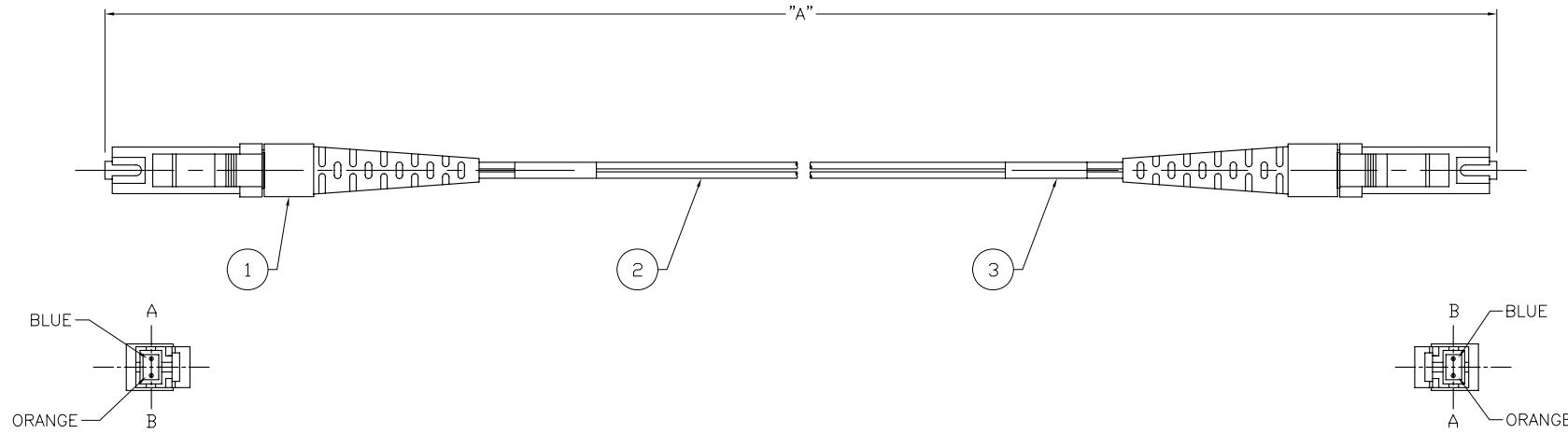




|                     |                 |
|---------------------|-----------------|
| FCI P/N<br>(NOTE 1) | "A"<br>(NOTE 1) |
| 59834-YXXX          | XXXLF           |

| COMPONENTS |      |                               |
|------------|------|-------------------------------|
| ITEM       | QTY. | DESCRIPTION                   |
| 1          | 2    | MT-RJ MULTIMODE CONNECTOR KIT |
| 2          | "A"  | CABLE, 1.6mm ZIP-62.5/650u    |
| 3          | A/R  | IDENTIFICATION LABEL          |



NOTES:

1. FCI P/N SHALL CONSIST OF THE DWG NUMBER, A DASH AND THE SUFFIX YXXX WHERE THE Y IS THE UNIT OF LENGTH (Y=M IS METERS, Y=F IS FEET) AND WHERE XXX IS THE LENGTH "A".  
EX. 59834-F004 IS 4 FEET IN LENGTH.  
"LF" SUFFIX INDICATES LEAD FREE.  
EX. 59834-F004LF
2. THIS PRODUCT WITH "LF" SUFFIX MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008.
3. THIS PRODUCT IS NOT INTENDED TO BE EXPOSED TO A MANUFACTURING SOLDER PROCESS.

| mat'l. code |          |     |          | tolerances unless otherwise specified |                     | CUSTOMER COPY | SPECIFICATIONS |                      |
|-------------|----------|-----|----------|---------------------------------------|---------------------|---------------|----------------|----------------------|
| litr        | ecn no   | dr  | date     |                                       |                     |               | INSERTION LOSS | 0.5dB MAX            |
| A           | V12346   | JJK | 11/01/01 | linear                                | UNLESS NOTED        | projection    | RETURN LOSS    | 20dB MIN             |
| B           | V12912   | JRW | 1/7/02   |                                       |                     |               | title          | CA, F, MJF,-MJF      |
| C           | V20505   | JRW | 3/18/02  | angles                                |                     |               | product family | 1.6mm ZIP, 62.5/650u |
| D           | V05-0635 | DAI | 8/10/05  | dr                                    | J. KILE 11/01/01    | INCH          | code           |                      |
|             |          |     |          | engr                                  | S.K. CLARK 11/01/01 |               | size           |                      |
|             |          |     |          | chr                                   | S.K. CLARK 11/01/01 |               | dwg no         |                      |
|             |          |     |          | appd                                  | S.K. CLARK 11/01/01 | scale         |                |                      |
|             |          |     |          |                                       |                     | N/A           | sheet          |                      |
| sheet       | revision | D   |          |                                       |                     |               | 1 of 1         |                      |
| index       | sheet    | 1   |          |                                       |                     |               |                |                      |