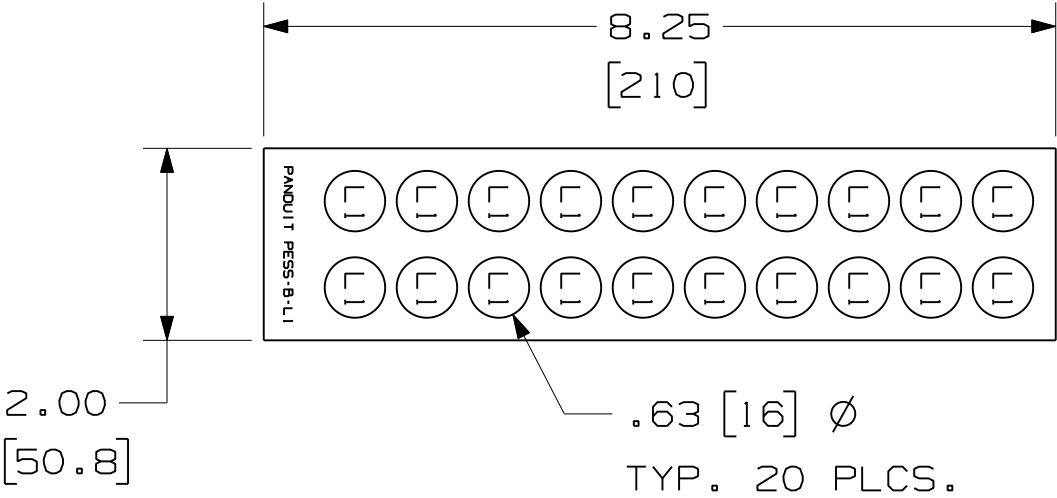


| PART NO.  | COLOR:<br>BACKGROUND/P<br>RINT | SYMBOL <sup>1</sup>                                                               |
|-----------|--------------------------------|-----------------------------------------------------------------------------------|
| PESS-B-L1 | BLACK/WHITE                    | L1                                                                                |
| PESS-B-L2 | BLACK/WHITE                    | L2                                                                                |
| PESS-B-L3 | BLACK/WHITE                    | L3                                                                                |
| PESS-B-N  | BLUE/WHITE                     | N                                                                                 |
| PESS-B-CE | WHITE/BLACK                    | CE                                                                                |
| PESS-B-SS | WHITE/BLACK                    |  |
| PESS-B-ES | WHITE/BLACK                    |  |



- NOTES:
1. MILLIMETERS ARE IN [      ].
  2. 20 MARKERS PER CARD.
  3. 10 CARDS PER PACKAGE.

|     |          |     |     |                                   |  |      |     |      |     |                                                                                         |                                                                                                |  |                                               |                                                                                               |                    |  |          |
|-----|----------|-----|-----|-----------------------------------|--|------|-----|------|-----|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|-----------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|--|----------|
|     |          |     |     |                                   |  |      |     |      |     | CAD FILENAME/LAYERS                                                                     |                                                                                                |  |                                               | 100318JR_DC_C10714/07B                                                                        |                    |  |          |
|     |          |     |     |                                   |  |      |     |      |     | PANDUIT CORP. TINLEY PARK, ILLINOIS                                                     |                                                                                                |  |                                               |                                                                                               |                    |  |          |
|     |          |     |     |                                   |  |      |     |      |     | CUSTOMER DRAWING<br>PESS-B-* CONDUCTOR IDENTIFICATION LABELS                            |                                                                                                |  |                                               |                                                                                               |                    |  |          |
|     |          |     |     |                                   |  |      |     |      |     | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ± .1<br>(.XX) ± .050 |                                                                                                |  |                                               | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN INCHES, THIRD ANGLE PROJECTION. |                    |  |          |
|     |          |     |     |                                   |  |      |     |      |     | .025<br>5°<br>ANGLES ±                                                                  |                                                                                                |  |                                               |                                                                                               |                    |  |          |
| 1   | 11/17/11 | RVU |     | UPDATE TABLE WITH BETTER SYMBOLS. |  | 6561 | R   |      |     |                                                                                         | DRAWN BY<br>RVU                                                                                |  | MAT'L:<br><br>GMYOL<br>LAMINATED<br>POLYESTER |                                                                                               | SCALE<br>NTS       |  |          |
| 0   | 11/16/07 | RVU |     | DRAWING RELEASE                   |  | 5479 | R   |      |     |                                                                                         | DATE<br>7/11/07                                                                                |  |                                               |                                                                                               | DRAWING NO.        |  | DWG<br>A |
| REV | DATE     | BY  | CHK | DESCRIPTION                       |  | ECN  | - R | CUST | SUP |                                                                                         | CHK'D<br> |  |                                               |                                                                                               | C10714<br><br>SIZE |  |          |