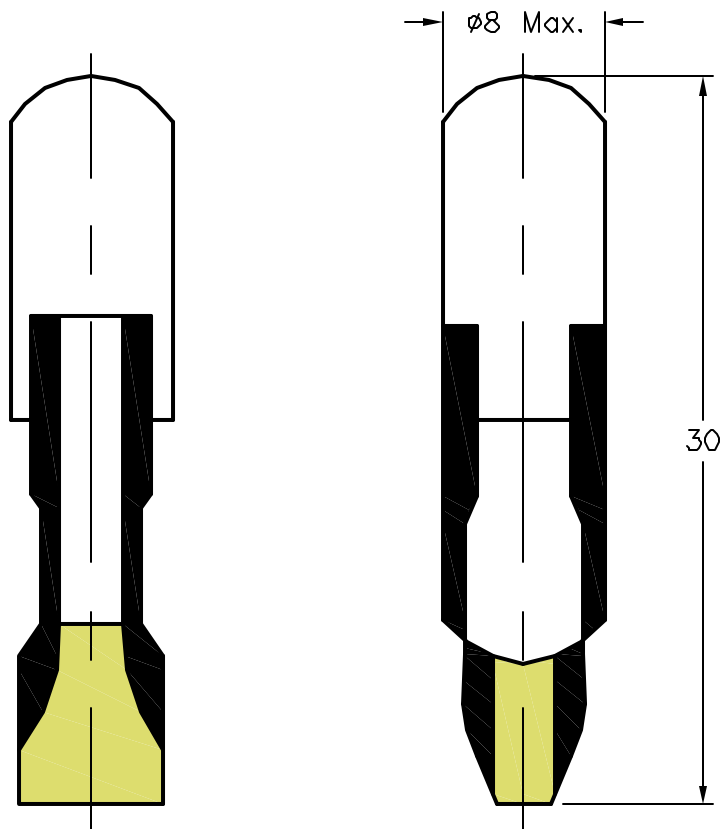


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| REVISIONS | | | DDC. NO. SPC-F004 * Effective: 12/21/98 * DCP No: 680 | | | | | | |
|-----------|-----|-----------------|---|----------|--------|----------|--------|----------|--|
| DCP # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE | |
| 948 | A | RELEASED | HYD | 7/11/01 | JC | 9/13/01 | DJC | 9/14/01 | |
| 2042 | B | Color Corrected | JN | 04/22/08 | JWM | 04/22/08 | JWM | 04/22/08 | |



| SPC Type No. | Volts (AC/DC) | Current | Emitted Color & Material | Wave Length peak (nm) | Luminous Intensity Typical:(mcd) SEE NOTE* | Viewing Angle (deg) | Replaces Incandescent Types |
|--------------|---------------|---------|--------------------------|-----------------------|--|---------------------|-----------------------------|
| SPC10538 | 24-28 AC/DC | 13-15mA | White | mixed | 1270 | 60° | 24PSB5 or 28PSB5 |
| SPC10539 | | | Red | 635 | 2000 | 50° | |
| SPC10540 | | | Green | 520 | 3400 | 45° | |
| SPC10541 | | | Yellow | 590 | 1300 | 30° | |
| SPC10542 | 110-130 AC/DC | 3-5mA | Yellow | mixed | 1270 | 60° | 120PSB5 |
| SPC10543 | | | Red | 635 | 2000 | 50° | |
| SPC10544 | | | White | 520 | 3400 | 45° | |
| SPC10545 | | | Green | 590 | 1300 | 30° | |

Notes:

1. mcd ratings are prior to basing of product.
2. Useful life is typically 20,000 ~ 40,000 hours.

SPC-F004.DWG

DISCLAIMER:
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.



SPC TECHNOLOGY

| | | | | | | |
|---|--------------|---------|--------------------------------------|---------------|---------------------|-----|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY. | DRAWN BY: | DATE: | DRAWING TITLE: | | | |
| | HISHAM QDISH | 7/11/01 | LED WITH PSB5 BASE, WATER CLEAR LENS | | | |
| | CHECKED BY: | DATE: | SIZE | DWG. NO. | ELECTRONIC FILE | REV |
| | JOHN COLE | 9/13/01 | A | TA-369 | TA-369.DWG | B |
| | APPROVED BY: | DATE: | SCALE: NTS | | U.O.M.: MILLIMETERS | |
| DANIEL CAREY | 9/14/01 | | | SHEET: 1 OF 1 | | |