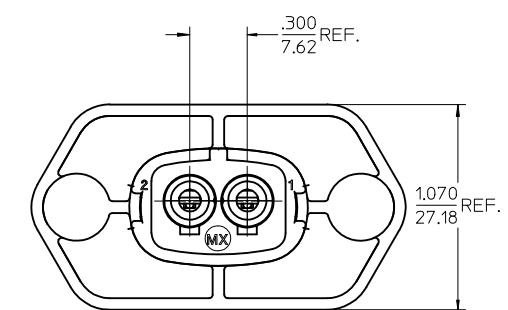
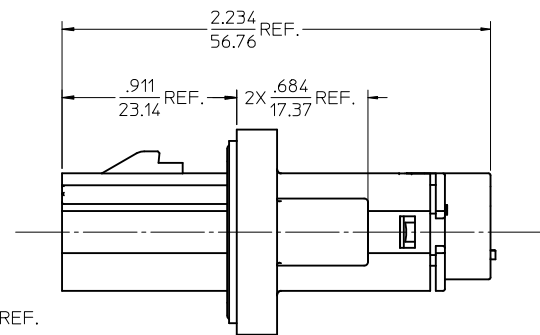
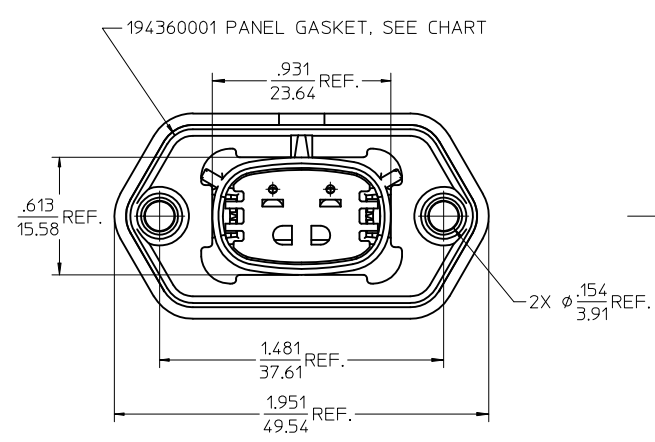
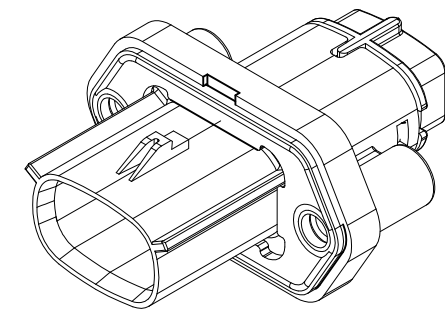
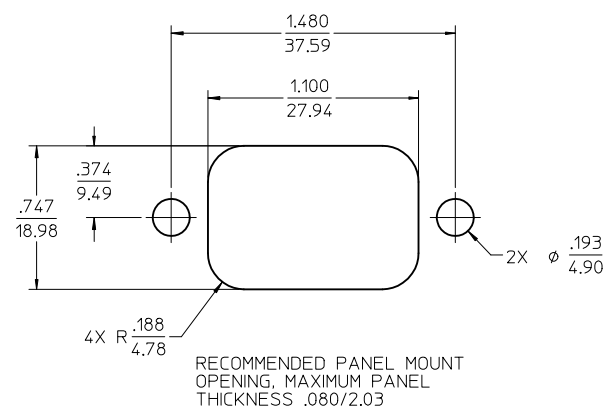
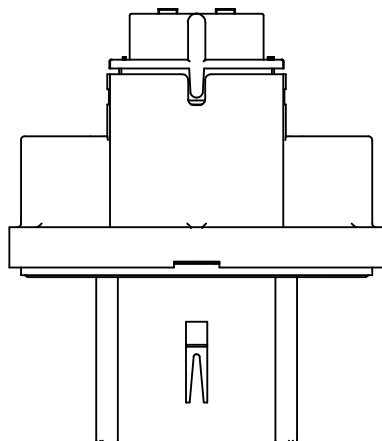




NOTES:

1. MATERIALS:  
HOUSING: POLYESTER (PBT), GLASS FILLED, UL94 V-0,  
COLOR: BLACK  
TERMINALS: COPPER ALLOY  
GASKET: EPDM RUBBER
2. PRODUCT SPECIFICATION: PS-19432-001
3. PACKAGING SPECIFICATION: PK-19436-001  
GASKETS, IF REQUIRED FOR THE ASSEMBLIES, ©  
ARE BULK PACKAGED IN A SEPARATE BAG.
4. USE WITH MALE CRIMP TERMINAL SERIES 19431.
5. MATES WITH 19432 SERIES RECEPTACLE ASSEMBLIES.
6. RECOMMENDED MOUNTING HARDWARE: (2) #10 X .62/15.8 LONG PLASTIC  
THREAD CUTTING SCREWS. RECOMMENDED TORQUE 15-17 IN.-LBS.  
SUGGESTED SOURCE: ITW SHAKEPROOF INDUSTRIAL BOSSCREW  
OR EQUIVALENT.
7. ASSEMBLY IS ROHS COMPLIANT.

|                 |          |              |
|-----------------|----------|--------------|
| 19436-0214      | 8        | YES          |
| 19436-0213      | 12-10    |              |
| 19436-0212      | 8        | NO           |
| 19436-0211      | 12-10    |              |
| MATERIAL NUMBER | WIRE AWG | PANEL GASKET |

|                                                                                                                           |             |                                      |                                          |        |                          |                                                            |                                                                                                                                  |                                                                                            |                           |              |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------|------------------------------------------|--------|--------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------|--------------|--|--|
| UPDATE GASKET MATL<br>& GASKET PKG<br>EC NO: IPG2012-0303<br>DRWN: WLEUNG 2012/02/20<br>CHKD: 2012/02/28<br>APPR: OTTITUS | DESCRIPTION | QUALITY<br>SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |        | DIMENSION STYLE<br>IN/MM |                                                            | SCALE<br>2:1                                                                                                                     | DESIGN UNITS<br>INCH                                                                       | THIRD ANGLE<br>PROJECTION |              |  |  |
|                                                                                                                           |             |                                      |                                          | mm     | INCH                     | DRAWN BY<br>JPAWLICKI                                      | DATE<br>01/08/07                                                                                                                 | TITLE<br>2 WAY SEALED PLUG PANEL<br>MOUNT ASSEMBLY, 12-10<br>& 8 AWG<br>MOLEX INCORPORATED |                           |              |  |  |
|                                                                                                                           |             |                                      | 4 PLACES                                 | ± ---  | ± ---                    | CHECKED BY<br>JPAWLICKI                                    | DATE<br>01/09/07                                                                                                                 |                                                                                            |                           |              |  |  |
|                                                                                                                           |             |                                      | 3 PLACES                                 | ± ---  | ± .015                   | APPROVED BY<br>JPAWLICKI                                   | DATE<br>01/10/07                                                                                                                 |                                                                                            |                           |              |  |  |
|                                                                                                                           |             |                                      | 2 PLACES                                 | ± 0.38 | ± ---                    | MATERIAL NO.                                               |                                                                                                                                  | DOCUMENT NO.                                                                               |                           | SHEET NO.    |  |  |
|                                                                                                                           |             |                                      | 1 PLACE                                  | ± ---  | ± ---                    | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                                                                                  | SEE CHART                                                                                  |                           | SD-19436-001 |  |  |
|                                                                                                                           |             |                                      | ANGULAR ± 1 °                            |        | SIZE                     |                                                            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                            |                           |              |  |  |
|                                                                                                                           |             |                                      |                                          |        |                          |                                                            |                                                                                                                                  |                                                                                            |                           |              |  |  |
|                                                                                                                           |             |                                      |                                          |        |                          |                                                            |                                                                                                                                  |                                                                                            |                           |              |  |  |
|                                                                                                                           |             |                                      |                                          |        |                          |                                                            |                                                                                                                                  |                                                                                            |                           |              |  |  |