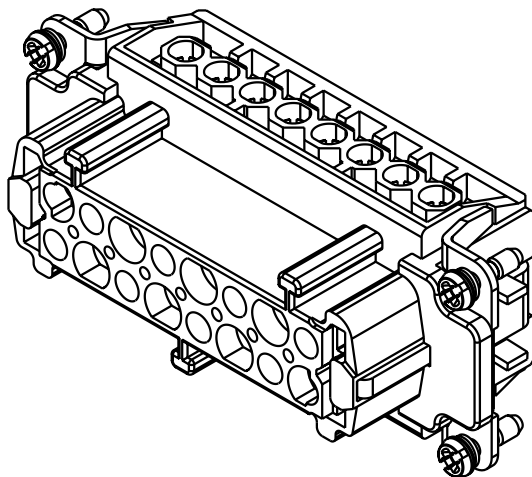
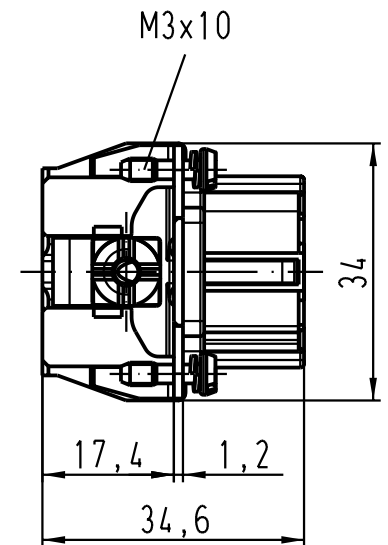
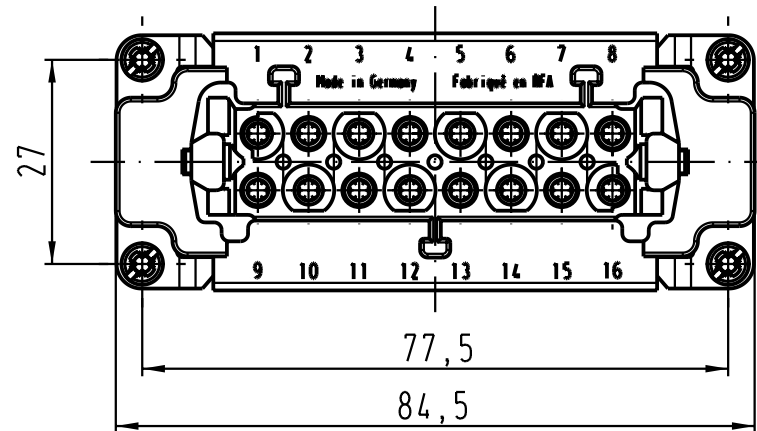
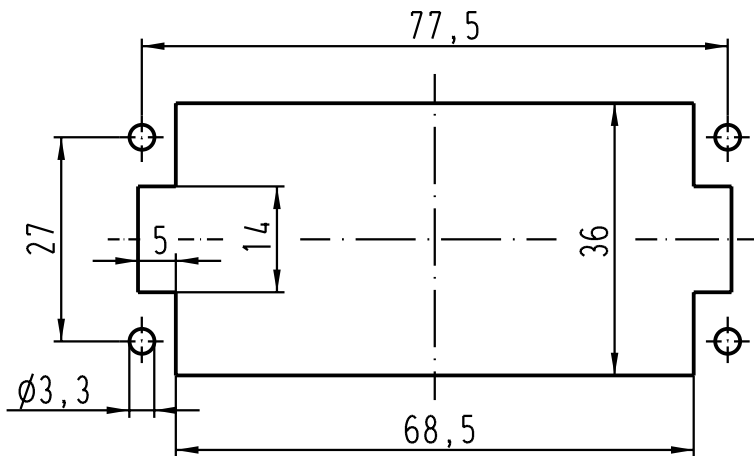


Montageausschnitt /  
panel cut out



|                                                                                                                                   |          |      |                                |          |      |                                     |                                                                                       |                   |  |  |                          |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------------------|----------|------|-------------------------------------|---------------------------------------------------------------------------------------|-------------------|--|--|--------------------------|
|  All Dimensions in mm<br>Original Size DIN A 4 |          |      | Techn. Character.              |          |      |                                     | Nicht tolerierte Masse / <i>Free size tolerances</i>                                  |                   |  |  |                          |
|                                                                                                                                   |          |      |                                | Dat.     | Name | Masstab / <i>Scale</i><br><br>1 : 1 | Han 16E-F-s<br>Buchseneinsatz / <i>female insert</i>                                  |                   |  |  |                          |
|                                                                                                                                   |          |      | Detail.                        | 09.04.98 | KR   |                                     |                                                                                       |                   |  |  |                          |
|                                                                                                                                   |          |      | Insp.                          |          | Rue. |                                     |                                                                                       |                   |  |  |                          |
| 410526                                                                                                                            | 18.07.03 | Ho   | Stand.                         |          |      |                                     |                                                                                       |                   |  |  |                          |
| 28552                                                                                                                             | 11.10.00 | ROH. | HARTING Electric GmbH & Co. KG |          |      |                                     |  | TB 09 33 016 2701 |  |  | Blatt / <i>page</i><br>— |
| 26781                                                                                                                             |          |      | D-32339 Espelkamp              |          |      |                                     |                                                                                       |                   |  |  |                          |
| Mod.                                                                                                                              | Dat.     | Name |                                |          |      |                                     | Sub.                                                                                  |                   |  |  |                          |