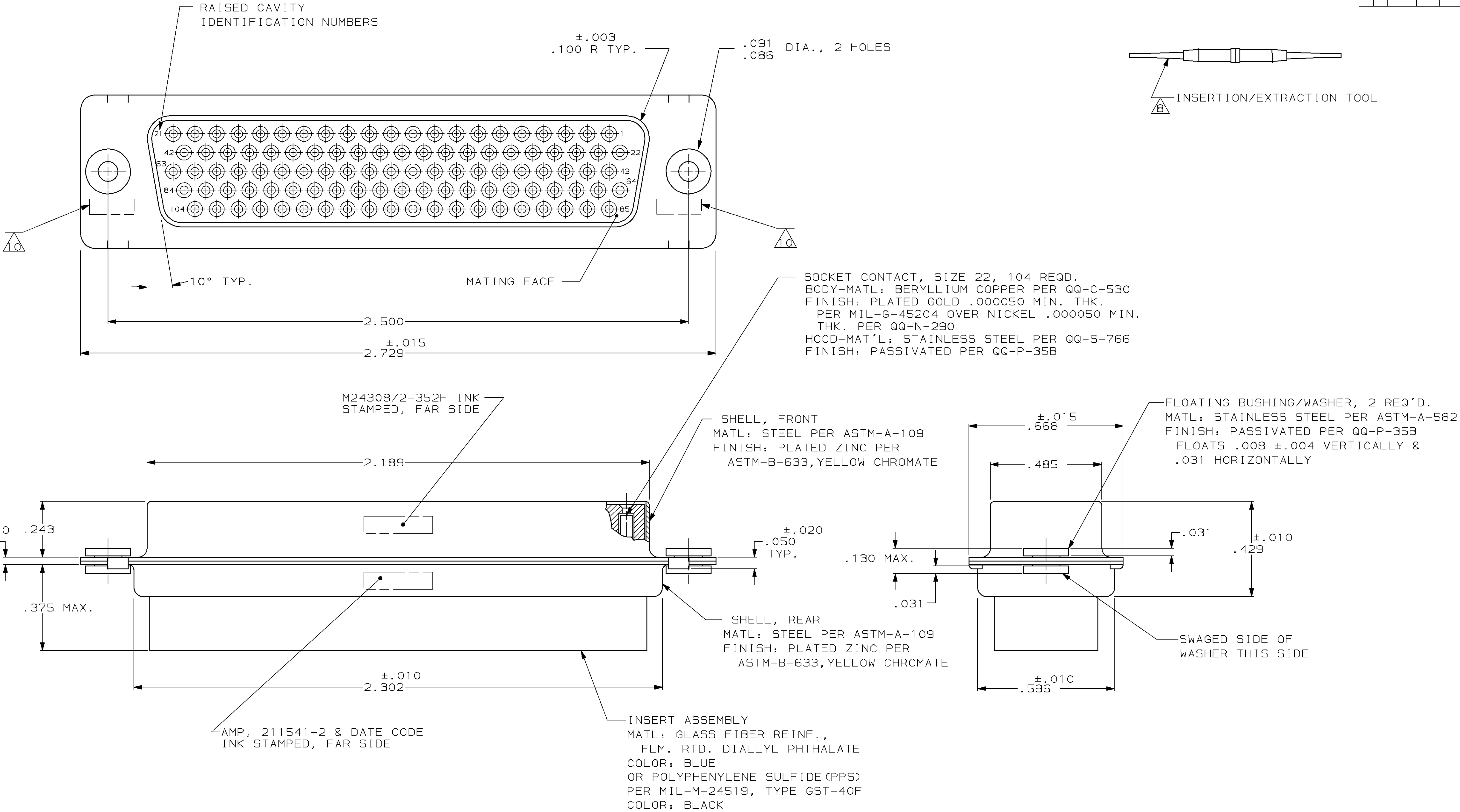


| PROD<br>5066<br>CODE | LOC<br>DF | DIST<br>DO | P | F | ZONE | LTR | REVISIONS               |      |          |
|----------------------|-----------|------------|---|---|------|-----|-------------------------|------|----------|
|                      |           |            |   |   |      |     | DESCRIPTION             | DATE | APPROVED |
|                      |           |            |   |   |      | E   | REV PER 0600-6687-97 JY | 8-98 | JN       |
|                      |           |            |   |   |      |     |                         |      |          |
|                      |           |            |   |   |      |     |                         |      |          |
|                      |           |            |   |   |      |     |                         |      |          |



- THIS RECEPTACLE WILL MATE WITH ANY 104 POSN., SIZE 6 PLUG IN AMPLIMITE SERIES.
- MAXIMUM WIRE INSULATION TO BE USED WITH THIS RECEPTACLE IS .054 DIA.
- SST RETENTION CLIPS ARE INCLUDED IN INSERTS.

- △ PACKAGE STAMPED M24308/2-492F & AMP P/N 211541-1
- △ PACKAGE STAMPED M24308/2-352F & AMP P/N 211541-2
- △ PACKAGE STAMPED M24308/2-363F & AMP P/N 211541-3
- △ AMP P/N 204351-1; MIL P/N 57-354, INCLUDED IN KIT
- △ AMP P/N 91067-1; MIL P/N M81969/1-04
- △ CONNECTOR SUPPLIED WITHOUT CONTACTS; SHOWN FOR ILLUSTRATION ONLY.
- △ UL/CSA DESIGNATION STAMPED IN THIS AREA, OPTIONAL

|                             |                          |          |
|-----------------------------|--------------------------|----------|
| SUPSD BY 204546-2 & 91067-1 | SAME AS -1 EXCEPT: 6/7/8 | 211541-3 |
|                             | SAME AS -1 EXCEPT: 5/7/8 | 211541-2 |
|                             | AS SHOWN 4/9             | 211541-1 |

| DESCRIPTION                                    |                           | PART NO                                                                                  |
|------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------|
| <b>AMP</b> AMP INCORPORATED<br>Harrisburg, Pa. |                           |                                                                                          |
| NAME                                           |                           | RECEPTACLE ASS'Y., AMPLIMITE,<br>104 POSN., SIZE 6, SERIES 90,<br>W/DUAL FLOAT. BUSHINGS |
| MATERIAL                                       | CONTRACT NO               |                                                                                          |
|                                                | DR D ERDMAN 7/17/85       |                                                                                          |
| FINISH                                         | CHK R. GRZYBOWSKI 9-20-85 |                                                                                          |
|                                                | APPD L. ROPIER 9-20-85    |                                                                                          |
| SIZE                                           | APPD G. SACUNAS 9-20-85   |                                                                                          |
|                                                | DSGN APPD                 |                                                                                          |
| SCALE                                          | OTHER APPD                |                                                                                          |
|                                                |                           |                                                                                          |
| FSCM NO                                        |                           | D 00779                                                                                  |
| DRAWING NO                                     |                           | 211541                                                                                   |
| SHEET 1 OF 1                                   |                           |                                                                                          |