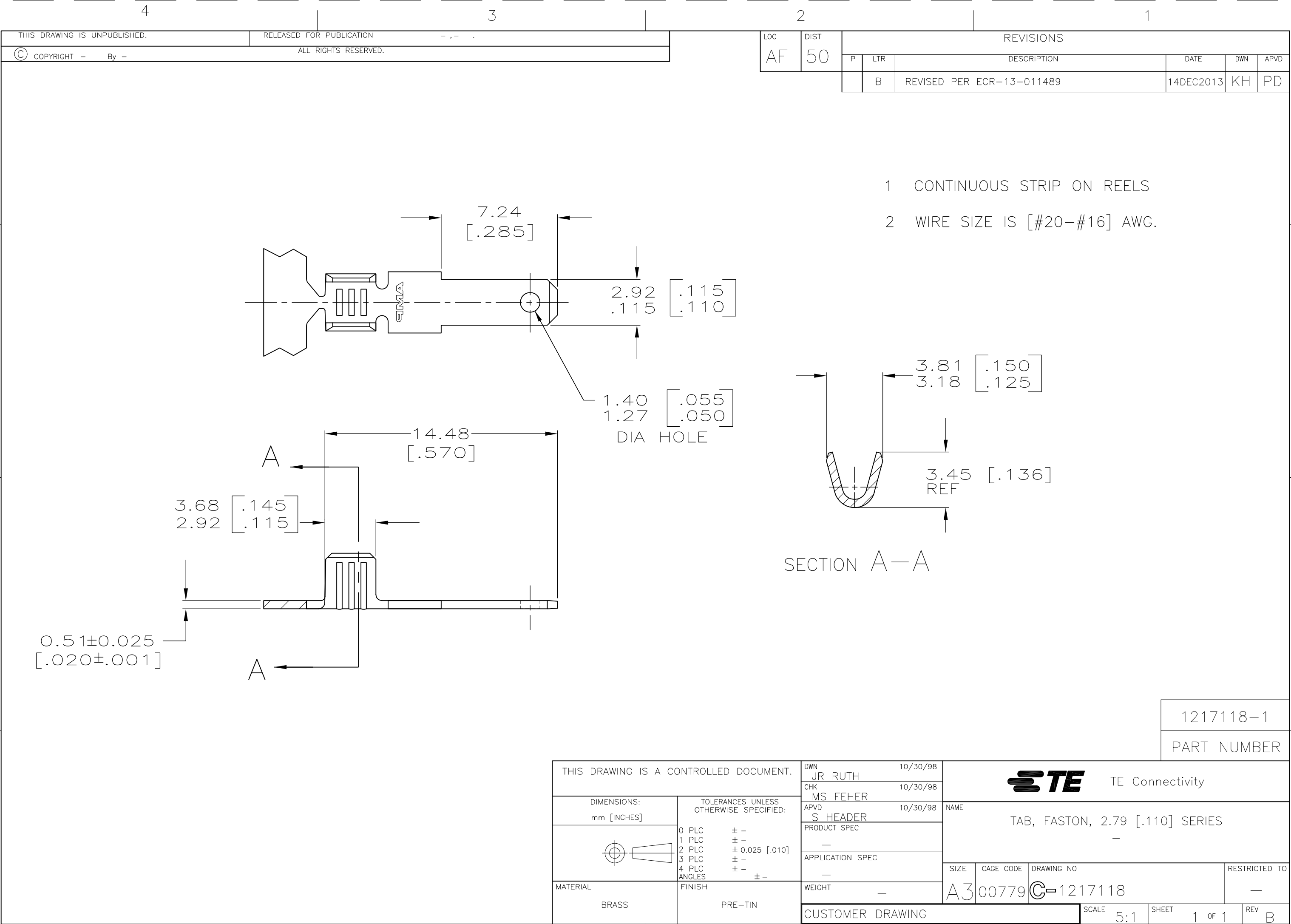
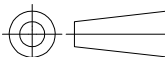




- 1 CONTINUOUS STRIP ON REELS
- 2 WIRE SIZE IS [#20-#16] AWG.

| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| AF  | 50   |           | B   | REVISED PER ECR-13-011489 | 14DEC2013 | KH  | PD   |

1217118-1  
PART NUMBER

|                                                                                       |  |                                           |  |                                                                                                                 |  |        |  |     |  |
|---------------------------------------------------------------------------------------|--|-------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|--------|--|-----|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>JR RUTH<br>10/30/98                |  | <div>TE Connectivity</div> |  |        |  |     |  |
|                                                                                       |  | CHK<br>MS FEHER<br>10/30/98               |  |                                                                                                                 |  |        |  |     |  |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |  | NAME                                                                                                            |  |        |  |     |  |
|  |  | 0 PLC ± -                                 |  | TAB, FASTON, 2.79 [.110] SERIES<br>—                                                                            |  |        |  |     |  |
|                                                                                       |  | 1 PLC ± -                                 |  |                                                                                                                 |  |        |  |     |  |
|                                                                                       |  | 2 PLC ± 0.025 [.010]                      |  |                                                                                                                 |  |        |  |     |  |
|                                                                                       |  | 3 PLC ± -                                 |  |                                                                                                                 |  |        |  |     |  |
| 4 PLC ± -                                                                             |  | PRODUCT SPEC                              |  | SIZECAGE CODEDRAWING NORESTRICTED TO                                                                            |  |        |  |     |  |
| ANGLES ± -                                                                            |  | —                                         |  |                                                                                                                 |  |        |  |     |  |
| MATERIAL                                                                              |  | FINISH                                    |  | A300779C-1217118                                                                                                |  |        |  |     |  |
| BRASS                                                                                 |  | PRE-TIN                                   |  | —                                                                                                               |  |        |  |     |  |
| CUSTOMER DRAWING                                                                      |  |                                           |  | SCALE                                                                                                           |  | SHEET  |  | REV |  |
|                                                                                       |  |                                           |  | 5:1                                                                                                             |  | 1 OF 1 |  | B   |  |