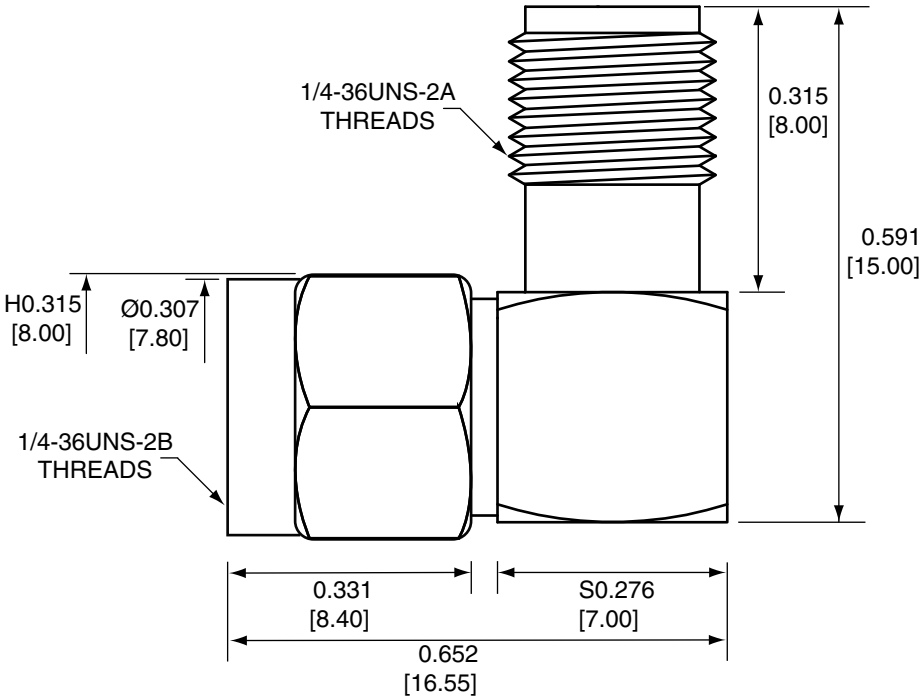


| Description | Material  | Finish |
|-------------|-----------|--------|
| Body        | Brass     | Nickel |
| Pin         | BE CU     | Gold   |
| Insulation  | PTFE      | N/A    |
| Gasket      | SI Rubber | Rubber |

| REVISIONS |                                                         |          |      |
|-----------|---------------------------------------------------------|----------|------|
| REV       | DESCRIPTION                                             | DATE     | APPV |
| B         | Updated footprint and dimensions; Added new title block | 2-JUL-12 | SAH  |



SIDE VIEW

- NOTES: (UNLESS OTHERWISE SPECIFIED)
1. ALL DIMENSIONS ARE IN INCHES [mm].
  2. DIMENSIONS APPLY AFTER FINISHING.
  3. MANUFACTURE TO BE COMPLIANT WITH EU RoHS DIRECTIVE.
  4. SAFETY BREAK ALL SHARP CORNERS AND EDGES .02 MAXIMUM.

|                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                      |  |                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|
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| MATERIAL:                                                                                                                                                                                                                                                                                                           |  | TOLERANCES:<br>.020 [0.50]-.200 [5.00]= ±.008 [0.20]<br>.200 [5.00]-1.200 [30.00]= ±.016 [0.40]<br>1.20 [30.0]-4.75 [120.0]= ±.024 [0.60]<br>4.75 [120.0]-12.40 [315.0]= ±.040 [1.0] |  | PROJECTION:<br><br>ANGLES: ±1° |  |
| FINISH:                                                                                                                                                                                                                                                                                                             |  | DRAWN: B.MURPHY DT: 2-JUL-12                                                                                                                                                         |  | TITLE:<br>SMA MALE TO SMA FEMALE<br>RIGHT ANGLE ADAPTOR                                                             |  |
| ENGR: S.HOGAN DT: 2-JUL-12                                                                                                                                                                                                                                                                                          |  | SIZE<br><b>A</b>                                                                                                                                                                     |  | DWG. NO.<br>CON SMA010                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                     |  | SCALE: 2:1                                                                                                                                                                           |  | SHEET 1 OF 1                                                                                                        |  |