

| LOC | DIST | REVISIONS |     |             |           |     |
|-----|------|-----------|-----|-------------|-----------|-----|
| AJ  | 16   | P         | LTR | DESCRIPTION | DATE      | DWN |
|     |      | O         |     | RELEASED    | 20JAN2006 | JL  |

- 1

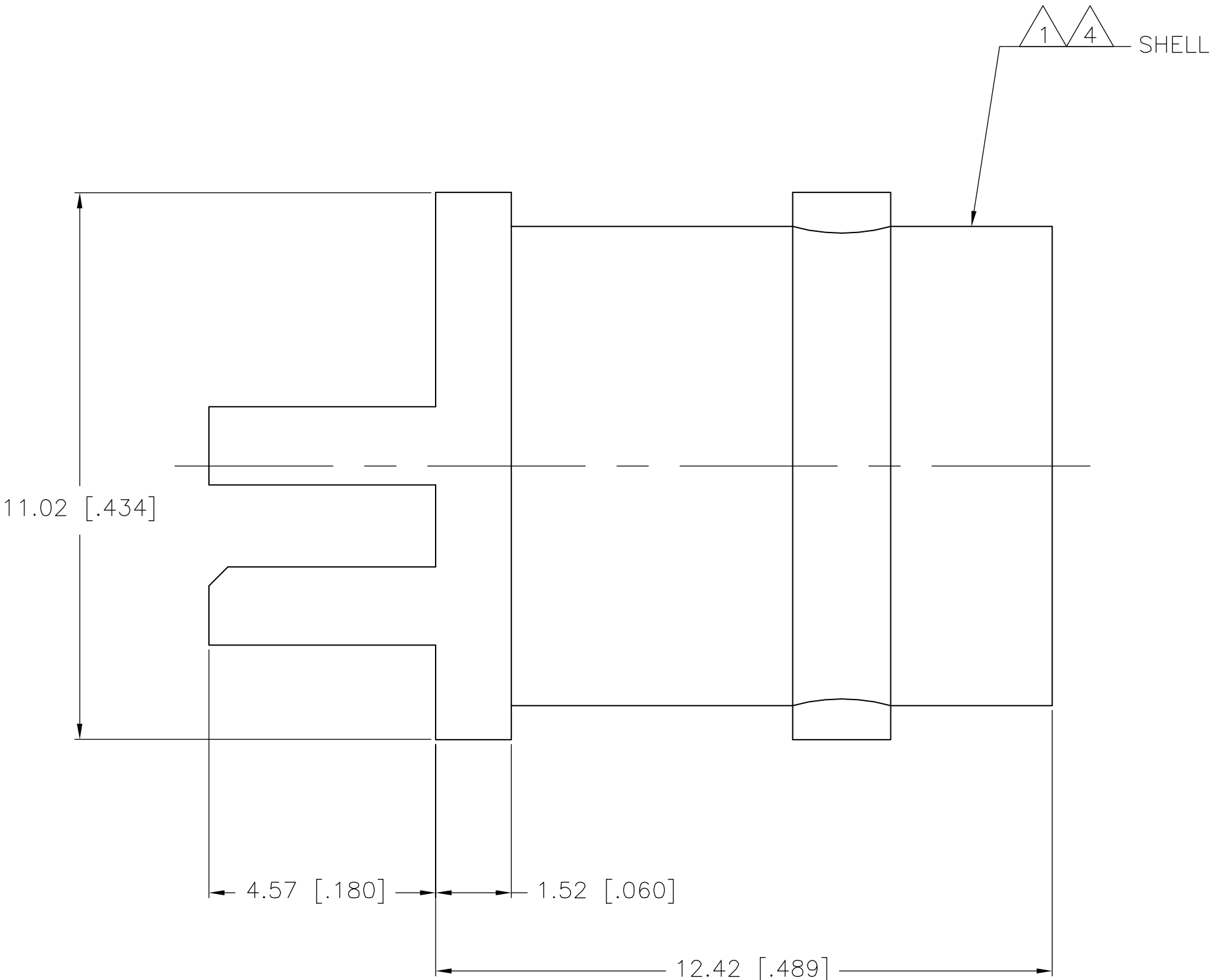
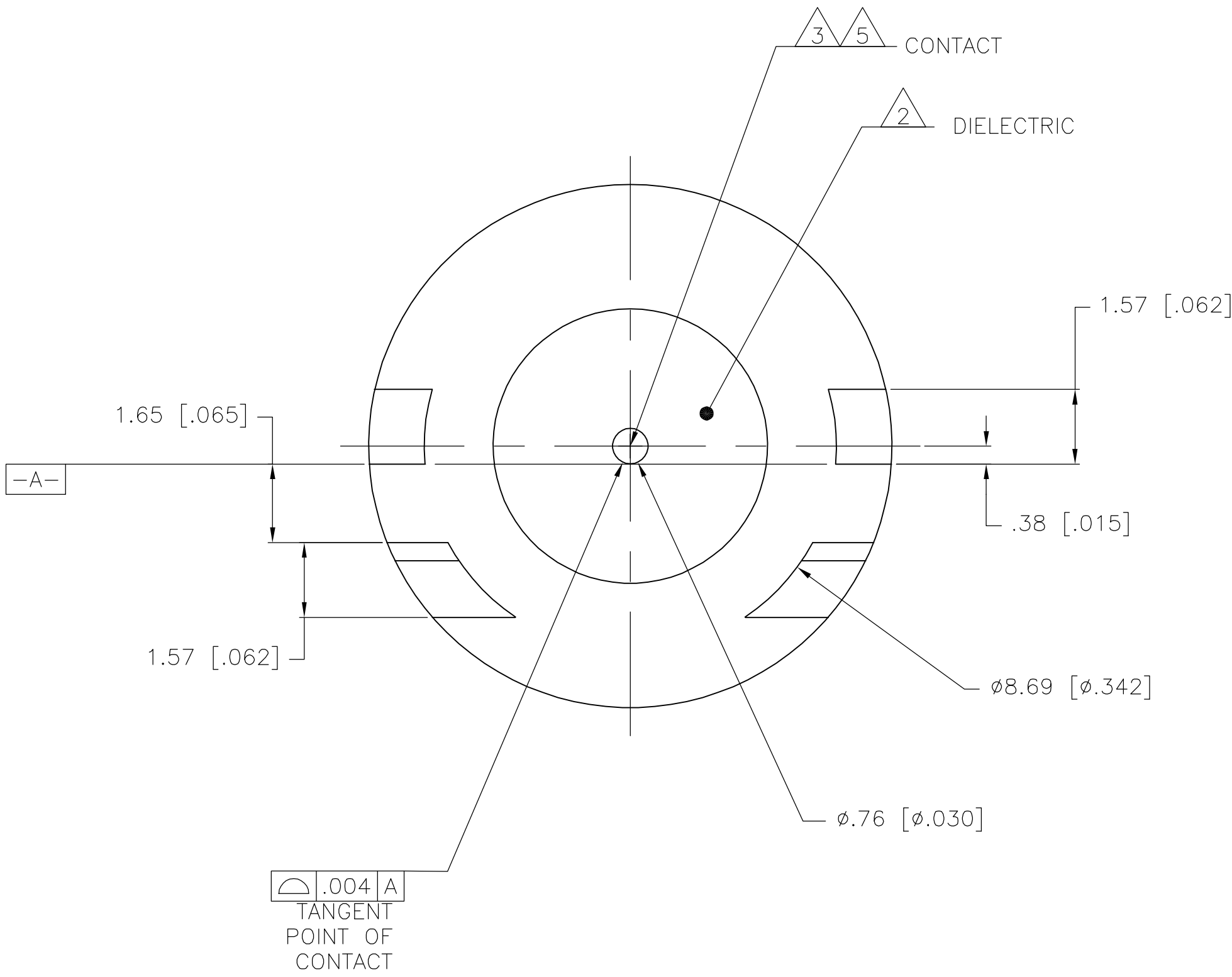
BRASS PER ASTM-B-453
- 2

PTFE PER MIL-P-19468
- 3

PHOS BRONZE PER ASTM-B-139
- 4

NICKEL PLATE PER QQ-N-290, 3.81μm[.000150] MIN THK
- 5

GOLD PLATE PER ASTM-B488, 0.76μm[.000030] MIN THK
6. THIS PART HAS NOT COMPLETED QUALIFICATION TESTING



1274727-1  
PART  
NUMBER

|                                        |  |                                         |         |                                   |  |                                                           |  |
|----------------------------------------|--|-----------------------------------------|---------|-----------------------------------|--|-----------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN<br>B. MCMASTER<br>CHK<br>J. LIPPERT | 06DEC05 | <b>tyco</b><br><b>Electronics</b> |  | Tyco Electronics Corporation<br>Harrisburg, PA 17105-3608 |  |
| DIMENSIONS:<br>mm [INCHES]             |  | AP'D<br>J. LIPPERT                      | 06DEC05 | NAME                              |  | BNC EDGE MOUNT<br>JACK- 50 OHMS                           |  |
|                                        |  | PRODUCT SPEC                            |         | SIZE                              |  | RESTRICTED TO                                             |  |
|                                        |  | APPLICATION SPEC                        |         | CAGE CODE                         |  | DRAWING NO                                                |  |
| MATERIAL                               |  | WEIGHT                                  |         | A1 00779                          |  | C=1274727                                                 |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | CUSTOMER DRAWING                        |         | SCALE                             |  | SHEET                                                     |  |
| 0 PLC ± -                              |  | 10:1                                    |         | 1                                 |  | OF 1                                                      |  |
| 1 PLC ± -                              |  |                                         |         |                                   |  |                                                           |  |
| 2 PLC ± 0.13[.005]                     |  |                                         |         |                                   |  |                                                           |  |
| 3 PLC ± -                              |  |                                         |         |                                   |  |                                                           |  |
| 4 PLC ± -                              |  |                                         |         |                                   |  |                                                           |  |
| ANGLES ± -                             |  |                                         |         |                                   |  |                                                           |  |
| FINISH -                               |  |                                         |         |                                   |  |                                                           |  |