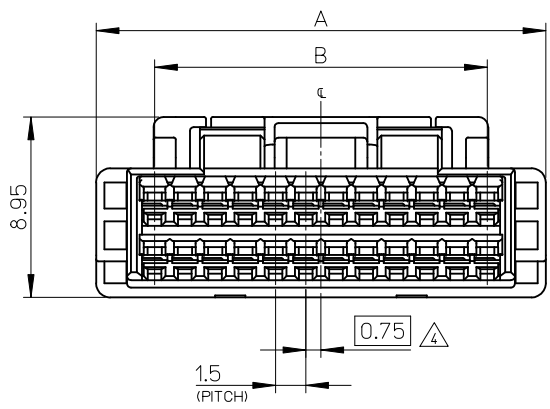
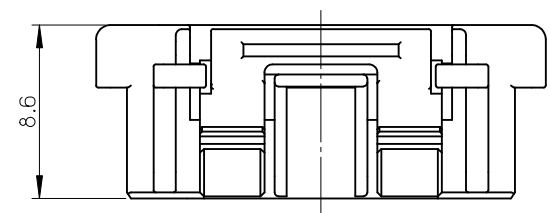


|      |      |                          |             |
|------|------|--------------------------|-------------|
| 24.0 | 29.8 | 503149 - 340*            | 34          |
| 22.5 | 28.3 | 503149 - 320*            | 32          |
| 21.0 | 26.8 | 503149 - 300*            | 30          |
| 19.5 | 25.3 | 503149 - 280*            | 28          |
| 16.5 | 22.3 | 503149 - 240*            | 24          |
| 15.0 | 20.8 | 503149 - 220*            | 22          |
| 13.5 | 19.3 | 503149 - 200*            | 20          |
| 10.5 | 16.3 | 503149 - 160*            | 16          |
| 7.5  | 13.3 | 503149 - 120*            | 12          |
| 6.0  | 11.8 | 503149 - 100*            | 10          |
| 4.5  | 10.3 | 503149 - 080*            | 8           |
| B    | A    | MATERIAL AND ORDER No. 5 | CIRCUIT No. |

|                                                                                                                     |                                                            |                                       |           |                            |                  |                                                                                                                                  |                        |                           |  |  |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|-----------|----------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|--|--|
| REVISED<br>EC NO: J2011-0656<br>DRAWN: HOBAYASHI 2010/10/19<br>CHKD: SAKIYAMA 2010/11/11<br>APPR: NUKITA 2010/11/12 | DESCRIPTION                                                | GENERAL TOLERANCES (UNLESS SPECIFIED) |           | DIMENSION STYLE<br>MM ONLY |                  | SCALE<br>4:1                                                                                                                     | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |  |
|                                                                                                                     |                                                            | 10 UNDER                              | ±0.2      | DRAWN BY<br>T. HANYU       | DATE<br>2008/1/8 | TITLE<br>1.5 W/B CONN. DUAL<br>PLUG HOUSING                                                                                      |                        |                           |  |  |
|                                                                                                                     |                                                            | 10 OVER 30 UNDER                      | ±0.25     | CHECKED BY<br>K. ASAKAWA   | DATE<br>2008/1/8 |                                                                                                                                  |                        |                           |  |  |
|                                                                                                                     |                                                            | 30 OVER                               | ±0.3      | APPROVED BY<br>Y. ITO      | DATE<br>2008/1/8 | MOLEX INCORPORATED                                                                                                               |                        |                           |  |  |
|                                                                                                                     |                                                            | ANGULAR ±1 °                          |           | MATERIAL NO.               |                  | DOCUMENT NO.                                                                                                                     |                        | SHEET NO.                 |  |  |
|                                                                                                                     | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                       | SEE CHART |                            | SD-503149-001    |                                                                                                                                  | 1 OF 2                 |                           |  |  |
|                                                                                                                     | REV                                                        |                                       |           | SIZE<br>A3                 |                  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                           |  |  |

F

E

D

C

B

A

F

E

D

C

B

A

NOTES

1. 材料 PBT UL94V-0  
MATERIAL
2. 嵌合相手: 503148, 503154 シリーズ  
MATE WITH: 503148, 503154 SERIES
3. 適合ターミナル: 502579, 503429 シリーズ  
APPLICABLE TERMINAL: 502579, 503429 SERIES
- △4 極数/2=偶数極の場合に適用  
APPLY FOR (CIRCUIT/2=EVEN)
- △5 製品番号  
MATERIAL No.

503149 - \*\*0\*

CIRCUIT SIZE      COLOR

| COLOR     | 黒<br>BLACK | 赤<br>RED | 青<br>BLUE | 緑<br>GREEN | ベージュ<br>BEIGE<br>(NATURAL) |
|-----------|------------|----------|-----------|------------|----------------------------|
| COLOR No. | 1          | 2        | 4         | 6          | 0                          |

6. 本製品のプラスチック部に黒点・白点等が確認される場合や  
色合いが異なる場合がありますが、製品性能に問題はありません。  
THERE IS NO INFLUENCE IN THE PRODUCT PERFORMANCE THOUGH  
THE BLACK AND WHITE SPOT ETC. MIGHT BE CONFIRMED TO THE PLASTIC  
PART OF THIS PRODUCT AND THE SADE MIGHT BE DIFFERENT.
- △7 トレードマーク: MXプラス1文字の製造工場を示すアルファベットにて表示  
但し"J"はJAPANを示す。(例 MXJ)  
キャビティ番号: 1桁から2桁の数字にて表示  
金型番号: アルファベット1文字にて表示  
FORMED BY MA AND 1 MORE LETTER OF ALPHABET WHICH MEAN THE MANUFACTORY.  
BUT "J" MEANS JAPAN. (TO TRADE MARK) (e.g. MXJ)  
AND BY 1 - 2 DIGIT NUMBER (TO CAVITY No.)  
AND BY 1 LETTER OF ALPHABET (TO MOLD No.)
8. アプリケーション仕様書 (コネクタ取扱説明書): AS-503149-001  
APPLICATION SPECIFICATIONS (CONNECTOR MANUAL): AS-503149-001
9. 製品仕様書: PS-503148-001 / PS-503154-001  
PRODUCT SPECIFICATION: PS-503148-001 / PS-503154-001
10. ELV及びRoHS適合品  
ELV AND ROHS COMPLIANT
- △11 34極品の色対応はベージュと黒色のみとなります。  
A COLOR OF 34CKT. IS ONLY BEIGE AND BLACK.

|                                                                                       |                    |                                                                                                                                  |        |                            |                  |                                             |                        |                           |  |           |  |
|---------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|------------------|---------------------------------------------|------------------------|---------------------------|--|-----------|--|
| REVISED<br>EC NO: J2011-0656<br>DRAWN: H. KOBAYASHI<br>CHKD: SAKIYAMA<br>APPR: NUKITA | DESCRIPTION<br>REV | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                         |        | DIMENSION STYLE<br>MM ONLY |                  | SCALE<br>1:1                                | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |           |  |
|                                                                                       |                    | 10 UNDER                                                                                                                         | ± 0.2  | DRAWN BY<br>T. HANYU       | DATE<br>2008/1/8 | TITLE<br>1.5 W/B CONN. DUAL<br>PLUG HOUSING |                        |                           |  |           |  |
|                                                                                       |                    | 10 OVER 30 UNDER                                                                                                                 | ± 0.25 | CHECKED BY<br>K. ASAKAWA   | DATE<br>2008/1/8 |                                             |                        |                           |  |           |  |
|                                                                                       |                    | 30 OVER                                                                                                                          | ± 0.3  | APPROVED BY<br>Y. ITO      | DATE<br>2008/1/8 | MOLEX INCORPORATED                          |                        |                           |  |           |  |
|                                                                                       |                    | ANGULAR ±1 °                                                                                                                     |        | MATERIAL NO.               |                  | DOCUMENT NO.                                |                        |                           |  | SHEET NO. |  |
|                                                                                       |                    | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                       |        | SEE CHART                  |                  | SD-503149-001                               |                        |                           |  | 2 OF 2    |  |
|                                                                                       |                    | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |        |                            |                  |                                             |                        |                           |  |           |  |