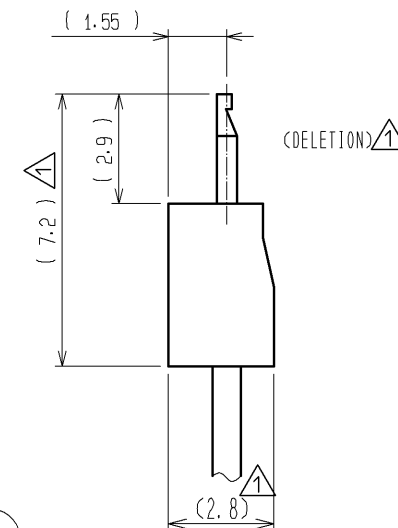
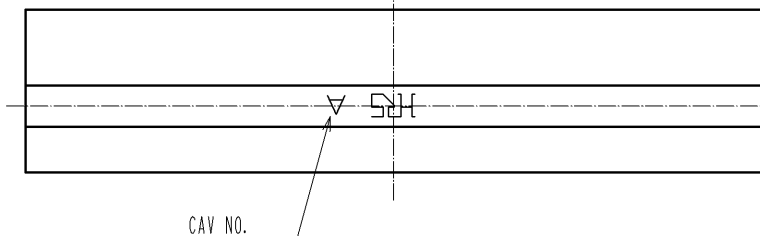


Technical drawing of a shaft with six holes. The total length is  $B \pm 0.1$ . The distance from the left end to the center of the second hole is  $p = 2 \pm 0.05$ . The diameter of the holes is  $\varnothing 0.8$  to  $\varnothing 1.0$ .

1 SQUARE MARKS ARE INDICATED IN RELIEF  
ON THE PART OF FOLLOWING CONTACT NO. :  
NO. 5, 10, 15

| PART NO.   | CODE NO.   | NUMBER OF CONTACT | A     | B     |
|------------|------------|-------------------|-------|-------|
| DF4- 2P-2C | 544-0003-4 | 2                 | 4. 5  | 2. 0  |
| DF4- 3P-2C | 544-0004-7 | 3                 | 6. 5  | 4. 0  |
| DF4- 4P-2C | 544-0005-0 | 4                 | 8. 5  | 6. 0  |
| DF4- 5P-2C | 544-0006-2 | 5                 | 10. 5 | 8. 0  |
| DF4- 6P-2C | 544-0007-5 | 6                 | 12. 5 | 10. 0 |
| DF4- 7P-2C | 544-0008-8 | 7                 | 14. 5 | 12. 0 |
| DF4- 8P-2C | 544-0009-0 | 8                 | 16. 5 | 14. 0 |
| DF4- 9P-2C | 544-0010-0 | 9                 | 18. 5 | 16. 0 |
| DF4-10P-2C | 544-0011-2 | 10                | 20. 5 | 18. 0 |
| DF4-11P-2C | 544-0012-5 | 11                | 22. 5 | 20. 0 |
| DF4-12P-2C | 544-0013-8 | 12                | 24. 5 | 22. 0 |
| DF4-13P-2C | 544-0014-0 | 13                | 26. 5 | 24. 0 |
| DF4-14P-2C | 544-0015-3 | 14                | 28. 5 | 26. 0 |
| DF4-15P-2C | 544-0016-6 | 15                | 30. 5 | 28. 0 |

|                                                                                                                       |  |                                                                                       |  |                         |  |                                                                                                  |  |                                          |  |                                                                                                                                                                             |  |                         |  |                         |  |                    |  |
|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|-------------------------|--|--------------------------------------------------------------------------------------------------|--|------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-------------------------|--|--------------------|--|
|                                                                                                                       |  |                                                                                       |  | 1                       |  | POLYAMIDE                                                                                        |  | BLACK, UL94V-0                           |  |                                                                                                                                                                             |  |                         |  |                         |  |                    |  |
| NO.                                                                                                                   |  | MATERIAL                                                                              |  | FINISH , REMARKS        |  |                                                                                                  |  | NO.                                      |  | MATERIAL                                                                                                                                                                    |  | FINISH , REMARKS        |  |                         |  |                    |  |
| UNITS<br>mm                                                                                                           |  |  |  | SCALE<br>5 : 1          |  |  COUNT<br>5 |  | DESCRIPTION OF REVISIONS<br>DIS-H-002879 |  |                                                                                                                                                                             |  | DESIGNED<br>YK. NAKATSU |  | CHECKED<br>TS. KUMAZAWA |  | DATE<br>08. 03. 28 |  |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |  |                                                                                       |  | APPROVED : KJ. KATAYOSE |  |                                                                                                  |  | 05. 01. 05                               |  | DRAWING<br>NO. EDC3-160365-00                                                                                                                                               |  |                         |  |                         |  |                    |  |
|                                                                                                                       |  |                                                                                       |  | CHECED : TY. OMA        |  |                                                                                                  |  | 05. 01. 05                               |  | PART<br>NO. DF4-*P-2C                                                                                                                                                       |  |                         |  |                         |  |                    |  |
|                                                                                                                       |  |                                                                                       |  | DESIGNED : IO. DENPOUYA |  |                                                                                                  |  | 05. 01. 05                               |  | CODE<br>NO. CL544-                                                                                                                                                          |  |                         |  |                         |  |                    |  |
|                                                                                                                       |  |                                                                                       |  | DRAWN : IO. DENPOUYA    |  |                                                                                                  |  | 05. 01. 05                               |  |   |  |                         |  |                         |  |                    |  |