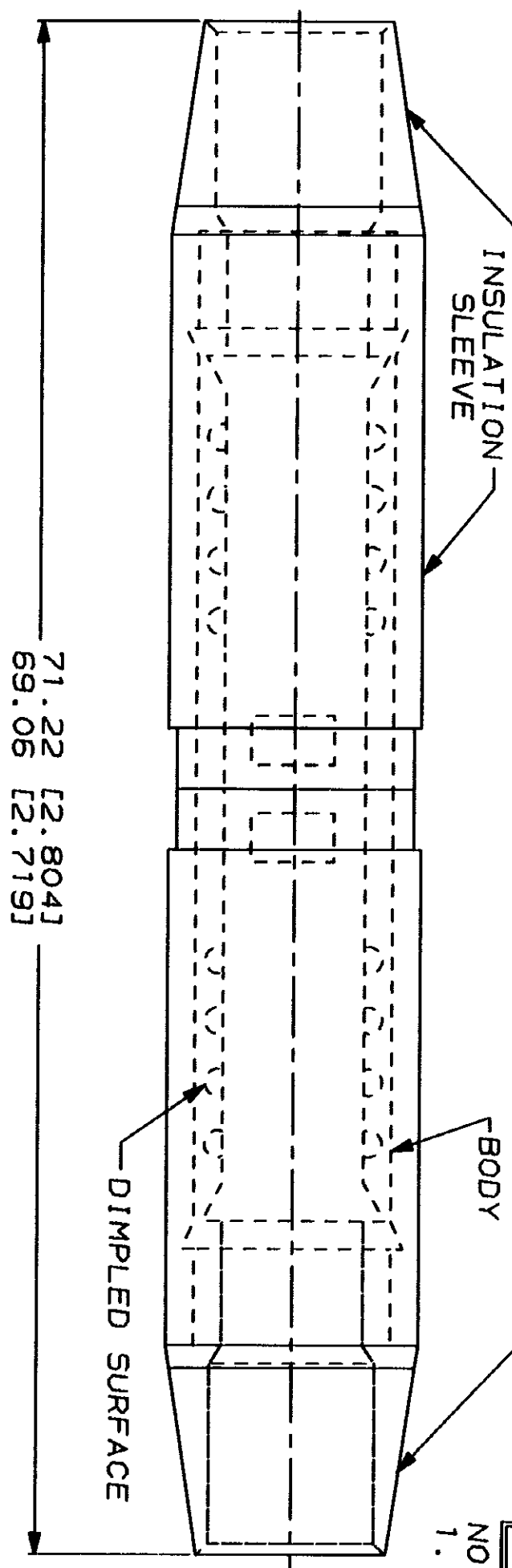


| LOC                                | DIST | P | F | ZONE | LTR | DATE    | APPD   |
|------------------------------------|------|---|---|------|-----|---------|--------|
| G                                  | 14   |   |   |      |     | 7-26-93 | gbs BB |
| REVISED & REDRAWN PER 0720-0303-93 |      |   |   |      |     |         |        |

|                   |
|-------------------|
| <b>AMP</b>        |
| WIRE RANGE        |
| 4 AWG<br>STRANDED |

**METRIC**  
DIMENSIONS LISTED IN mm [ INCHES ]

NOTE:  
1. WIRE INSULATION DIA 9.40[.370] MAX



|                                                                                           |                                              |                                                    |                                                                                                                                                                                        |                                                                                                                        |  |                                                                                                                             |  |                                                               |  |  |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|--|--|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br>105°C |                                                                                                                                                                                        | DO NOT SCALE PRINT.<br>DIMENSIONS SPECIFIED<br>TOLERANCES ON:<br>2 PLC DEC ± 0.20(.008)<br>3 PLC DEC ± .<br>ANGLES ± . |  | DR 7-26-93<br>S.S. GOLDEN<br>CHK 7-26-93<br>R. HERSEY<br>APPO 7-26-93<br>B. BLUE<br>APPO 7-26-93<br>M. BLIS<br>PRODUCT SPEC |  | AMP<br>AMP Incorporated<br>Harrisburg, PA 17105-3608          |  |  |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br>600 V MAX                       | CIRCULAR MIL AREA:<br>16.77-26.65mm² [33,100-52,600]<br>STRANDED                                                                                                                       | FINISH<br>TIN PLATE<br>PER MIL-T-10727                                                                                 |  | APPLICATION SPEC                                                                                                            |  | SPLICE, BUTT, SINGLE TO SINGLE, TERMINYL,<br>WIRE SIZE: 4 AWG |  |  |
| FOR APPLICATION                                                                           | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  |                                                    |                                                                                                                                                                                        |                                                                                                                        |  |                                                                                                                             |  |                                                               |  |  |
| TOOLING INFORMATION                                                                       | 1-800-526-5142                               |                                                    |                                                                                                                                                                                        |                                                                                                                        |  |                                                                                                                             |  |                                                               |  |  |
| FOR ORDER ENTRY                                                                           |                                              |                                                    | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |                                                                                                                        |  |                                                                                                                             |  |                                                               |  |  |