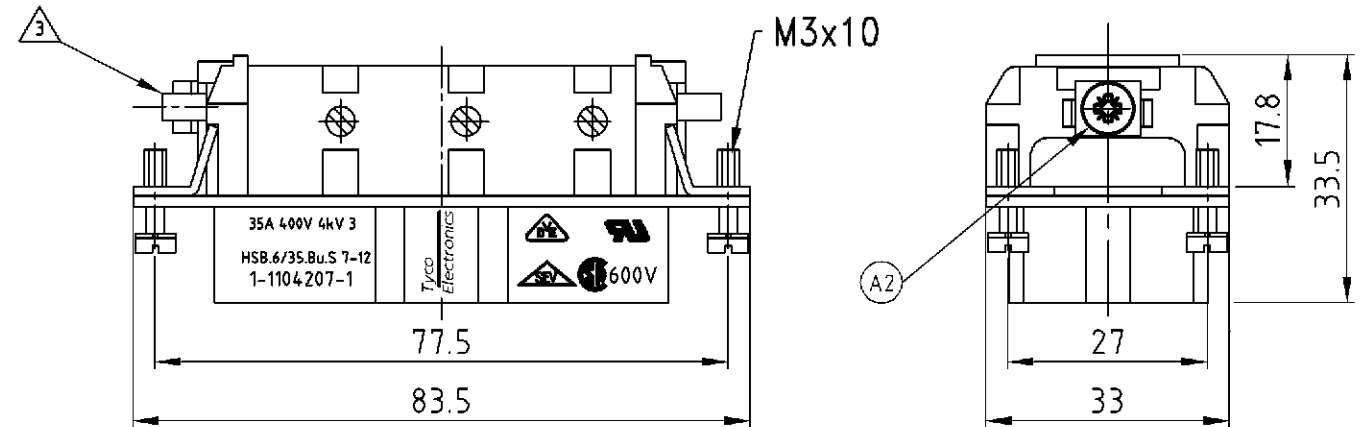


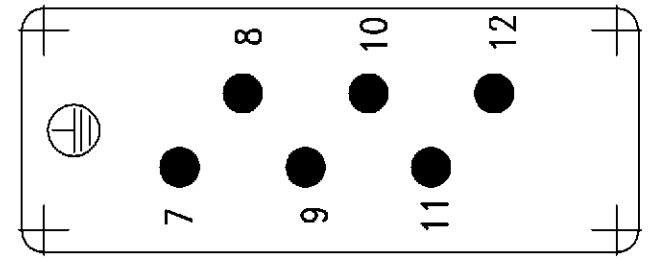
D



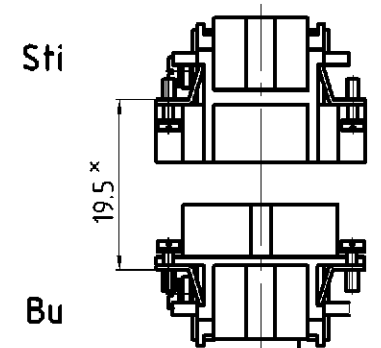
- NOTES
- 1 FINISH: CONTACT , AG
  - 2 POWER CONTACT: 7 TO 12  
OUTER DIMENSIONS OF INSULATION: MAX.  $\phi$  7.0 MM
  - 3 GROUNDING CONTACT
  - 4 SUITABLE HOOD SIZE 6: SERIES HB; HD; EMV; HIP
  - 5 STANDARDS:  
DIN EN 61984; DIN EN 60664-1
  - 6 PACKAGING: 5 PIECES IN A CARTON

C

Contact arrangement view from termination side

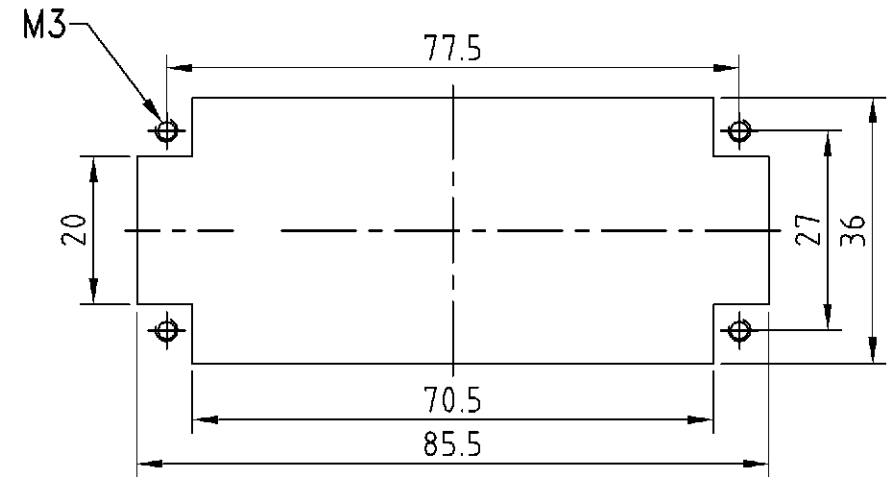


Assembling instruction



B

Panel cut-out for contact insert when used without housing



A

|                    |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                     |                           |                                                             |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|---------------------------|-------------------------------------------------------------|
| 1                  | Female insert                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  | beige                                               | 1                         | -                                                           |
| 1-1                | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                   | MATERIAL                                                         | COLOR                                               | ITEM NO. POS.             | REMARKS                                                     |
| HSB.6/35.Bu.S 7-12 | THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. DIESER ZEICHNUNGSDOKUMENT WIRD DURCH AMP INCORPORATED KONTROLLIERT. AENDERUNGEN, DIE DEM TECHNISCHEN FORTSCHRITT DIENEN, SIND VORBEHALTEN. DEN JEWELIS LETZTGUELTIGEN AENDERUNGSSTAND ERFAHREN SIE AUF ANFRAGE. |                                                                  | DWN<br>Rösgen<br>CHK                                | 04.06.1998                | <b>AMP</b> HTS Elektrotechnik<br>53819 Neunkirchen, Germany |
|                    | DIMENSIONS:<br>DIMENSIONEN:<br>mm                                                                                                                                                                                                                                                                                                                                                             | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLGEMEINTOLERANZEN | APVD<br>-                                           | -                         |                                                             |
|                    |                                                                                                                                                                                                                                                                                                                                                                                               | 0 ISO 8015<br>1 ISO 2768 - mH - E<br>2 DIN 16901 - 140           | PRODUCT SPEC<br>PRODUKTSPEZ.<br>108-74006           | NAME                      |                                                             |
|                    |                                                                                                                                                                                                                                                                                                                                                                                               | 0 PLC<br>1 PLC<br>2 PLC<br>3 PLC                                 | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.<br>114-74007 | SIZE                      | FEMALE INSERT<br>HSB.6/35.Bu.S. 7-12                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                               | ANGLES /WINKEL #<br>FINISH /OBERFLAECHE/FARBE                    | WEIGHT<br>GEWICHT 90 g                              | CAGE CODE                 |                                                             |
|                    | MATERIAL                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  | CUSTOMER DRAWING                                    | 00779                     | DRAWING NO<br>ZEICHNUNGS-NR.<br>C-1104207                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                     | RESTRICTED TO<br>NUR FUER |                                                             |
|                    |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                     | MASSSTAB 1:1              | BLATT 1 OF 1                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                     | REV A2                    |                                                             |