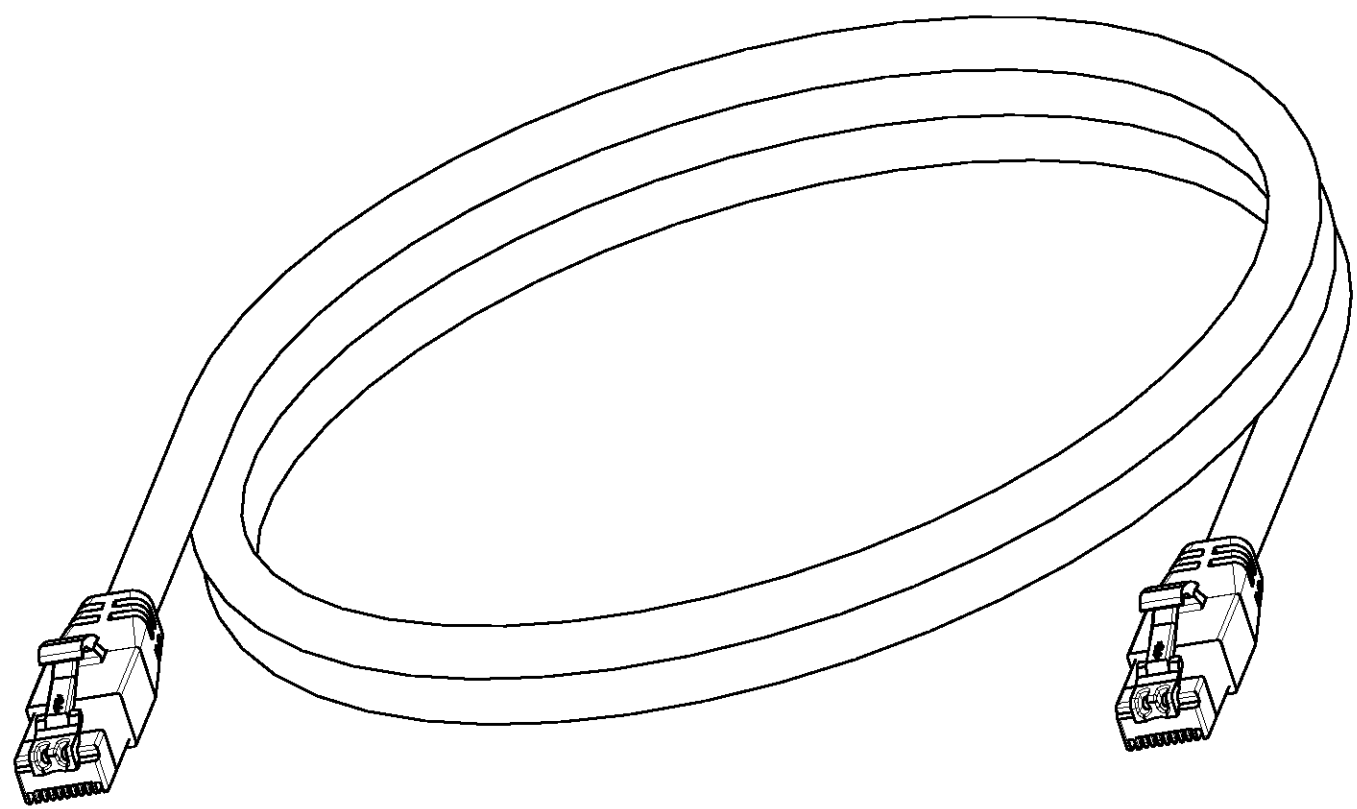
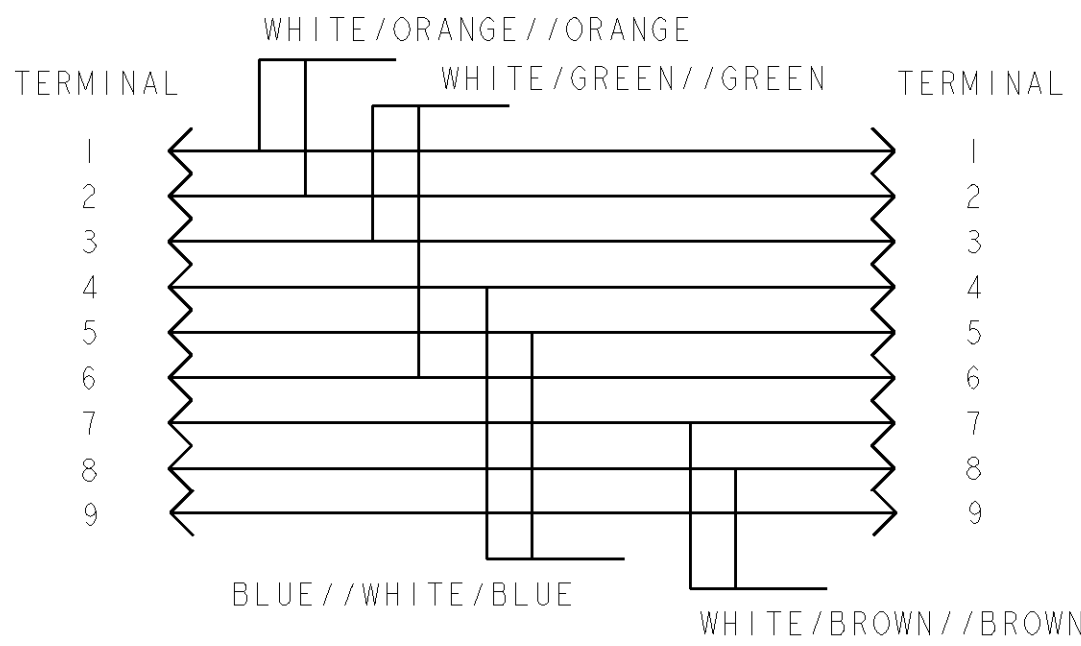
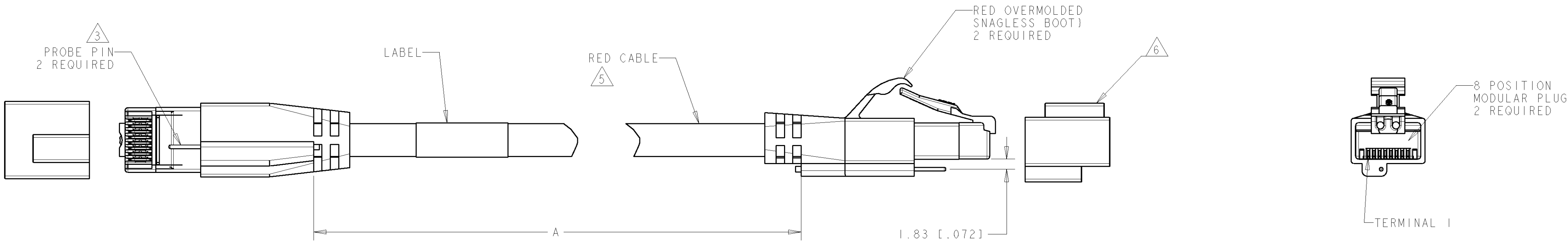


| LOC |    | DIST |     | REVISIONS            |           |     |      |
|-----|----|------|-----|----------------------|-----------|-----|------|
| HM  | 00 | P    | LTR | DESCRIPTION          | DATE      | DWN | APVD |
|     |    | E    |     | REV: EC 0B60-0118-04 | 28DEC2004 | GG  | MD   |
|     |    |      |     |                      |           |     |      |
|     |    |      |     |                      |           |     |      |



- 1 CABLE ASSEMBLY SHALL BE WIRED PER WIRING DIAGRAM.
2. FINAL ASSEMBLY SHALL BE 568B COMPLIANT.
- 3 PROBE PINS ARE CONNECTED BY 9TH WIRE IN CABLE.
- 4 DIMENSIONS ARE MAXIMUM.
- 5 CABLE OUTSIDE DIAMETER IS 6.7 MM NOMINAL AND FOR REFERENCE ONLY.
- 6 PROTECTIVE CAPS TO BE REMOVED PRIOR TO MATING WITH MODULAR JACK, SHIPPED WITH CAPS INSTALLED.



1 WIRING DIAGRAM  
568B

|           |                 |              |
|-----------|-----------------|--------------|
| 25        | 7874.0 [310.00] | 2-1435862-5  |
| 16        | 5130.8 [202.00] | 1-1435862-6  |
| 14        | 4521.2 [178.00] | 1-1435862-4  |
| 10        | 3251.2 [128.00] | 1-1435862-0  |
| 9         | 2895.6 [114.00] | 1435862-9    |
| 7         | 2286.0 [90.00]  | 1435862-7    |
| 5         | 1676.4 [66.00]  | 1435862-5    |
| 4         | 1371.6 [54.00]  | 1435862-4    |
| 3         | 1066.8 [42.00]  | 1435862-3    |
| 2         | 762.0 [30.00]   | 1435862-2    |
| FEET, REF |                 | A 4 PART NO. |

|                          |  |                                           |  |                         |  |                                                                             |  |                                                 |  |
|--------------------------|--|-------------------------------------------|--|-------------------------|--|-----------------------------------------------------------------------------|--|-------------------------------------------------|--|
| DIMENSIONS:<br>MM [INCH] |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |  | DWN<br>L HALL 05FEB04   |  | tyco<br>Electronics                                                         |  | Tyco Electronics<br>Harrisburg, Pa., 17105-3608 |  |
| 9 PLC ±                  |  | 1 PLC ±                                   |  | EHW M DELPHIAS 06FEB04  |  | NAME<br>PATCH CORD, AMPTRAC CATEGORY 6,<br>NON-PLENUM, RED W/RED BOOTS<br>- |  | RESTRICTED TO<br>-                              |  |
| 2 PLC ±                  |  | 3 PLC ±                                   |  | APVD M DELPHIAS 06FEB04 |  |                                                                             |  |                                                 |  |
| 3 PLC ±                  |  | 4 PLC ±                                   |  | PRODUCT SPEC            |  |                                                                             |  |                                                 |  |
| 4 PLC ±                  |  | 5 PLC ±                                   |  | APPLICATION SPEC        |  |                                                                             |  |                                                 |  |
| ANGLES                   |  | FINISH                                    |  | WEIGHT                  |  | SIZE                                                                        |  | CAGE CODE                                       |  |
| -                        |  | -                                         |  | -                       |  | A 00779                                                                     |  | DRAWING NO                                      |  |
| -                        |  | -                                         |  | -                       |  | CUSTOMER DRAWING                                                            |  | RESTRICTED TO                                   |  |
|                          |  |                                           |  |                         |  |                                                                             |  | SCALE                                           |  |
|                          |  |                                           |  |                         |  |                                                                             |  | NTS                                             |  |
|                          |  |                                           |  |                         |  |                                                                             |  | SHEET                                           |  |
|                          |  |                                           |  |                         |  |                                                                             |  | 1 OF 1                                          |  |
|                          |  |                                           |  |                         |  |                                                                             |  | REV                                             |  |
|                          |  |                                           |  |                         |  |                                                                             |  | E                                               |  |