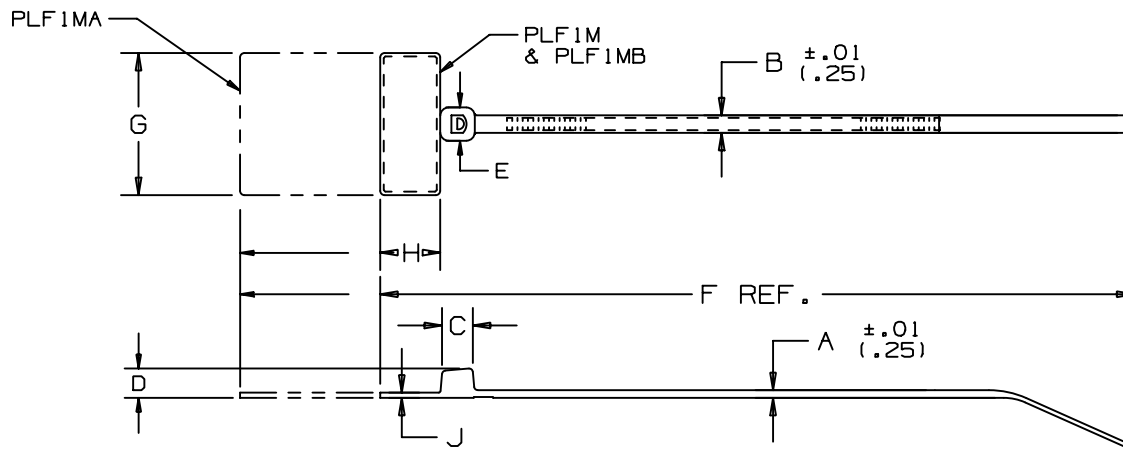


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT *<br>PART NO. | BUNDLE DIA.      |                  | A             | B             | C             | D             | E             | F             | G              | H             | J             | WRITE-ON<br>AREA            | MINIMUM<br>LOOP TENSILE | CROSS-SECTION | WEIGHT      |
|-----------------------|------------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|---------------|---------------|-----------------------------|-------------------------|---------------|-------------|
|                       | MIN. IN.<br>(mm) | MAX. IN.<br>(mm) | IN.<br>(mm)   | IN.<br>(mm)   | IN.<br>(mm)   | IN.<br>(mm)   | IN.<br>(mm)   | IN.<br>(mm)   | IN.<br>(mm)    | IN.<br>(mm)   | IN.<br>(mm)   | IN. (mm)                    | lbs. (N)                |               | LBS/100 (G) |
| PLF1M                 | .06<br>(1.5)     | .87<br>(22.1)    | .045<br>(1.1) | .098<br>(2.5) | .177<br>(4.5) | .154<br>(3.9) | .180<br>(4.6) | 4.3<br>(109)  | .812<br>(20.6) | .366<br>(9.3) | .028<br>(.71) | .31 X .75<br>(7.9 X 19.1)   | 18 (80)                 | MINIATURE     | .10 (46)    |
| PLF1MA                | .06<br>(1.5)     | .87<br>(22.1)    | .045<br>(1.1) | .098<br>(2.5) | .177<br>(4.5) | .154<br>(3.9) | .180<br>(4.6) | 5.1<br>(130)  | .812<br>(20.6) | 1.10<br>(28.) | .028<br>(.71) | .76 X 1.04<br>(19.1 X 26.4) | 18 (80)                 | MINIATURE     | .16 (73)    |
| PLF1MB                | .06<br>(1.5)     | .75<br>(19)      | .045<br>(1.1) | .098<br>(2.5) | .177<br>(4.5) | .154<br>(3.9) | .180<br>(4.6) | 3.98<br>(101) | .980<br>(24.9) | .366<br>(9.3) | .028<br>(.71) | .31 X .92<br>(7.9 X 23.4)   | 18 (80)                 | MINIATURE     | .10 (46)    |

NOTES:

\* SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE AND PART COLOR.

RECOGNIZED UNDER THE COMPONENT PROGRAM OF UNDERWRITERS LABORATORIES INC.

|     |         |      |     |                                   |  |  |  |         |      |                                                                                                                                |  |  |                                                                                               |  |                  |
|-----|---------|------|-----|-----------------------------------|--|--|--|---------|------|--------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------|--|------------------|
|     |         |      |     |                                   |  |  |  |         |      | DIMENSIONS IN PARENTHESES ARE IN METRIC UNITS                                                                                  |  |  |                                                                                               |  |                  |
|     |         |      |     |                                   |  |  |  |         |      | PANDUIT CORP. TINLEY PARK, ILLINOIS                                                                                            |  |  |                                                                                               |  |                  |
|     |         |      |     |                                   |  |  |  |         |      | PAN-TY® FLAG MARKER TIE                                                                                                        |  |  |                                                                                               |  |                  |
|     |         |      |     |                                   |  |  |  |         |      | PLF SERIES                                                                                                                     |  |  |                                                                                               |  |                  |
|     |         |      |     |                                   |  |  |  |         |      | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ± .005 (XXX) ± .020 (.51)<br>(.XX) ± .02 (.5) ANGLES ± .005 |  |  | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN INCHES, THIRD ANGLE PROJECTION. |  |                  |
|     |         |      |     |                                   |  |  |  |         |      | DRAWN BY<br>L.V./AJC                                                                                                           |  |  | MAT'L:<br>NYLON 6/6                                                                           |  |                  |
|     |         |      |     |                                   |  |  |  |         |      | DATE<br>2-10-71                                                                                                                |  |  | SCALE<br>NONE                                                                                 |  |                  |
|     |         |      |     |                                   |  |  |  |         |      | CHK'D<br>HVP                                                                                                                   |  |  | DRAWING NO.<br>SS-2723                                                                        |  |                  |
| 11  | 2/13/03 | JABO |     | ADDED WRITE-ON AREA FOR ALL PARTS |  |  |  | 2723    | 11   |                                                                                                                                |  |  |                                                                                               |  | DWG<br>A<br>SIZE |
| REV | DATE    | BY   | CHK | DESCRIPTION                       |  |  |  | ECN - R | CUST | SUP                                                                                                                            |  |  |                                                                                               |  |                  |