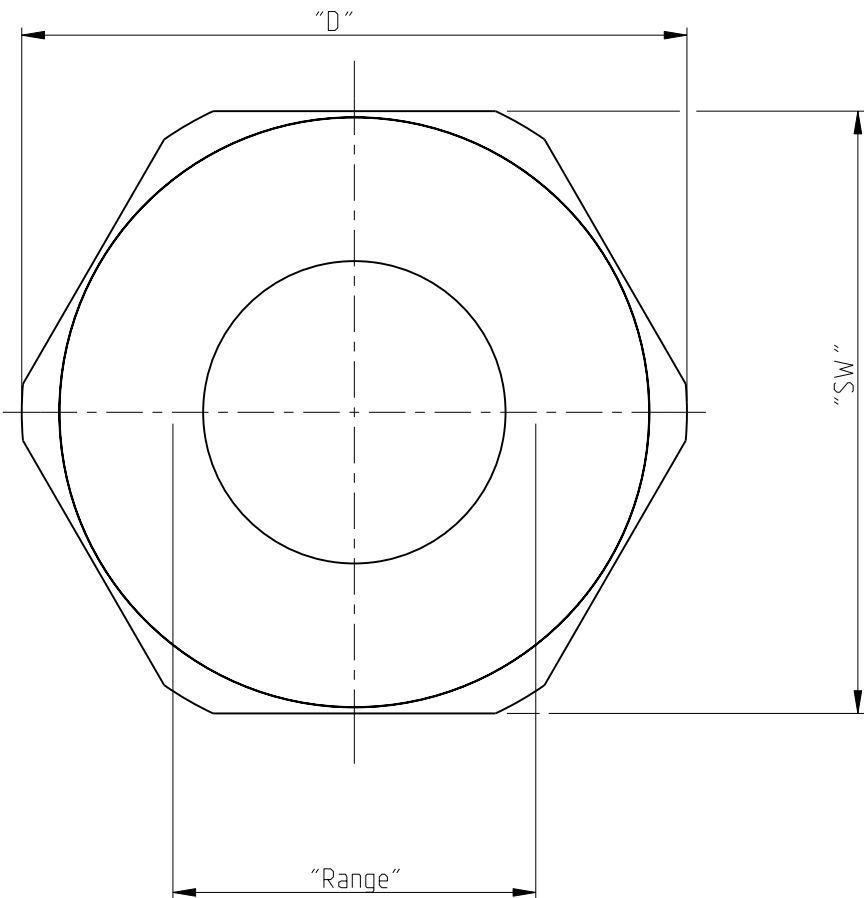
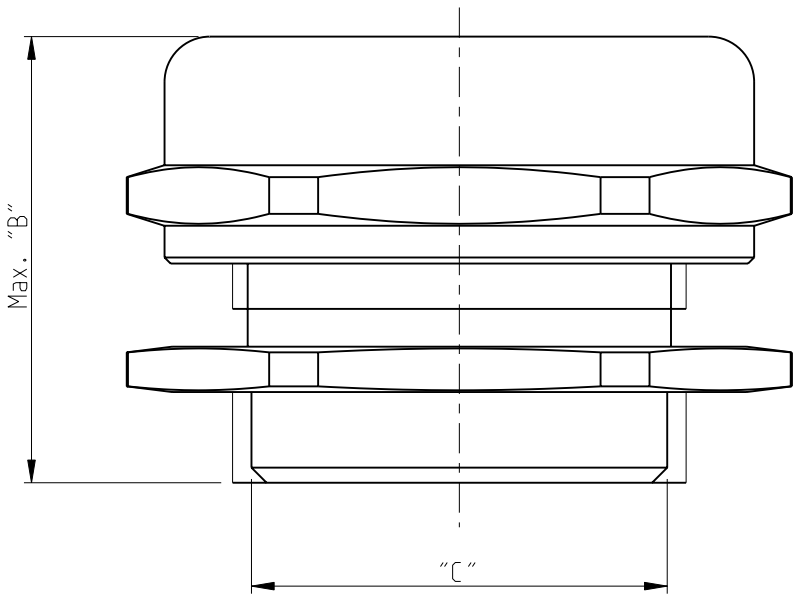
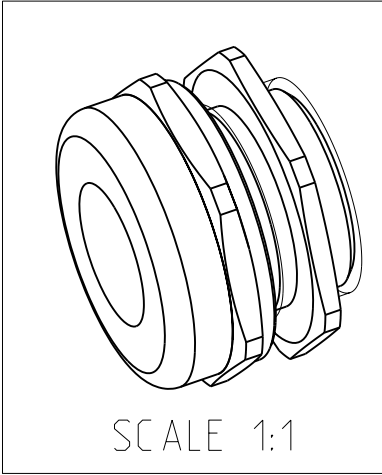


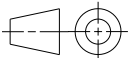
| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| A1  | —    |           | A4  | REVISED PER ECO-11-005030 | 24MAR2011 | RK  | HMR  |



- NOTES
- 1 PARTS SHELL BE FREE AND CLEAN OF BURRS AND OTHER FOREIGN MATERIAL
- 2 MATERIALS  
BASE HOUSING &PRESSURE SCREW: BRASS,NICKEL PLATED  
SEALINGS: NBR, INSERT: PA
- 3 PACKAGING  
QUANTITY: 10 PIECES



|     |               |                 |      |        |      |    |
|-----|---------------|-----------------|------|--------|------|----|
| 1-9 | HUT.11.MS     | 5-10            | 23.5 | PG11   | 22.2 | 20 |
| 2-9 | HUT.13.MS     | 6-12            | 25   | PG13.5 | 24.4 | 22 |
| 3-9 | HUT.16.MS     | 10-14           | 25   | PG16   | 26.7 | 24 |
| 4-9 | HUT.21.MS     | 13-18           | 27   | PG21   | 33.5 | 30 |
| 5-9 | HUT.29.MS     | 18-25           | 31   | PG29   | 44   | 40 |
| 6-9 | HUT.36.MS     | 24-32           | 36   | PG36   | 54   | 50 |
| 7-9 | HUT.42.MS     | 30-38           | 39   | PG42   | 61   | 57 |
| 8-9 | HUT.48.MS     | 34-44           | 42   | PG48   | 69   | 64 |
| PN  | ORDERING TEXT | RANGE           | B    | C      | D    | SW |
|     |               | DIMENSIONS (mm) |      |        |      |    |

|                                                                                       |  |                  |           |          |                                                                                                       |  |
|---------------------------------------------------------------------------------------|--|------------------|-----------|----------|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN              | Schneider | 08.02.01 |  TE Connectivity |  |
|                                                                                       |  | CHK              | Schweiger | 08.02.01 |                                                                                                       |  |
| DIMENSIONS:                                                                           |  | APVD             | -         | -        | NAME                                                                                                  |  |
| mm                                                                                    |  | PRODUCT SPEC     | -         | -        |                                                                                                       |  |
|  |  | APPLICATION SPEC | -         | -        | SIZE                                                                                                  |  |
|                                                                                       |  | WEIGHT           | -         | -        |                                                                                                       |  |
| MATERIAL                                                                              |  | CUSTOMER DRAWING | SCALE     |          | SHEET                                                                                                 |  |
|                                                                                       |  |                  | 1:1       |          | 1 OF 1                                                                                                |  |
|                                                                                       |  |                  |           |          | REV                                                                                                   |  |
|                                                                                       |  |                  |           |          | A4                                                                                                    |  |

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