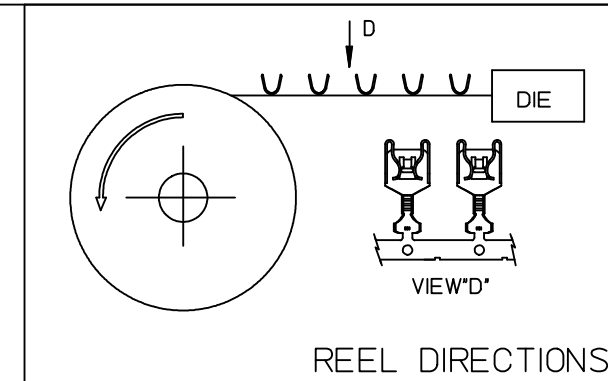
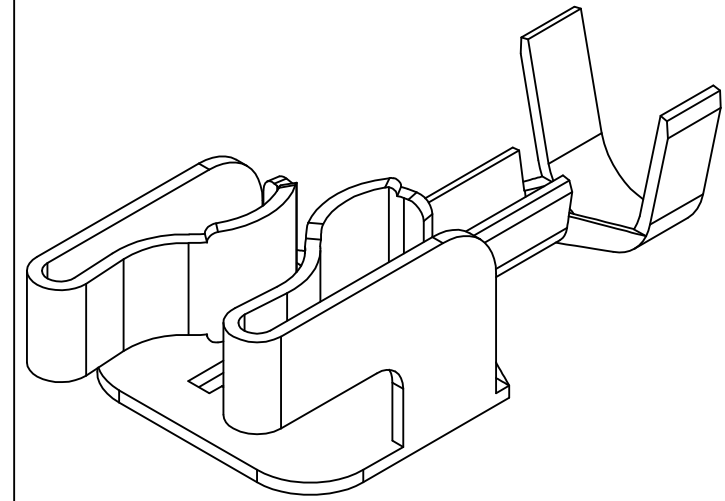
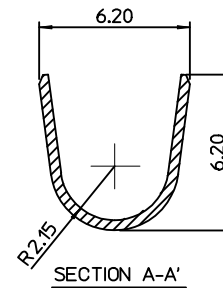
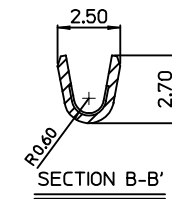
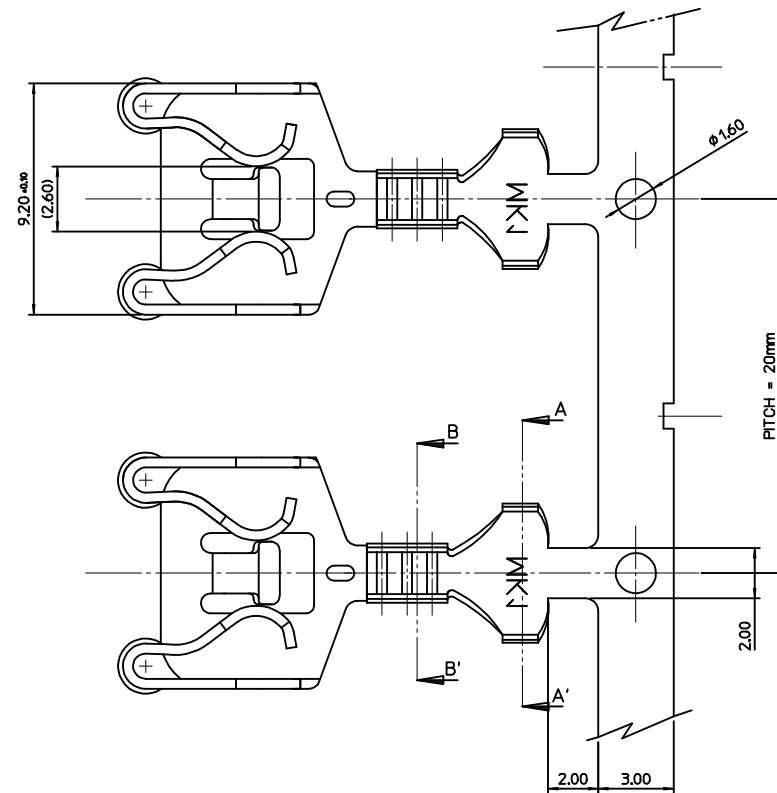


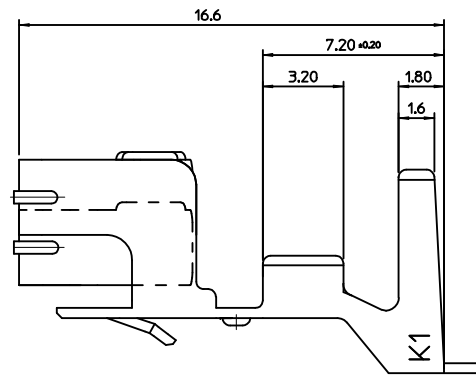


#### NOTES

1. MATERIAL : BRASS(C2600), 0.4mm THICKNESS
2. FINISH : 0.8 -1.8  $\mu$  TIN PLATING OVERALL  
0.3-0.8  $\mu$ m COPPER PLATING
3. APPLICABLE SOCKET : 49454, 104035, 104036,  
104037, 104038, 104039
4. APPLICABLE WIRE SEAL : 49454-9003
5. APPLICABLE S8 BULB :P27/7W
6. WIRE RANGE : AVS0.5~0.85SQ, FLRY-A 0.75SQ

<TABLE 1>

| MATERIAL NO. | ORDER NO.  |
|--------------|------------|
| 498689702    | 49868-9702 |



|                                                                                   |                                         |     |                               |                                                            |        |                            |                          |                                                                                                                               |                              |                                                                                                              |                     |  |  |
|-----------------------------------------------------------------------------------|-----------------------------------------|-----|-------------------------------|------------------------------------------------------------|--------|----------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------|--|--|
| NEW RELEASED<br>EC NO: KTR2015-0117<br>DRWN:JKSE001<br>CHKD:<br>APPR:JYCH01<br>A1 | DESCRIPTION<br>2015/06/16<br>2015/06/22 | REV | QUALITY SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |        | DIMENSION STYLE<br>MM ONLY |                          | SCALE<br>5:1                                                                                                                  | DESIGN UNITS<br>METRIC       |  THIRD ANGLE PROJECTION |                     |  |  |
|                                                                                   |                                         |     |                               |                                                            | mm     | INCH                       | DRAWN BY<br>SMK IM       | DATE<br>2009/03/16                                                                                                            | TITLE<br>S8 DOUBLE TERMINAL  |                                                                                                              |                     |  |  |
|                                                                                   |                                         |     |                               | 4 PLACES                                                   | ± ---  | ± ---                      | CHECKED BY<br>BCY00N     | DATE<br>2009/03/16                                                                                                            |                              |                                                                                                              |                     |  |  |
|                                                                                   |                                         |     |                               | 3 PLACES                                                   | ± 0    | ± ---                      | APPROVED BY<br>EHJUNG    | DATE<br>2009/03/16                                                                                                            |                              |                                                                                                              |                     |  |  |
|                                                                                   |                                         |     |                               | 2 PLACES                                                   | ± 0.20 | ± ---                      | MOLEX MOLEX INCORPORATED |                                                                                                                               |                              |                                                                                                              |                     |  |  |
|                                                                                   |                                         |     |                               | 1 PLACE                                                    | ± 0.25 | ± ---                      |                          |                                                                                                                               |                              |                                                                                                              |                     |  |  |
|                                                                                   |                                         |     |                               | ANGULAR ± 1 °                                              |        | MATERIAL NO.               |                          |                                                                                                                               | DOCUMENT NO.<br>SD-49868-001 |                                                                                                              | SHEET NO.<br>1 OF 1 |  |  |
|                                                                                   |                                         |     |                               | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        |                            | SEE TABLE1               |                                                                                                                               |                              |                                                                                                              |                     |  |  |
|                                                                                   |                                         |     |                               |                                                            |        |                            | SIZE<br>A3               | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                              |                                                                                                              |                     |  |  |