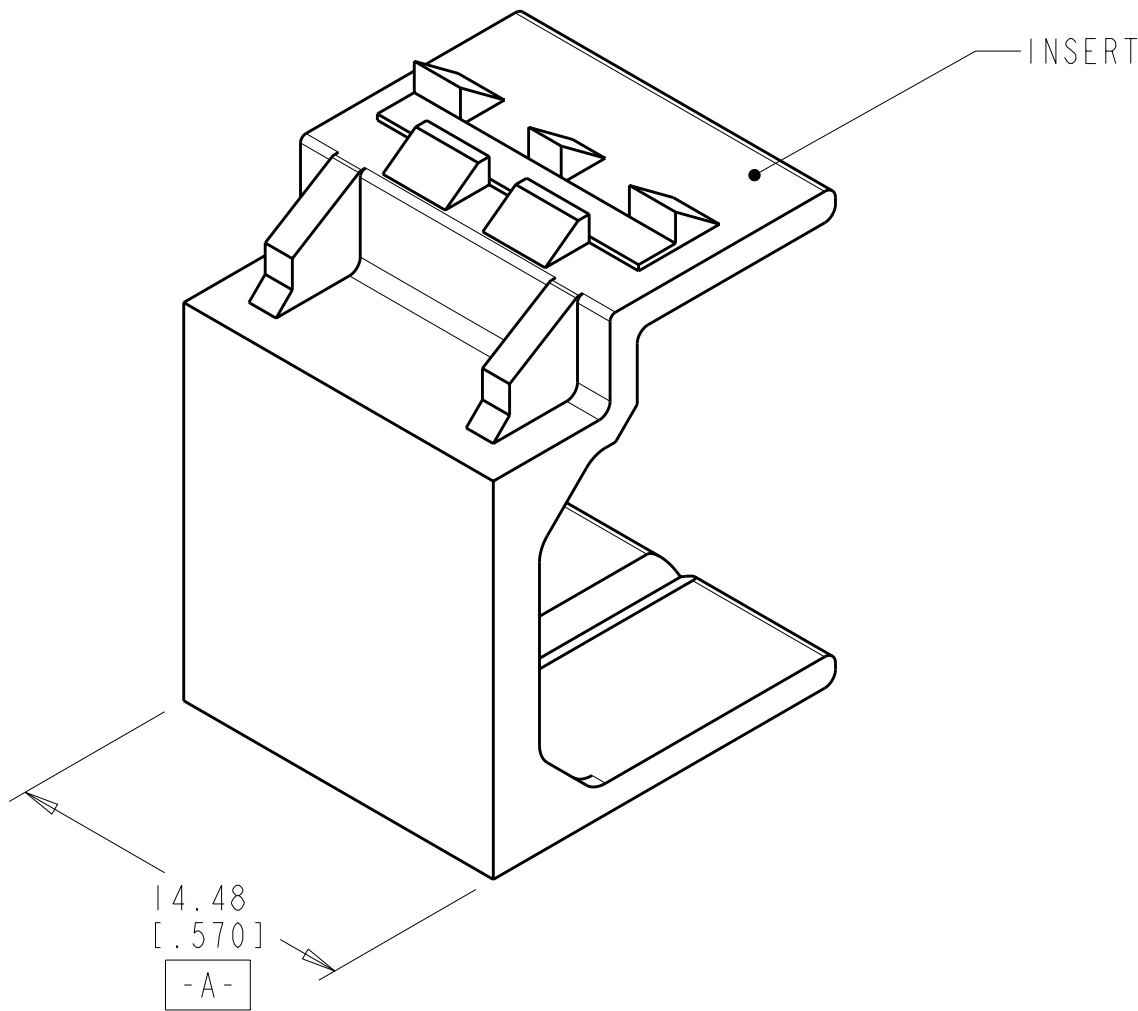


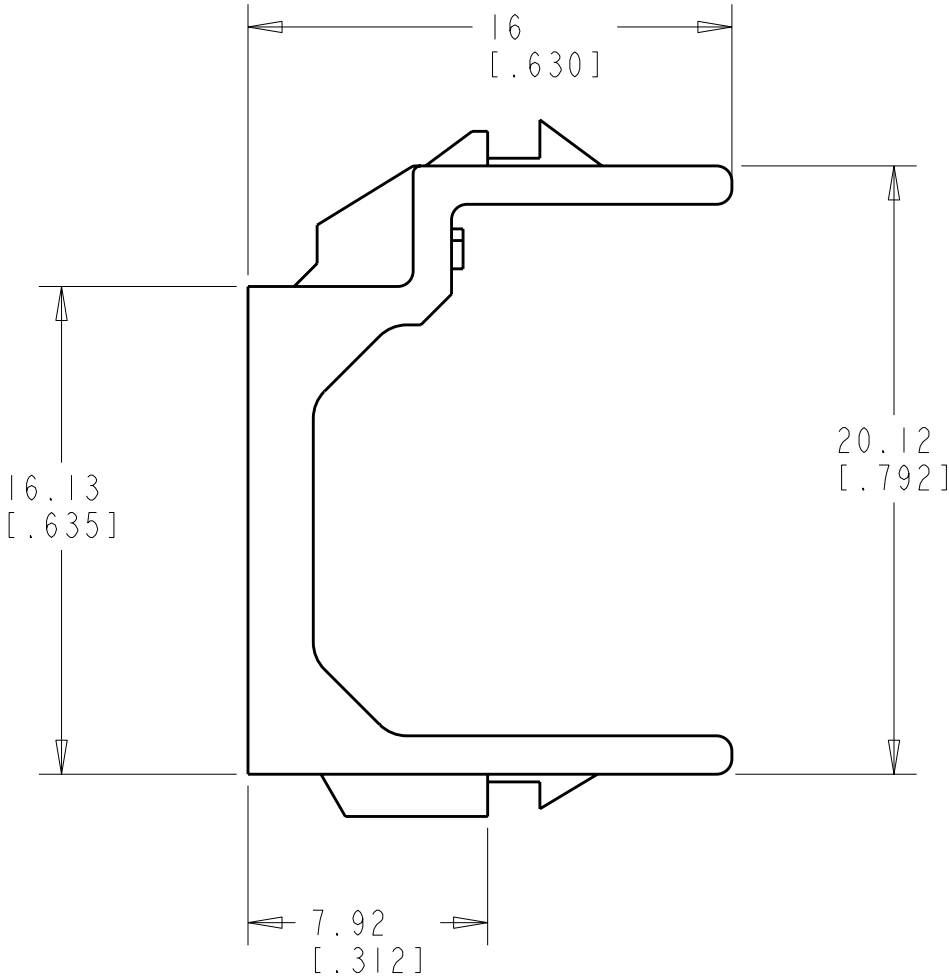
| LOC | DIST | REVISIONS |     |                      |           |     |      |
|-----|------|-----------|-----|----------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION          | DATE      | DWN | APVD |
| HM  | 00   |           | A   | REV; EC 0B40-0083-01 | 18MAY01   | LH  | GB   |
|     |      |           | B   | REV; ECO-09-016916   | 22JULY09  | JB  | RA   |
|     |      |           | C   | REV; ECO-10-003464   | 18FEB2010 | GG  | RA   |
|     |      |           | D   | REV; ECO-10-010362   | 04JUN2010 | GG  | RA   |

1 MATERIAL:  
INSERT: POLYCARBONATE MOLDING COMPOUND.  
SEE TABLE FOR COLOR.

2. DIMENSIONS SHOWN FOR REFERENCE ONLY.



SCALE 4:1



|              |             |
|--------------|-------------|
| ALPINE WHITE | 1-1116412-3 |
| ELEC IVORY   | 1-1116412-1 |
| NEMA GRAY    | 1116412-4   |
| WHITE        | 1116412-3   |
| BLACK        | 1116412-2   |
| LT ALMOND    | 1116412-1   |
| COLOR        | PART NO     |

|                                                                                                                                                                                                |  |                              |                                                                            |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|----------------------------------------------------------------------------|--|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR TYCO ELECTRONICS CORPORATION<br>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | DWN<br>T. PITTS<br>15SEP99   | <div><div>Tyco Electronics</div><div>Harrisburg, PA 17105-3608</div></div> |  |  |  |
| DIMENSIONS:<br>mm[ INCHES ]                                                                                                                                                                    |  | CHK<br>R. MARTIN<br>18NOV99  |                                                                            |  |  |  |
|                                                                                                                                                                                                |  | APVD<br>R. MARTIN<br>09DEC99 | NAME<br>INSERT, BLANK, TOOL-LESS, SL SERIES                                |  |  |  |
|                                                                                                                                                                                                |  | PRODUCT SPEC<br>-            | -                                                                          |  |  |  |
| MATERIAL<br>                                                                                                                                                                                   |  | APPLICATION SPEC<br>-        | SIZE<br>A2                                                                 |  |  |  |
|                                                                                                                                                                                                |  | WEIGHT<br>-                  | CAGE CODE<br>00779                                                         |  |  |  |
|                                                                                                                                                                                                |  | CUSTOMER DRAWING             | DRAWING NO<br>1116412                                                      |  |  |  |
|                                                                                                                                                                                                |  |                              | RESTRICTED TO<br>-                                                         |  |  |  |
|                                                                                                                                                                                                |  |                              | SCALE 4:1                                                                  |  |  |  |
|                                                                                                                                                                                                |  |                              | SHEET 1 OF 1                                                               |  |  |  |
|                                                                                                                                                                                                |  |                              | REV D                                                                      |  |  |  |