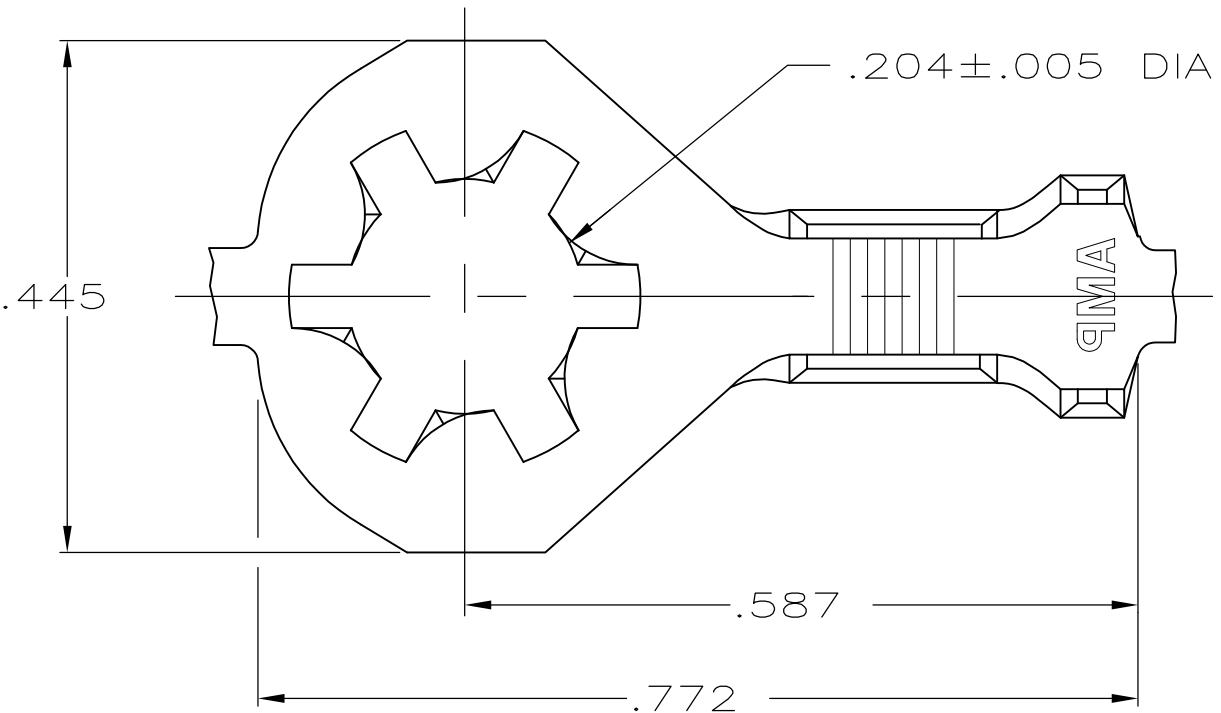
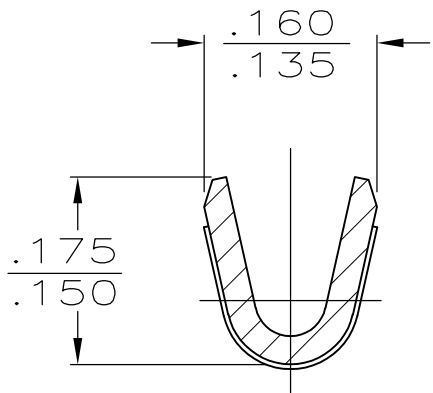


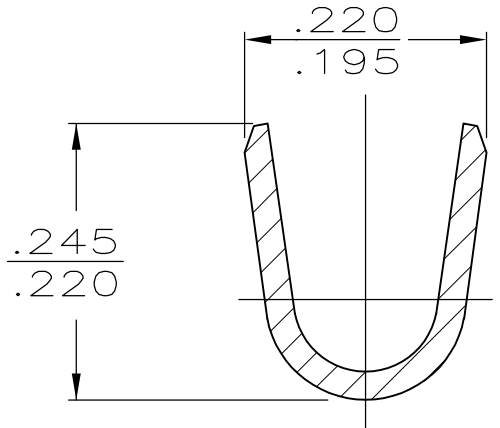
|     |      |           |     |                           |            |     |      |
|-----|------|-----------|-----|---------------------------|------------|-----|------|
| 2   |      |           |     | 1                         |            |     |      |
| LOC | DIST | REVISIONS |     |                           |            |     |      |
| AF  | 50   | P         | LTR | DESCRIPTION               | DATE       | DWN | APVD |
|     |      |           | B2  | REVISED PER ECR-15-010442 | 14JULY2015 | PK  | TD   |



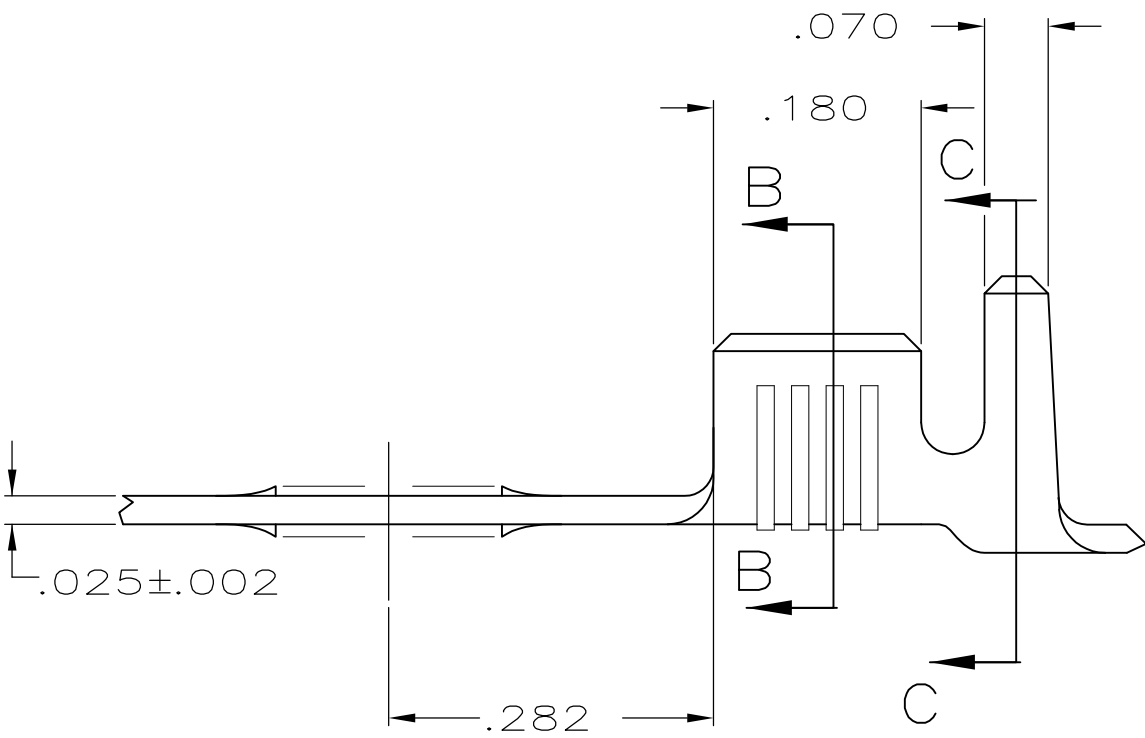
- 1 CONTINUOUS STRIP ON REELS
- 2 63482-4 REFERS TO 63482-1 WITH PAPER INTERLAYER.



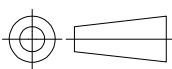
SECTION B-B



SECTION C-C



|                              |           |                      |
|------------------------------|-----------|----------------------|
| .105-.145<br>(2).110 STACKED | 18-14     | 2 63482-4<br>63482-1 |
| INSULATION RANGE             | WIRE SIZE | PART NO              |

|                                                                                       |  |                                           |  |                                                                                                                  |  |              |  |                 |  |               |  |
|---------------------------------------------------------------------------------------|--|-------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|--------------|--|-----------------|--|---------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>P FORTNEY<br>3/21/88               |  | <div> TE Connectivity</div> |  |              |  |                 |  |               |  |
|                                                                                       |  | CHK<br>JR RUTH<br>3/23/88                 |  |                                                                                                                  |  |              |  |                 |  |               |  |
| DIMENSIONS:<br>INCHES                                                                 |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |  | NAME                                                                                                             |  |              |  |                 |  |               |  |
|  |  | APVD<br>D DECKER<br>3/23/88               |  |                                                                                                                  |  |              |  |                 |  |               |  |
|                                                                                       |  | PRODUCT SPEC<br>—                         |  | RING                                                                                                             |  |              |  |                 |  |               |  |
|                                                                                       |  | APPLICATION SPEC<br>—                     |  |                                                                                                                  |  |              |  |                 |  |               |  |
|                                                                                       |  | WEIGHT<br>—                               |  | SIZE                                                                                                             |  | CAGE CODE    |  | DRAWING NO      |  | RESTRICTED TO |  |
| MATERIAL<br>T2 STEEL                                                                  |  | FINISH<br>TIN PL                          |  | A3                                                                                                               |  | 00779        |  | C-63482         |  | —             |  |
| CUSTOMER DRAWING                                                                      |  |                                           |  |                                                                                                                  |  | SCALE<br>6:1 |  | SHEET<br>1 OF 1 |  | REV<br>B2     |  |