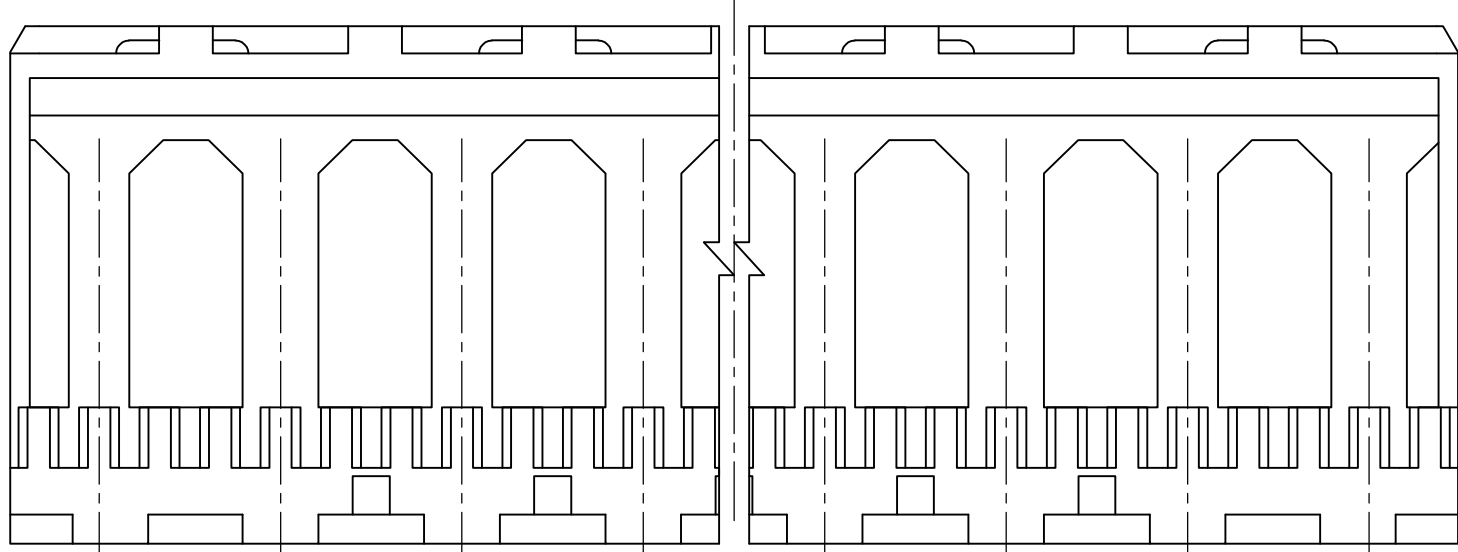
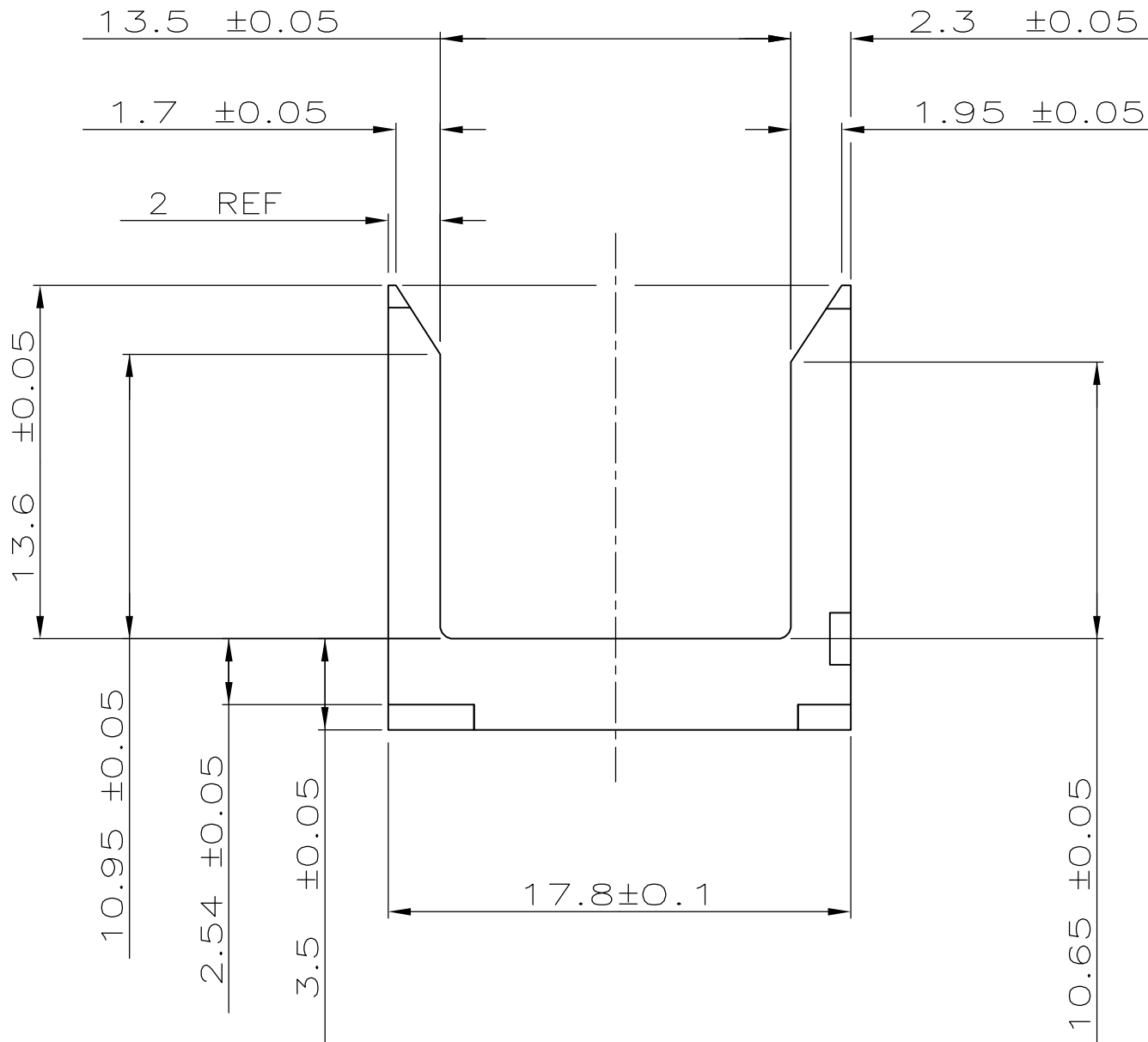
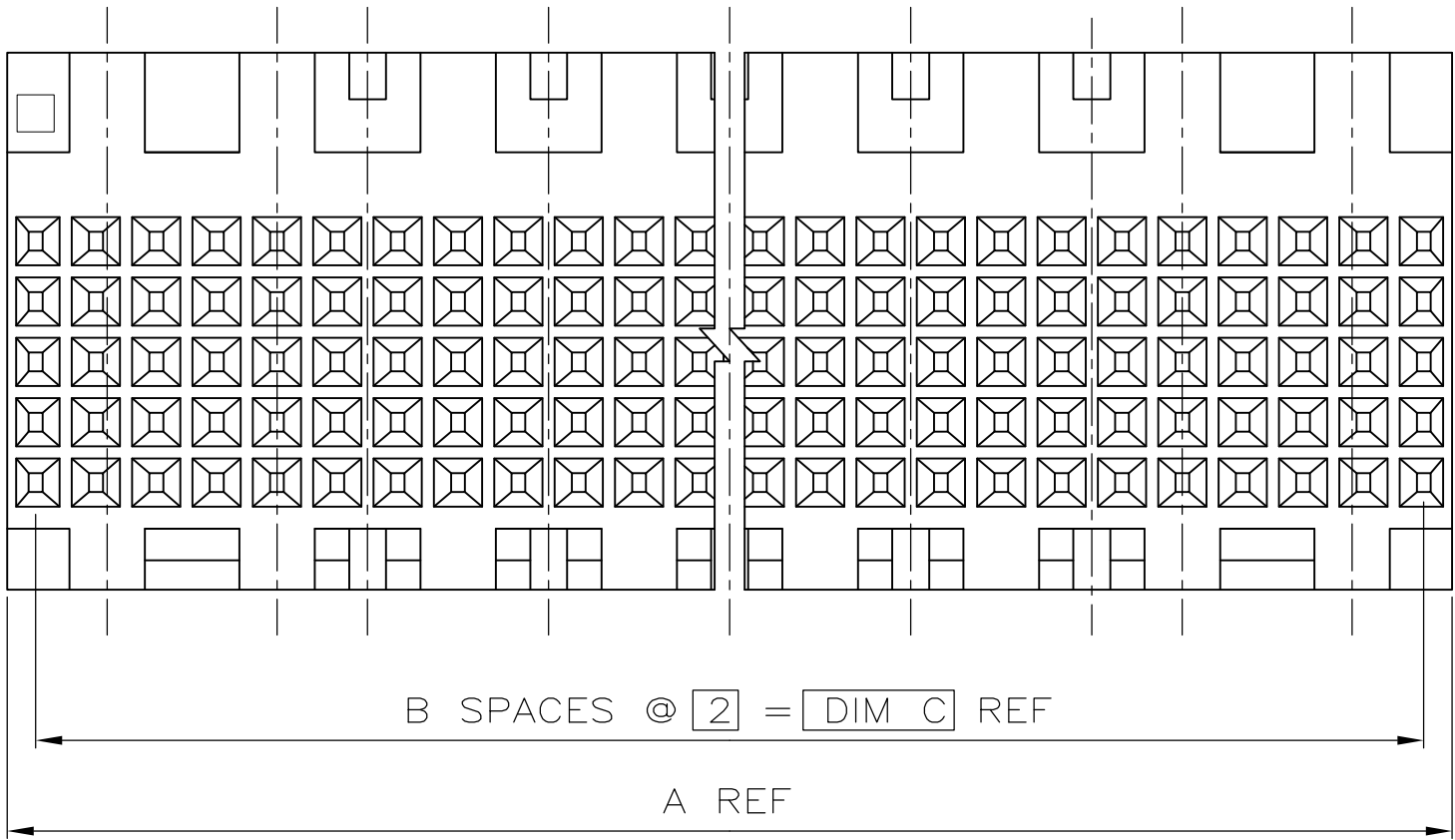
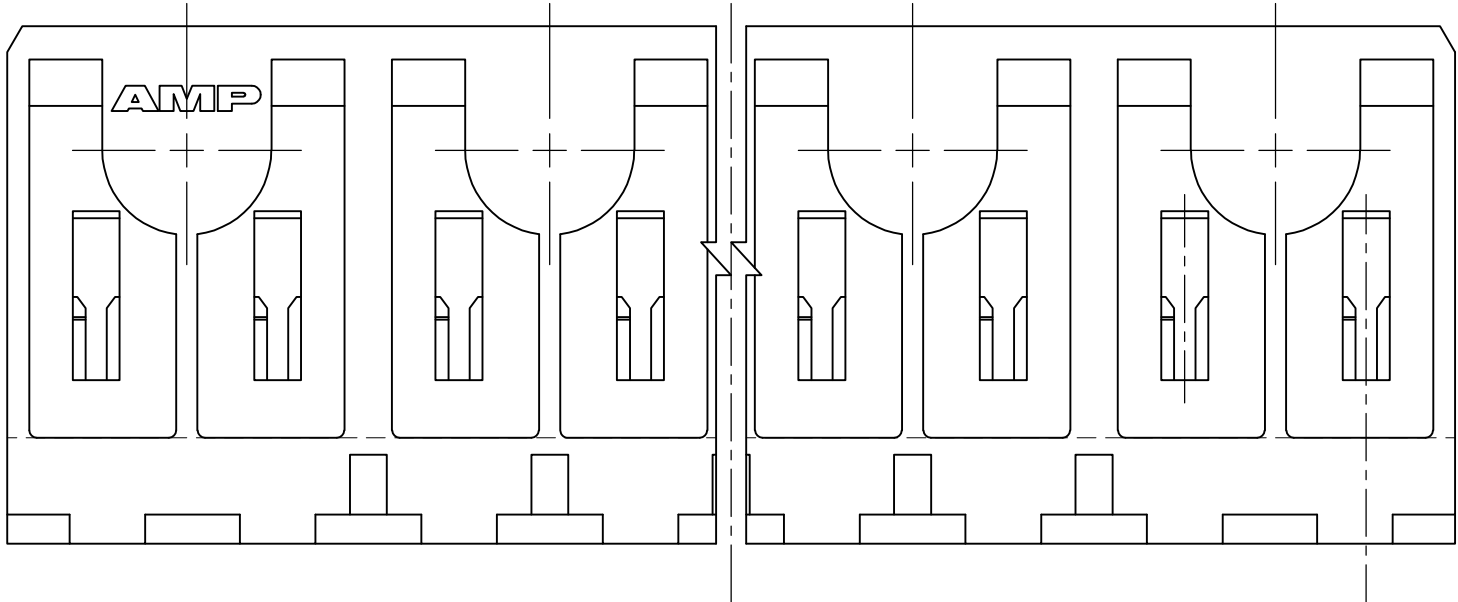
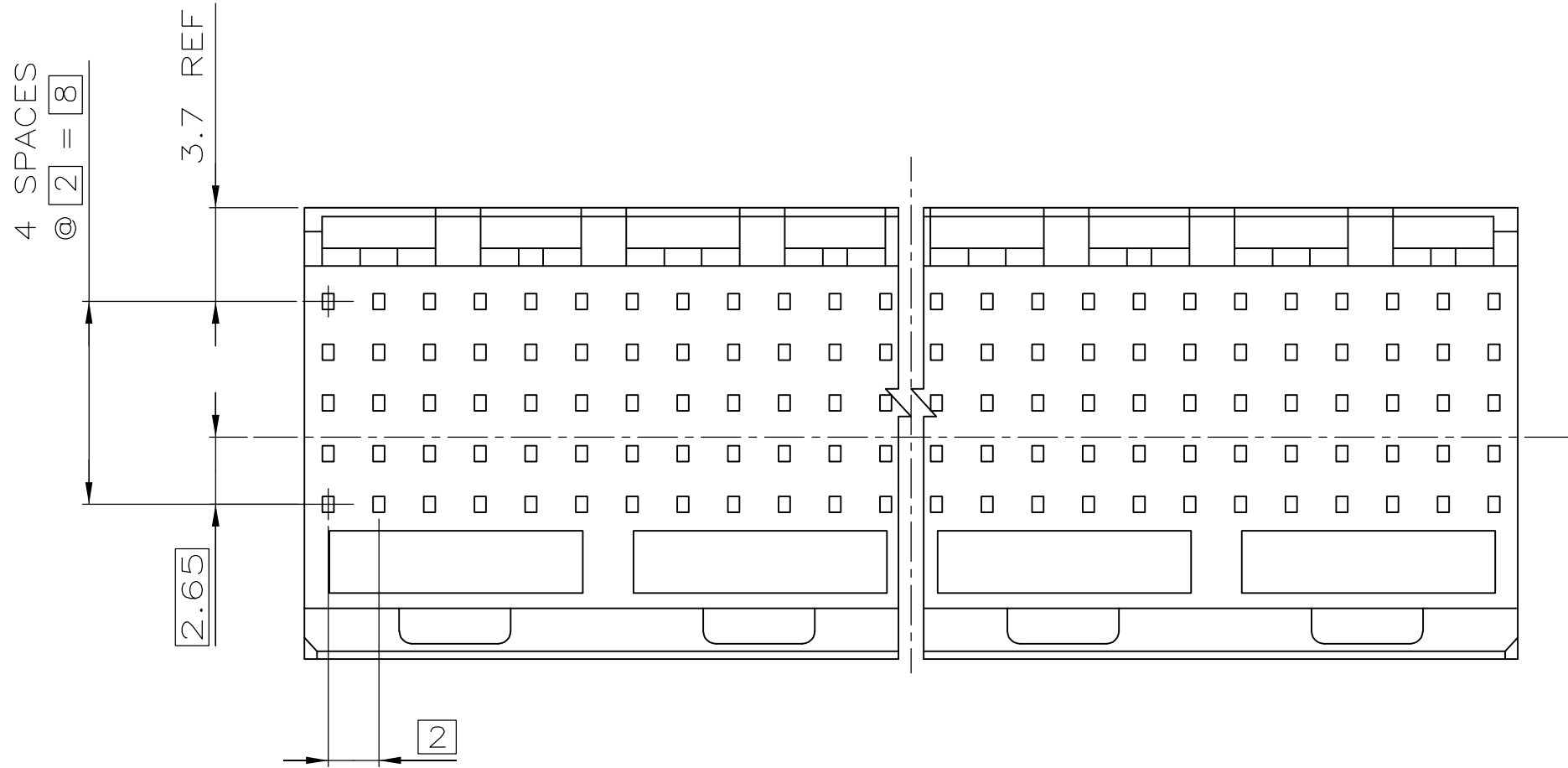


| LOC |  | DIST |  | REVISIONS |     |                             |         |     |      |
|-----|--|------|--|-----------|-----|-----------------------------|---------|-----|------|
| AD  |  | 47   |  | REV       | LTR | DESCRIPTION                 | DATE    | DWN | APVD |
|     |  |      |  | B         |     | REVISE PER ECN 0U1B-0111-99 | 24MAR00 | SU  | DK   |
|     |  |      |  | B1        |     | REVISED PER ECO-09-020935   | 26AUG09 | KK  | AEG  |

- 1 MATERIAL: LIQUID CRYSTAL POLYMER, COLOR: NATURAL.
- 2 OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI



|            |     |    |        |                            |             |
|------------|-----|----|--------|----------------------------|-------------|
| 2 OBSOLETE | 106 | 53 | 107.88 | 270                        | 223041-9    |
|            | 94  | 47 | 95.88  | 240                        | 223041-8    |
|            | 82  | 41 | 83.88  | 210                        | 223041-7    |
|            | 70  | 35 | 71.88  | 180                        | 223041-6    |
|            | 58  | 29 | 59.88  | 150                        | 223041-5    |
|            | 46  | 23 | 47.88  | 120                        | 223041-4    |
|            | 34  | 17 | 35.88  | 90                         | 223041-3    |
|            | 22  | 11 | 23.88  | 60                         | 223041-2    |
| 2 OBSOLETE | 10  | 5  | 11.88  | 30                         | 223041-1    |
|            | C   | B  | A      | NUMBER OF SIGNAL POSITIONS | PART NUMBER |

|                                                                                                                                                                              |  |                              |                |                                                |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|----------------|------------------------------------------------|-----------|
| THE DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | DWN: R.BUCHHEISTER 08/JUL/96 | 12/DEC/95      | AMP Incorporated                               |           |
| DIMENSIONS:                                                                                                                                                                  |  | CHK: D.BAECHTLE 08/JUL/96    | NAME: D.SINISI | Harrisburg, PA 17105-3608                      |           |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                                                                                                       |  | APVD: D.SINISI 08/JUL/96     | PRODUCT SPEC   | SHROUD, SIGNAL, VERTICAL, 5 ROW, Z-PACK 2mm FB |           |
| 0. PLC ±                                                                                                                                                                     |  | APPLICATION SPEC             |                | SIZE                                           | CAGE CODE |
| 1. PLC ±                                                                                                                                                                     |  | WEIGHT                       |                | A1                                             | 00779     |
| 2. PLC ±                                                                                                                                                                     |  | CUSTOMER DRAWING             |                | SCALE                                          | 4:1       |
| 3. PLC ±                                                                                                                                                                     |  | DRAWING NO                   |                | C-223041                                       |           |
| 4. PLC ±                                                                                                                                                                     |  | SHEET                        |                | 1                                              | 1         |
| ANGLES ±                                                                                                                                                                     |  | REV                          |                | B1                                             |           |
| FINISH                                                                                                                                                                       |  |                              |                |                                                |           |