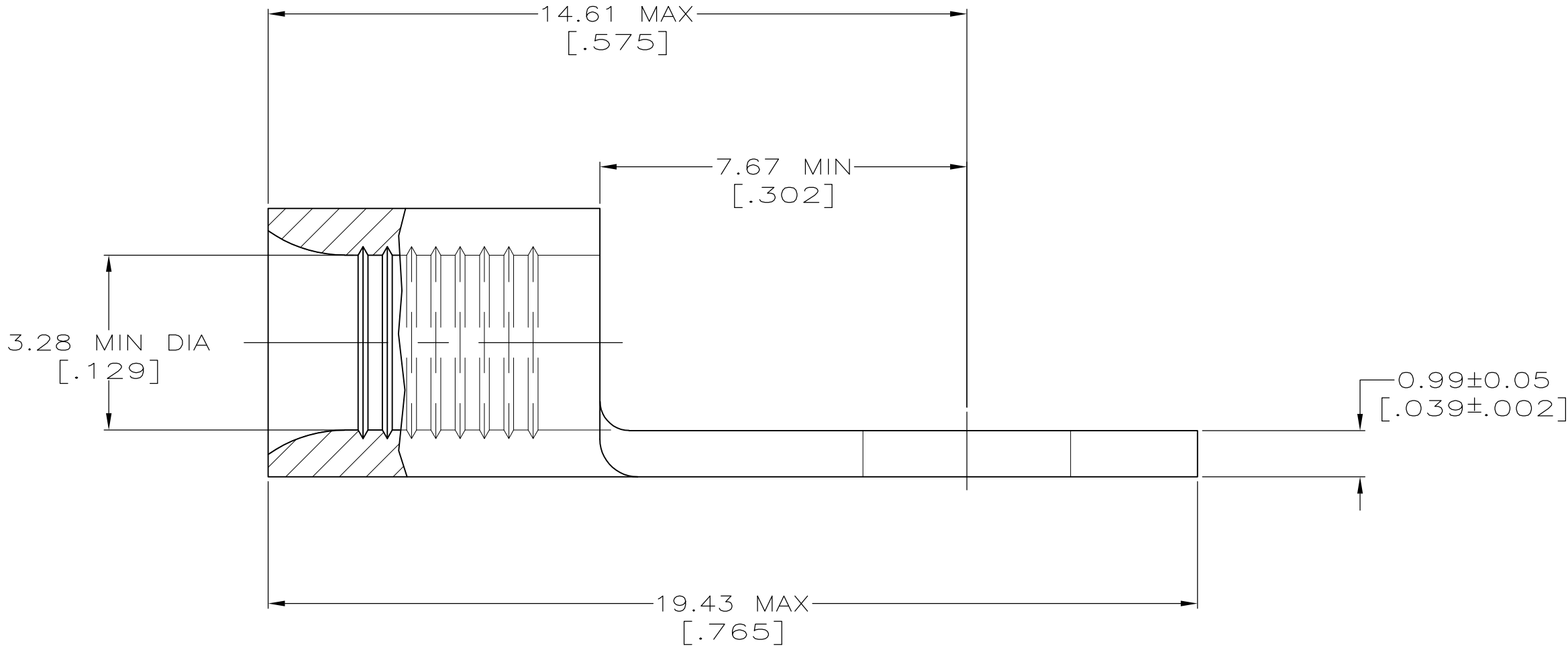
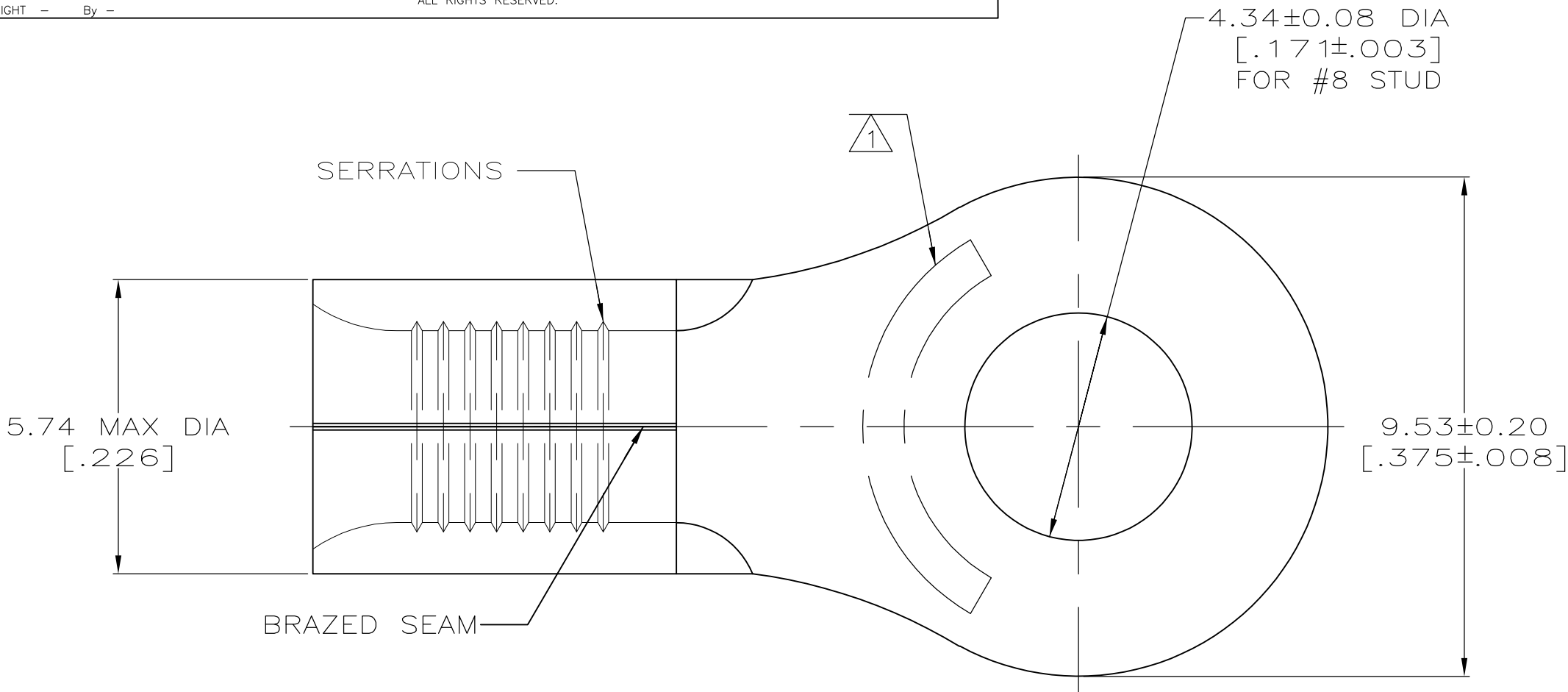




|                                                                                                         |                                                                                                      |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>AMP</b><br>WIRE RANGE                                                                                |  E13288<br>Listed |
| 12-10 AWG<br>SOLID OR STRANDED                                                                          | NOT<br>APPLICABLE                                                                                    |
|  LR7189<br>Certified | MILITARY P/N<br>AND CLASS                                                                            |
| NOT<br>APPLICABLE                                                                                       | NOT APPLICABLE                                                                                       |

 STAMP AMP 12-10\* APPROX AS SHOWN



|                                                                                           |                                              |                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br><br>343° C MAX                                                                                                                            |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br><br>NOT APPLICABLE                                                                                                                                                  |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | WIRE CROSS SECTIONAL AREA RANGE:<br>2.62-6.64mm <sup>2</sup> [5,180-13,100] CIR MILS<br>SOLID OR STRANDED                                                                              |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |

|                                                                               |  |                                                                    |                                                                                                       |                    |                        |                    |
|-------------------------------------------------------------------------------|--|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                        |  | DWN<br>TA BRINKMAN<br>4-19-93                                      |  TE Connectivity |                    |                        |                    |
| DIMENSIONS:<br>MM[INCHES]                                                     |  | CHK<br>DA PATTERSON<br>4-19-93                                     |                                                                                                       |                    |                        |                    |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                     |  | APVD<br>DE MILLER<br>4-19-93                                       | NAME                                                                                                  |                    |                        |                    |
| 0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± -<br>4 PLC ± -<br>ANGLES ± ± - |  | PRODUCT SPEC<br>—<br>APPLICATION SPEC<br>—                         | TERMINAL, RING TONGUE,<br>HEAT RESISTANT,<br>STRATO-THERM™                                            |                    |                        |                    |
| MATERIAL<br>COPPER PER<br>ASTM B-152<br>ANNEALED                              |  | FINISH<br>NICKEL PLATE<br>0.00762[.000300] MIN<br>THK PER QQ-N-290 | SIZE<br>A2                                                                                            | CAGE CODE<br>00779 | DRAWING NO<br>G-323061 | RESTRICTED TO<br>— |
| CUSTOMER DRAWING                                                              |  | WEIGHT<br>—                                                        | SCALE<br>10:1                                                                                         | SHEET<br>1 of 1    | REV<br>E1              |                    |