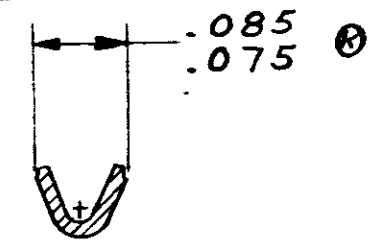
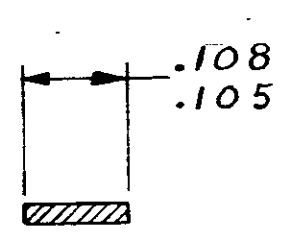
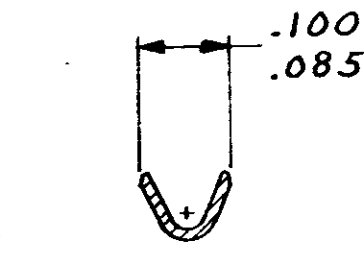
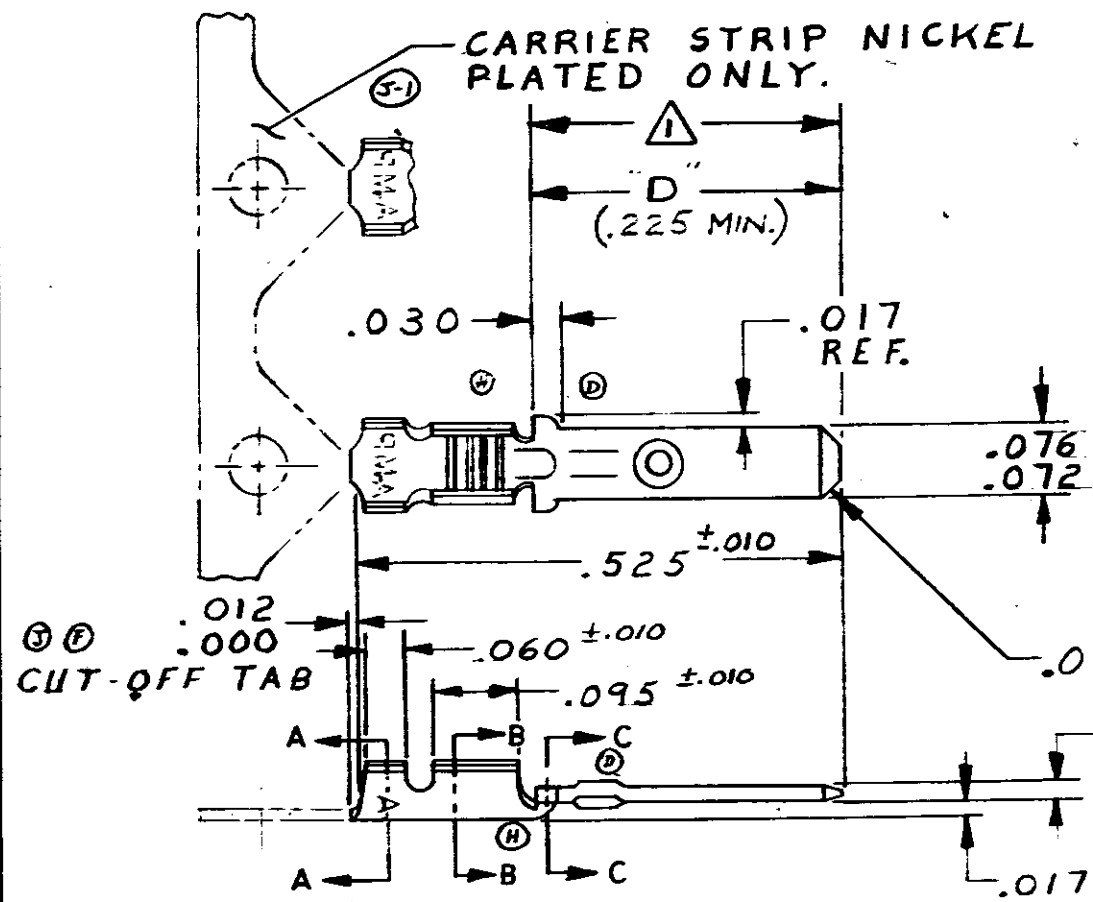


NUMBER 66143 SHT. 1 OF 1

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| REVISIONS |      |                    |                   |          |           |
|-----------|------|--------------------|-------------------|----------|-----------|
| SYM       | ZONE | DESCRIPTION        |                   | DATE     | APPROVAL  |
| H         |      | REVISED SHT. 1 & 2 | V-906 m.s.        | 2-11-5   | D. H.     |
| J         |      | REVISED SHT. 1 & 2 | W-191, W-239 m.s. | 5-3-5    | R. M      |
| J-1       |      | REVISED SHT. 1 & 2 | 1792 m.s.         | 5-2-68   | D.H.      |
| J-2       |      | REVISED SHT. 1 & 2 | 1827 m.s.         | 6-19-69  | m.s. J.H. |
| K         |      | REVISED SHT. 1 & 2 | 1910 m.s.         | 9-20-68  | D.H.      |
| K1        |      | ADD -6 & -7        | 2148 m.s.         | 7-13-69  | D.H.      |
| K2        |      | REVISED            | 3670 m.s.         | 10-24-72 | D.R.      |
| L         |      | REVISED            | 6124 m.s.         | 7-10-79  |           |
| M         |      | REVISED            | 6198 m.s.         | 8-14-79  |           |
| N         |      | REVISED PER AD1322 |                   | 7-2-86   | CP        |



WIRE RANGE : 26-22  
INSULATION RANGE : .053 MAX.  
GOLD PLATING IN TAB AREA ONLY, REMAINDER OF CONTACT NICKEL PLATED.

|                                                                         |                            |                                |                                       |             |                                |              |
|-------------------------------------------------------------------------|----------------------------|--------------------------------|---------------------------------------|-------------|--------------------------------|--------------|
| QTY<br>REQD                                                             | PART OR<br>IDENTIFYING NO. | NOMENCLATURE OR<br>DESCRIPTION | STRIP P/N<br>STD. REELING<br>R-L FEED | L. P. NO.   | L-R FEED<br>FOR MINI-<br>APPL. | FINISH       |
| 66143-3                                                                 | 66168-3                    | 66355-3                        | .000015 AU./                          | .000050 NI. |                                |              |
| 66143-2                                                                 | 66168-2                    | 66355-2                        | .000030 AU./                          | .000050 NI. |                                |              |
| LIST OF MATERIALS OR PARTS LIST                                         |                            |                                |                                       |             |                                |              |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ON |                            |                                | SIGNATURE                             |             | DATE                           |              |
| FRACTIONS<br>± #                                                        | DECIMALS<br>± .005         | ANGLES<br>± 1° 0'              | DR R.L. MILLER                        |             | 11-20-62                       |              |
| MATERIAL                                                                |                            |                                | CHK RUNKLE                            |             | 11-20-62                       |              |
| .016 COML.<br>BRASS                                                     |                            |                                | DSGN ENGR R. SHOWMAN                  |             | 11-20-62                       |              |
| HEAT TREAT                                                              |                            |                                | APPD G. REIDER                        |             | 11-20-62                       |              |
| FINISH                                                                  |                            |                                | DSGN APPD                             |             |                                |              |
| SEE TABLE                                                               |                            |                                | OTHER APPD                            |             |                                |              |
| AMP INFO                                                                |                            |                                | CODE IDENT NO                         |             | SIZE                           | NUMBER       |
| LOC AD39                                                                | PRINT EST                  | N                              | 00779                                 |             | B                              | 66143        |
|                                                                         |                            |                                | SCALE 5-1                             |             | WT                             | CALC         |
|                                                                         |                            |                                |                                       |             | ACTUAL                         | SHEET 1 OF 1 |