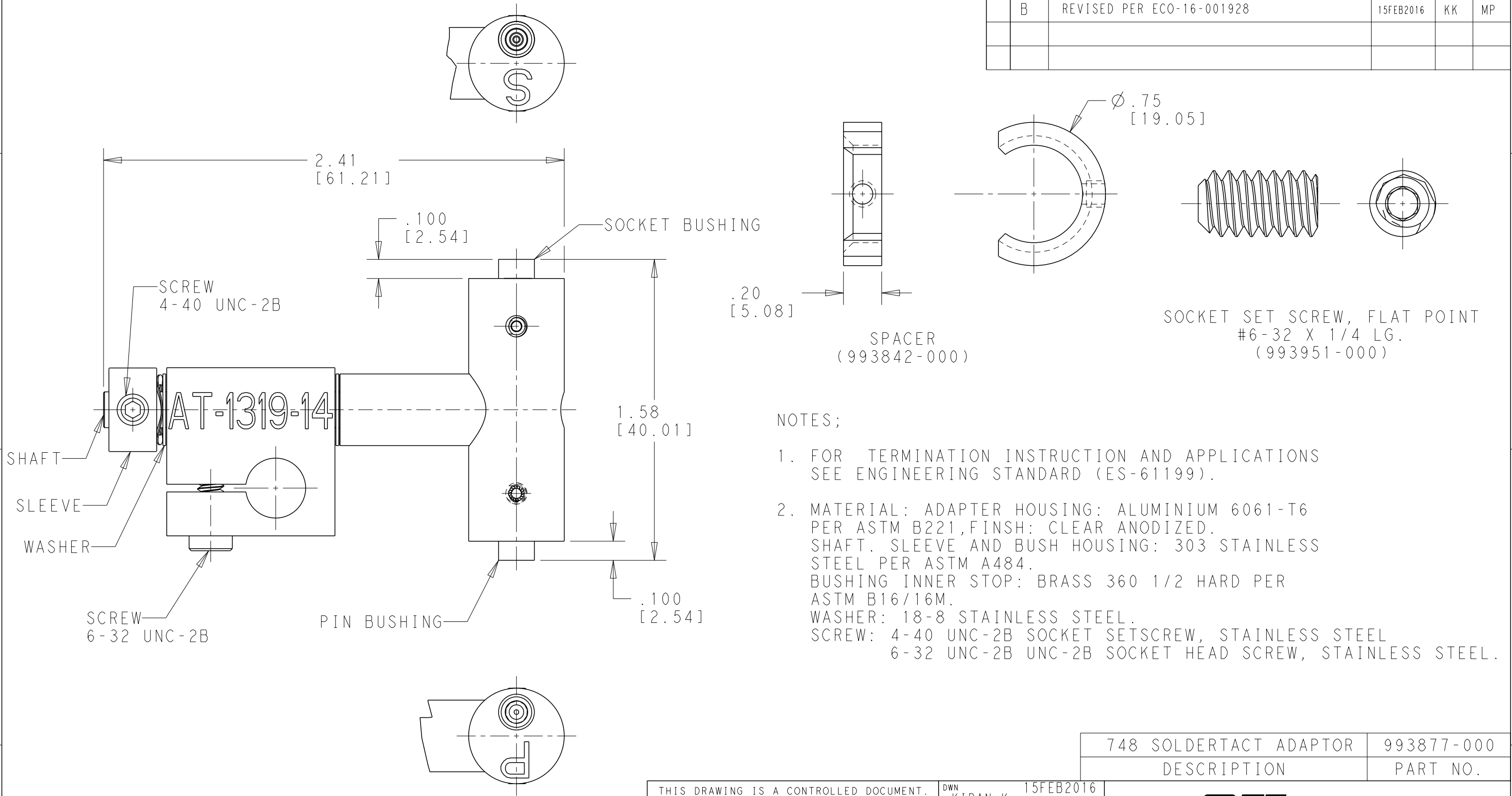


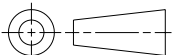
| REVISIONS |     |                                  |           |     |      |
|-----------|-----|----------------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION                      | DATE      | DWN | APVD |
|           | A   | INITIAL RELEASE PER DCR# R050445 | 02DEC2005 | -   | MH   |
|           | B   | REVISED PER ECO-16-001928        | 15FEB2016 | KK  | MP   |
|           |     |                                  |           |     |      |
|           |     |                                  |           |     |      |



- NOTES;
- FOR TERMINATION INSTRUCTION AND APPLICATIONS SEE ENGINEERING STANDARD (ES-61199).
  - MATERIAL: ADAPTER HOUSING: ALUMINIUM 6061-T6 PER ASTM B221, FINSH: CLEAR ANODIZED.  
SHAFT, SLEEVE AND BUSH HOUSING: 303 STAINLESS STEEL PER ASTM A484.  
BUSHING INNER STOP: BRASS 360 1/2 HARD PER ASTM B16/16M.  
WASHER: 18-8 STAINLESS STEEL.  
SCREW: 4-40 UNC-2B SOCKET SETSCREW, STAINLESS STEEL  
6-32 UNC-2B UNC-2B SOCKET HEAD SCREW, STAINLESS STEEL.

748 SOLDERTACT ADAPTER ASSEMBLY  
(993877-000)

|                        |            |
|------------------------|------------|
| 748 SOLDERTACT ADAPTOR | 993877-000 |
| DESCRIPTION            | PART NO.   |

|                                        |                                                                                       |                                                                                              |           |                                                                                                                 |  |              |                |                            |                    |
|----------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------|--|--------------|----------------|----------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                                                                       | DWN<br>KIRAN K                                                                               | 15FEB2016 | <div>TE Connectivity</div> |  |              |                |                            |                    |
| DIMENSIONS:<br>INCHES [MM]             |  | CHK<br>N. NAGAR                                                                              | 15FEB2016 | NAME<br>748 SOLDER TACT ADAPTOR<br>-<br>-                                                                       |  |              |                |                            |                    |
|                                        |                                                                                       | APVD<br>M. POPE                                                                              | 15FEB2016 |                                                                                                                 |  |              |                |                            |                    |
|                                        |                                                                                       | PRODUCT SPEC<br>-                                                                            |           |                                                                                                                 |  |              |                |                            |                    |
| MATERIAL<br>-<br>-                     | FINISH<br>-<br>-                                                                      | TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                       |           | APPLICATION SPEC<br>-                                                                                           |  | SIZE<br>A3   | CAGE CODE<br>- | DRAWING NO<br>C-AT-1319-14 | RESTRICTED TO<br>- |
|                                        |                                                                                       | 0 PLC ±-<br>1 PLC ±-<br>2 PLC ±.01 [.25 mm]<br>3 PLC ±.005 [.13 mm]<br>4 PLC ±-<br>ANGLES ±- |           | WEIGHT<br>-                                                                                                     |  | SCALE<br>NTS |                | SHEET<br>1 OF 1            | REV<br>B           |
|                                        |                                                                                       | CUSTOMER DRAWING                                                                             |           |                                                                                                                 |  |              |                |                            |                    |