                                                                 |