

| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE    | OWN | APVD |
| AD  | 00   |           | B2  | REVISED PER ECO-11-004587 | 11MAR11 | RK  | HMR  |

D

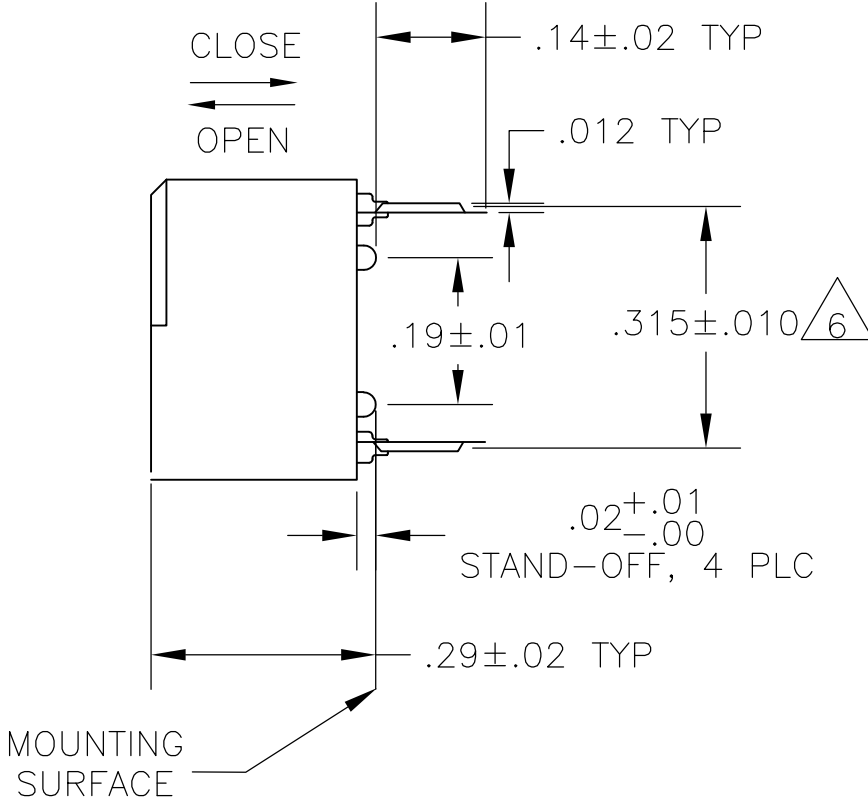
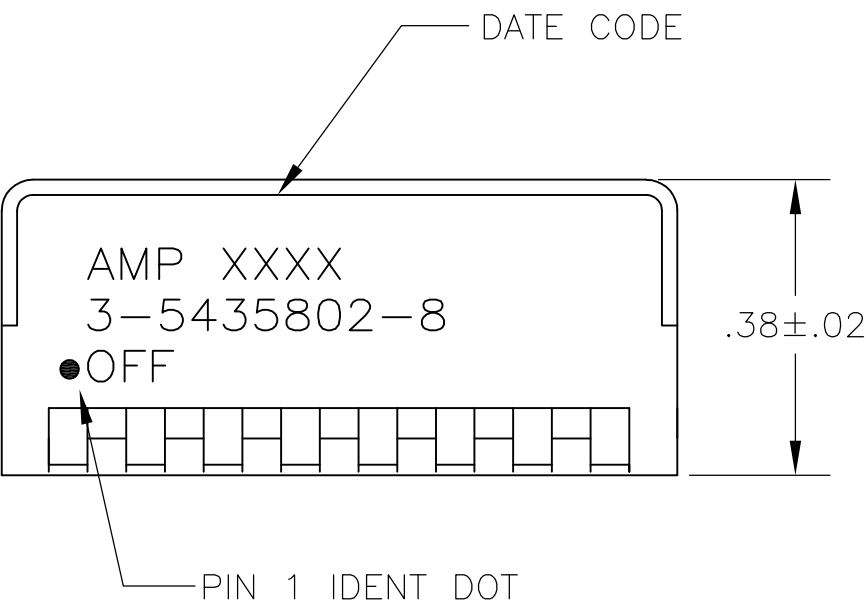
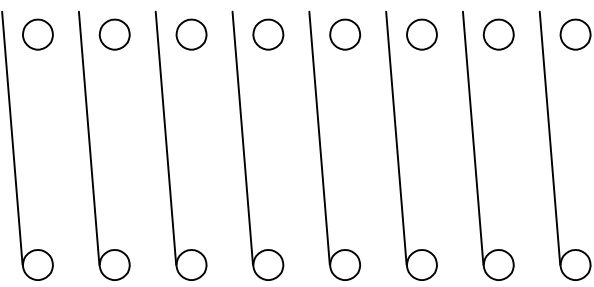
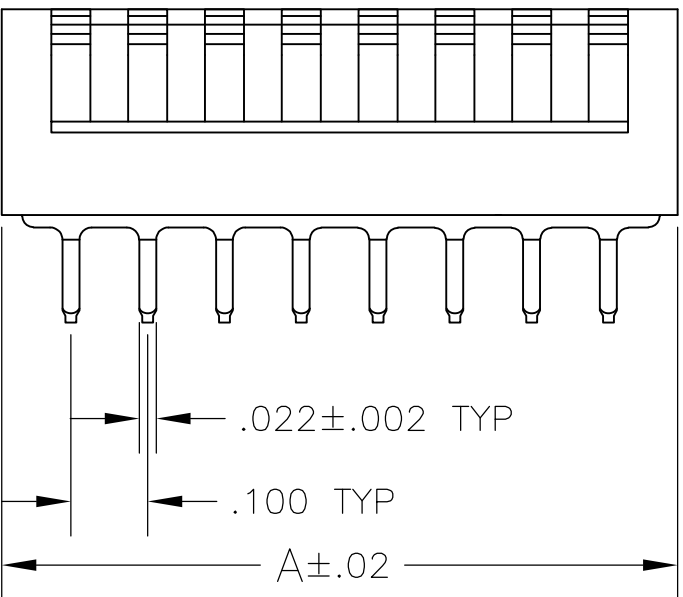


FIG 1



CONTENT ARRANGEMENT



C

B

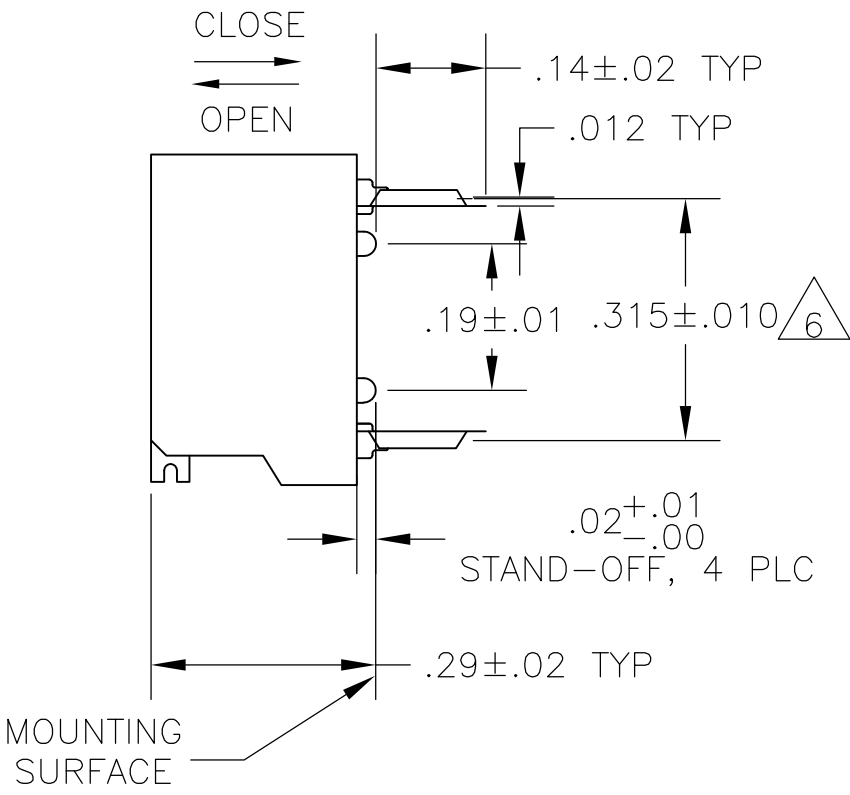
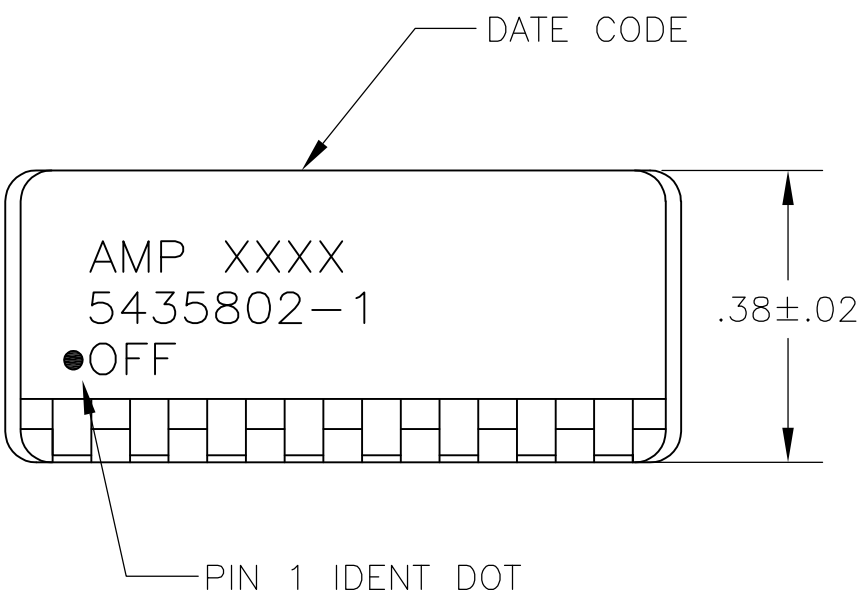
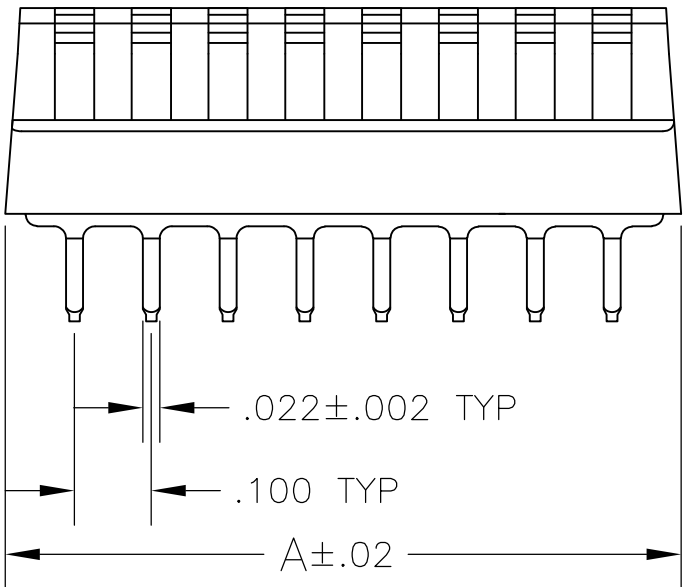


FIG 2



A

1. FOR ADDITIONAL SPECIFICATIONS SEE AMP PRODUCT SPEC 108-7519.
2. SWITCH SHOWN IN OPEN POSITION.
3. ALL CHARACTERS AND ROCKERS ARE WHITE, HOUSING IS BLACK.
4. STAMPING WILL VARY ON 2 AND 3 POSITION TOPS DUE TO SPACE RESTRICTIONS.
5. STRIPPABLE TRANSPARENT SEAL, SEE FIG 6.
6. .315 DIMENSION APPLIES AT TERMINAL TIPS. TERMINALS ARE .300+.010 AT MOUNTING SURFACE.
7. NO POSITION MARKING.
8. NO PART NO. MARKING.
9. STRIPPABLE TAPE SEAL, SEE FIGURE 8.
10. ALL MATERIALS AND FINISHES SHALL COMPLY WITH EU DIRECTIVE 2002/95/EC OF 27JAN2003 (ROHS)
11. MATERIAL: HOUSING AND ROCKERS - POLYESTER CONTACT & SOLDER LEAD - COPPER ALLOY
12. FINISH: CONTACT - GOLD OVER NICKEL SOLDER LEAD - TIN OVER NICKEL
13. OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI

|                 |         |           |                 |      |            |             |
|-----------------|---------|-----------|-----------------|------|------------|-------------|
| 13 OBSOLETE     | FIG 2   | FIG 3A& 7 |                 | 1.08 | 10         | 6-5435802-3 |
|                 | FIG 1   | FIG 3B    | 9               | .88  | 8          | 3-5435802-8 |
|                 | FIG 2   | 7 8       | 5               | .88  | 8          | 3-5435802-0 |
|                 | FIG 2   | 7 8       | 5               | .48  | 4          | 2-5435802-9 |
|                 | FIG 2   | FIG 3A    | 5               | 1.28 | 12         | 2-5435802-2 |
|                 | FIG 2   |           |                 | 1.18 | 11         | 2-5435802-1 |
|                 | FIG 2   |           |                 | 1.08 | 10         | 2-5435802-0 |
|                 | FIG 2   |           |                 | .98  | 9          | 1-5435802-9 |
|                 | FIG 2   |           |                 | .78  | 7          | 1-5435802-8 |
|                 | FIG 2   |           |                 | .68  | 6          | 1-5435802-7 |
| 13 OBSOLETE     | FIG 2   |           |                 | .58  | 5          | 1-5435802-6 |
|                 | FIG 2   | 8         |                 | .48  | 4          | 1-5435802-5 |
|                 | FIG 2   | FIG 3A    |                 | 1.28 | 12         | 1-5435802-2 |
|                 | FIG 1   | 8         |                 | .28  | 2          | 1-5435802-0 |
|                 | FIG 2   | FIG 3A    | 5               | .88  | 8          | 5435802-9   |
|                 | FIG 2   |           |                 | 1.08 | 10         | 5435802-8   |
|                 | FIG 2   |           |                 | .98  | 9          | 5435802-7   |
|                 | FIG 2   |           |                 | .78  | 7          | 5435802-6   |
|                 | FIG 2   |           |                 | .68  | 6          | 5435802-5   |
|                 | FIG 2   |           |                 | .58  | 5          | 5435802-4   |
| 5435802-1 SHOWN | FIG 2   | 8         |                 | .48  | 4          | 5435802-3   |
|                 | FIG 2   | 8         |                 | .38  | 3          | 5435802-2   |
|                 | FIG 2   | FIG 3A    |                 | .88  | 8          | 5435802-1   |
|                 | HOUSING | MARKING   | PROTECTIVE SEAL | A    | NO OF POSN | PART NO     |

|                                        |  |                        |                                                            |                 |                      |                 |
|----------------------------------------|--|------------------------|------------------------------------------------------------|-----------------|----------------------|-----------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN R. TALLEY 19-9-89  | TE Connectivity                                            |                 |                      |                 |
| DIMENSIONS: INCHES                     |  | CHK R. MILLER 19-9-89  |                                                            |                 |                      |                 |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | APVD H. LEITER 19-9-89 | NAME                                                       |                 |                      |                 |
| 0 PLC ± -                              |  | PRODUCT SPEC           | SWITCH ASSY, DIP, TYPE C, 7000 SERIES, SPST, SIDE ACTUATED |                 |                      |                 |
| 1 PLC ± -                              |  | APPLICATION SPEC       | -                                                          |                 |                      |                 |
| 2 PLC ± -                              |  | WEIGHT                 | SIZE A2                                                    | CAGE CODE 00779 | DRAWING NO C=5435802 | RESTRICTED TO - |
| 3 PLC ± .005                           |  | CUSTOMER DRAWING       | SCALE 4:1                                                  | SHEET 1 of 2    | REV B2               |                 |
| 4 PLC ± -                              |  |                        |                                                            |                 |                      |                 |
| ANGLES ± -                             |  |                        |                                                            |                 |                      |                 |
| FINISH                                 |  |                        |                                                            |                 |                      |                 |

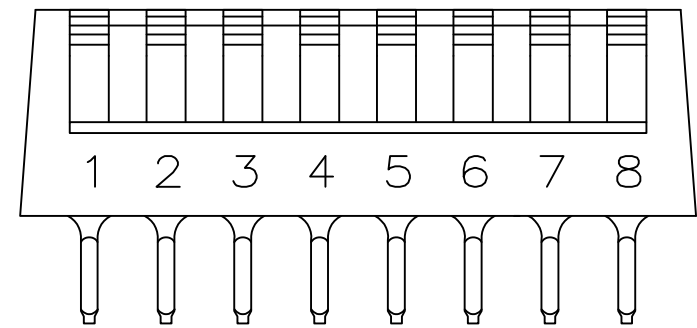


FIG 3A

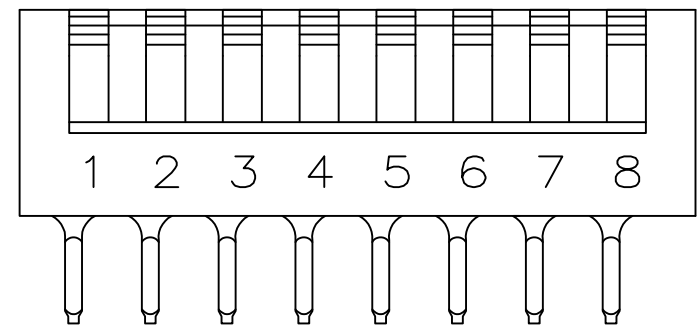


FIG 3B

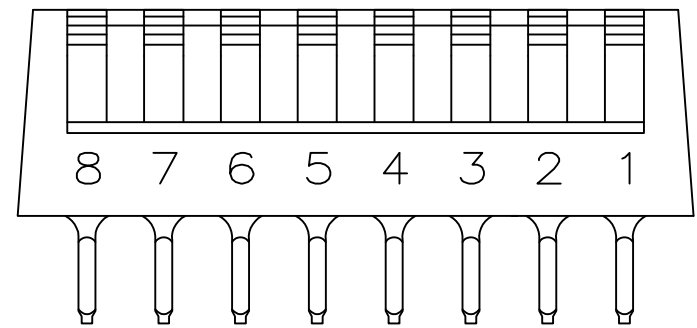
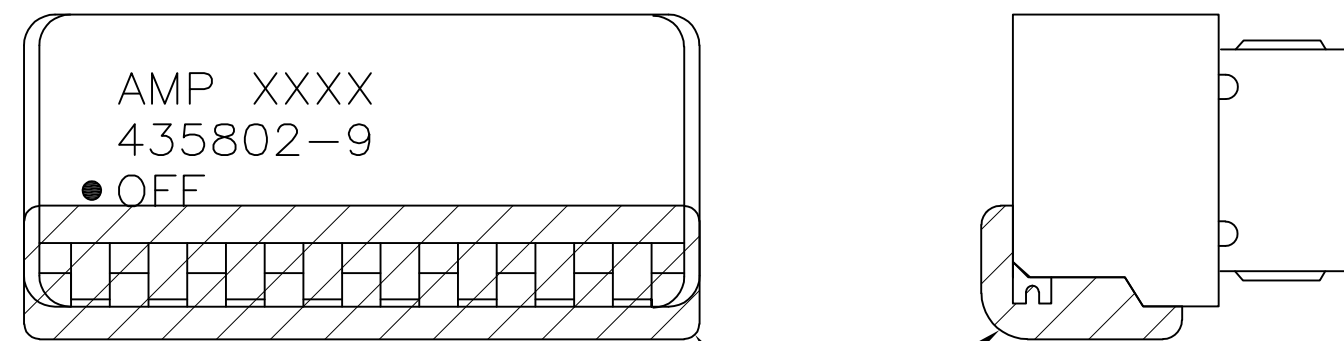


FIG 4



PROTECTIVE SEAL

FIG 6

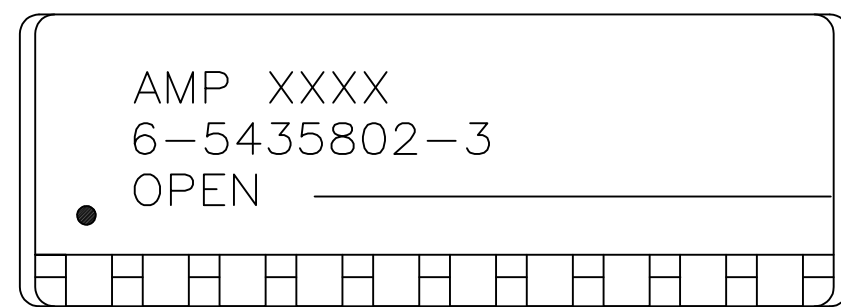
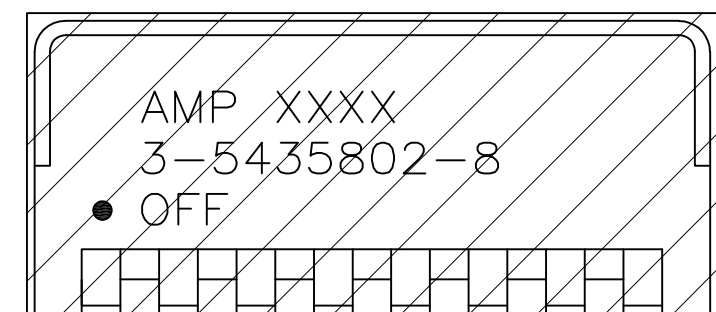


FIG 7



PROTECTIVE SEAL

FIG 8

|                                        |  |                              |                                                               |           |            |
|----------------------------------------|--|------------------------------|---------------------------------------------------------------|-----------|------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN<br>R. TALLEY<br>19-9-89  | TE Connectivity                                               |           |            |
| DIMENSIONS:<br>INCHES                  |  | CHK<br>R. MILLER<br>19-9-89  |                                                               |           |            |
|                                        |  | APVD<br>H. LEITER<br>19-9-89 | NAME                                                          |           |            |
|                                        |  | PRODUCT SPEC                 | SWITCH ASSY, DIP, TYPE C,<br>7000 SERIES, SPST, SIDE ACTUATED |           |            |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | APPLICATION SPEC             | SIZE                                                          | CAGE CODE | DRAWING NO |
| 0 PLC ± -                              |  | —                            | A2                                                            | 00779     | C=5435802  |
| 1 PLC ± -                              |  | —                            | RESTRICTED TO                                                 |           |            |
| 2 PLC ± -                              |  | —                            | —                                                             |           |            |
| 3 PLC ± .005                           |  | —                            | —                                                             |           |            |
| 4 PLC ± -                              |  | —                            | —                                                             |           |            |
| ANGLES ± -                             |  | —                            | —                                                             |           |            |
| FINISH                                 |  | WEIGHT                       | —                                                             |           |            |
| SEE SHEET 1                            |  | CUSTOMER DRAWING             | —                                                             |           |            |
| SEE SHEET 1                            |  | SCALE                        | 4:1                                                           | SHEET     | 2 OF 2     |
|                                        |  | REV                          | B2                                                            |           |            |