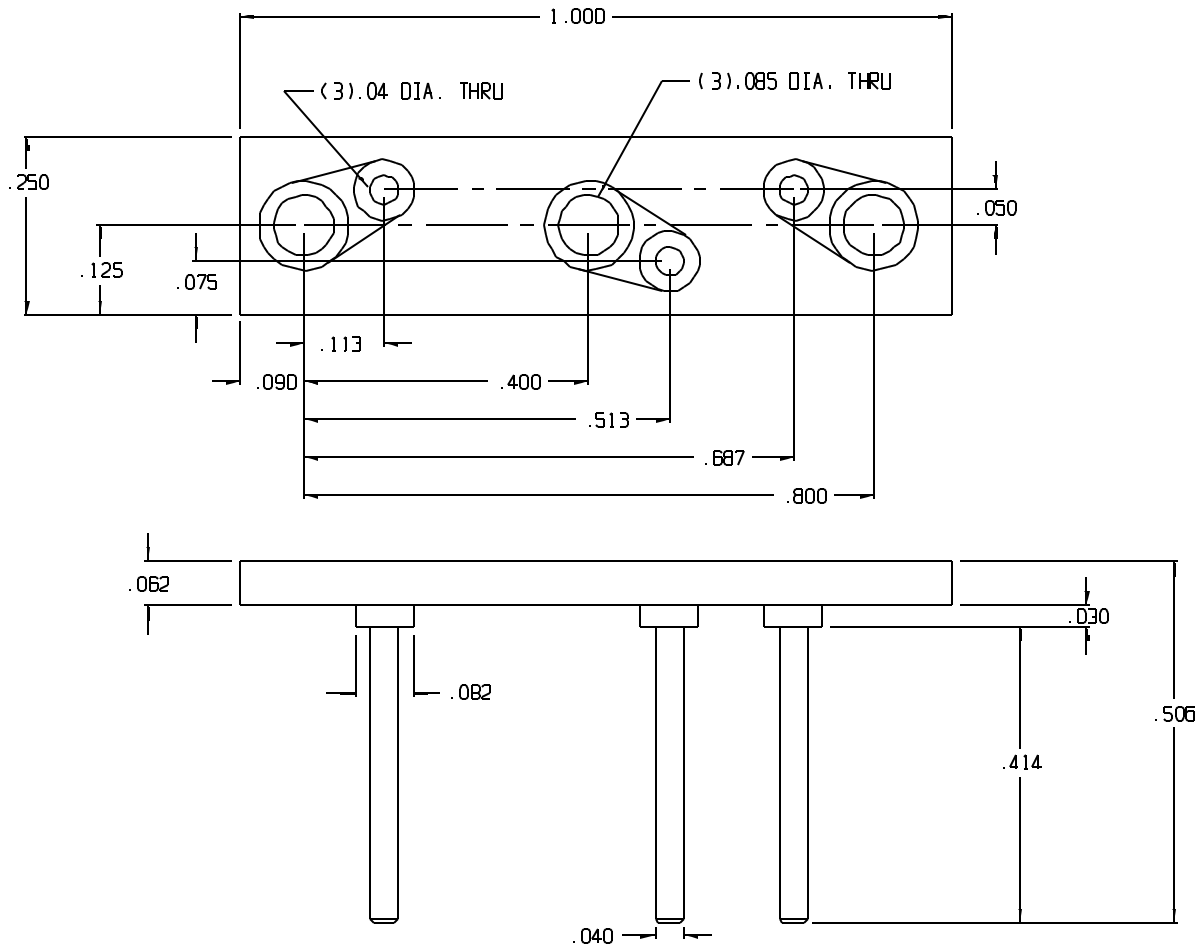


|               |         |         |      |
|---------------|---------|---------|------|
| DRAWING NO.   |         |         |      |
| 7683-103-18-3 |         |         |      |
| REV:          | ECN NO. | DATE:   | APP: |
| 1             | PRELIM. | 8/30/04 | JW   |



NOTE:  
 1. BOARD MATERIAL: .062 FR-4 PER IPC-4101/26  
 2. PIN MATERIAL: 360 1/2 HARD BRASS.  
 3. PIN PLATING: 200u" MIN. TIN/LEAD PER ASTM B545 OVER 100u" MIN. NICKEL PER SAE AMS-QQ-N-290.

|                                                                                                              |  |                                       |          |                 |     |         |         |                                                                                                                                                                |               |            |             |                                 |  |
|--------------------------------------------------------------------------------------------------------------|--|---------------------------------------|----------|-----------------|-----|---------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|-------------|---------------------------------|--|
| INCH [MM] OR INCH [MM]                                                                                       |  | TOLERANCES UNLESS OTHERWISE SPECIFIED |          | MATL: SEE NOTES |     |         |         |  <b>ARIES<sup>®</sup></b><br>ELECTRONICS, INC.<br>FRENCHTOWN, N. J. 08825 |               | SCALE: 1:1 |             | TITLE: POWER SUPPLY ADAPTOR CAC |  |
| <br>THIRD ANGLE PROJECTION |  | 0.0 ± .03                             | USED ON: | DES:            |     |         | SHEET 1 |                                                                                                                                                                |               | SIZE       | DRAWING NO. | REV                             |  |
|                                                                                                              |  | 0.00 ± .015                           | MOLD NO. | DRW:            | JAH | 8/30/04 | OF 1    | AS                                                                                                                                                             | 7683-103-18-3 | 1          |             |                                 |  |
|                                                                                                              |  | 0.000 ± .005                          |          | CKD:            |     |         |         |                                                                                                                                                                |               |            |             |                                 |  |
|                                                                                                              |  | ANGLES ± 2°                           |          | APP:            |     |         |         |                                                                                                                                                                |               |            |             |                                 |  |