

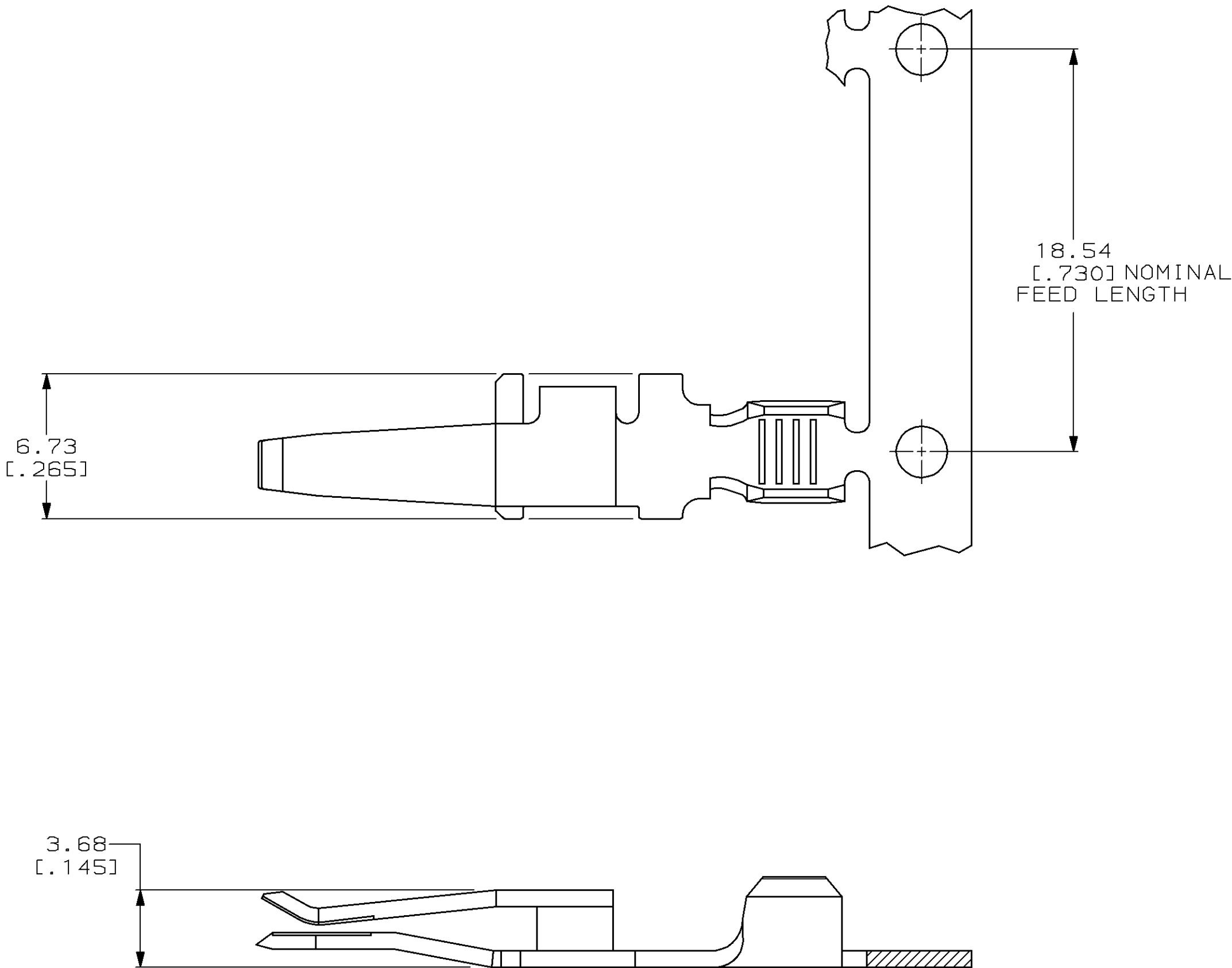
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RELEASED FOR PUBLICATION

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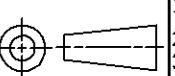
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| LOC |  | DIST |  | REVISIONS |     |                                       |           |     |      |
|-----|--|------|--|-----------|-----|---------------------------------------|-----------|-----|------|
| FT  |  | 60   |  | P         | LTR | DESCRIPTION                           | DATE      | DWN | APVD |
|     |  |      |  |           | A   | REV & REDRAW ON CAD PER EC 0320-70-97 | 11 MAR 97 | -   | -    |
|     |  |      |  |           | B   | REV PER EC 061C-95-98                 | 14 JUL 98 | CO  | MC   |



1. ALL DIMENSIONS ARE MAXIMUM UNLESS OTHERWISE SPECIFIED.
2. COPPER ALLOY.
3. 2.54μm [.000100] MIN TIN.
4. WIRE BARREL WILL ACCEPT ONE 18, 16 OR 14 AWG CU WIRE OR COMBINATIONS OF 18 AND 16 AWG CU WIRE.
5. THIS TERMINAL IS USED WITH HOUSING 556137 AND MOUNTING ADAPTER 557313-1.
6. APPLICATOR REEL: 567403-1 FOR "T" TERMINATOR, 567403-2 FOR AMP-O-ELECTRIC™ MODEL "K" MACHINE 565435-5.
7. HAND TOOL-LOOSE PIECE.

|             |             |
|-------------|-------------|
| LOOSE PIECE | 556135-2    |
| ON STRIP    | 556135-1    |
| DESCRIPTION | PART NUMBER |

|                                                                                       |  |                                           |                              |                                 |                                                             |                                                           |  |
|---------------------------------------------------------------------------------------|--|-------------------------------------------|------------------------------|---------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  |                                           | DWN<br>M.BINNER<br>11 MAR 97 |                                 | <b>AMP</b><br>AMP Incorporated<br>Harrisburg, PA 17105-3608 |                                                           |  |
|                                                                                       |  |                                           | CHK<br>R.STONE<br>14 MAR 97  |                                 |                                                             |                                                           |  |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |                              | APVD<br>M.McALONIS<br>17 MAR 97 |                                                             | NAME                                                      |  |
|  |  | 0 PLC ±-                                  |                              | PRODUCT SPEC                    |                                                             | TERMINAL, 18-16-14 AWG, FOLDED<br>CRIMP, WTW, AMPINNERGY™ |  |
|                                                                                       |  | 1 PLC ±-                                  |                              | 108-1373                        |                                                             |                                                           |  |
|                                                                                       |  | 2 PLC ±-                                  |                              | APPLICATION SPEC                |                                                             |                                                           |  |
|                                                                                       |  | 3 PLC ±-                                  |                              | 114-6051                        |                                                             |                                                           |  |
|                                                                                       |  | 4 PLC ±-                                  |                              | SIZE                            |                                                             | CAGE CODE                                                 |  |
| MATERIAL                                                                              |  | ANGLES ±-                                 |                              | WEIGHT                          |                                                             | DRAWING NO                                                |  |
| 2                                                                                     |  | FINISH 3                                  |                              | -                               |                                                             | A2 00779 C-556135                                         |  |
| CUSTOMER DRAWING                                                                      |  |                                           |                              | SCALE                           |                                                             | SHEET                                                     |  |
|                                                                                       |  |                                           |                              | 5:1                             |                                                             | 1 OF 1                                                    |  |
|                                                                                       |  |                                           |                              |                                 |                                                             | REV B                                                     |  |