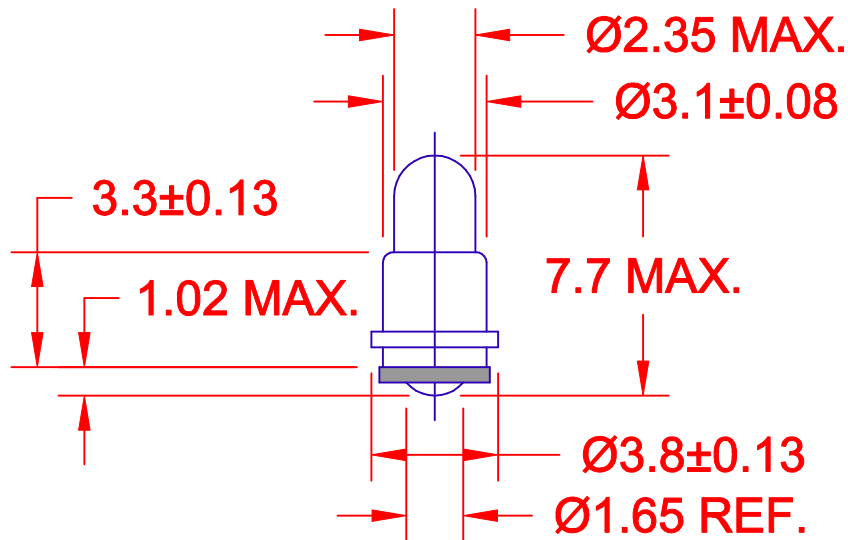
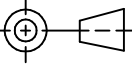




**NOTES:**

1. GLASS ENVELOPE TO BE TIPLESS AND SEAMLESS.
2. BASE MATERIAL: BRASS, NICKEL PLATED.
3. LAMPS TO BE 100% AGED FOR EQUIVALENT OF TEN HOURS AT RATED VOLTAGE.
4. LAMPS TO BE DIESUNK WITH "JKL" AND NUMBER (EX: JKL 8270).
5. FINAL INSPECTION PER MIL. STD. 105D TO AN AQL OF 2.5 (NOTE: AS15 AND AS10 LAMPS WILL BE 100% INSPECTED FOR MSCP AND AMPERAGE).

| JKL LAMP<br>NUMBER | VOLTS<br>RATED | AMPS<br>±10% | MSCP<br>±25% | LUMENS<br>±25% | AVERAGE<br>LIFE HRS. | FILAMENT<br>TYPE |
|--------------------|----------------|--------------|--------------|----------------|----------------------|------------------|
| 8270               | 5.0            | .115         | .150         | 1.89           | 40,000               | C-2R             |

|                                                                                                                                   |                        |                                                                                                                          |  |                                   |                                |               |                 |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--------------------------------|---------------|-----------------|
| <b>METRIC</b><br><br>THIRD ANGLE<br>PROJECTION |                        | DIMENSIONS ARE<br>IN MILLIMETERS<br>TOLERANCE UNLESS<br>OTHERWISE SPECIFIED<br>1 PL +/- 0.2<br>2 PL +/- 0<br>ANGLE +/- 0 |  | <b>JKL COMPONENTS CORPORATION</b> |                                |               |                 |
| DRAWN BY<br>L. WENGSTROM                                                                                                          |                        | APPVD BY DATE<br>BW 4/4/00                                                                                               |  | SIZE<br><b>A</b>                  | FSCM NO.<br><b>55335</b>       | DRAWING NO.   |                 |
| - CAD DRAWING -<br>MANUAL REVISIONS NOT PERMITTED                                                                                 |                        |                                                                                                                          |  | SCALE<br><b>NONE</b>              | RELEASED DATE<br><b>4/4/00</b> | REVISION DATE |                 |
| REV. NO.                                                                                                                          | DESCRIPTION/ECO NUMBER | APPVD DATE                                                                                                               |  |                                   |                                | REV. NO.      | SHEET<br>1 OF 1 |

|                                         |        |
|-----------------------------------------|--------|
| RELEASE & CANCEL 7122, 8913, 6183, 8828 | 4/4/00 |
|                                         |        |
|                                         |        |
|                                         |        |
|                                         |        |