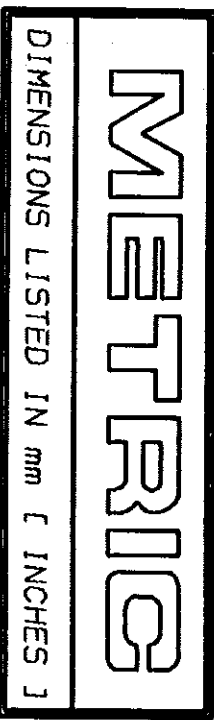
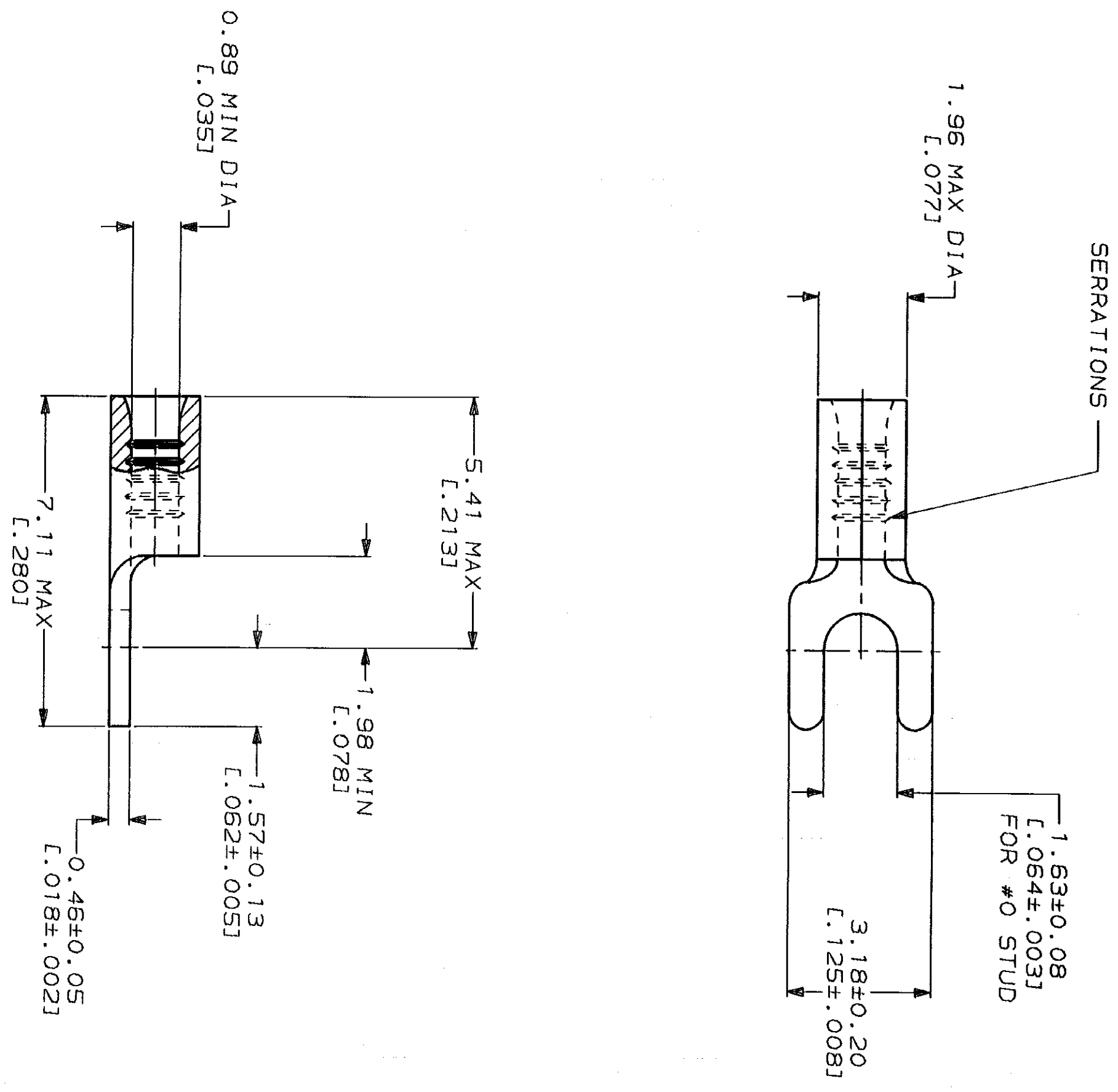


| LOC |    | DIST |   | REV  |     | REVISIONS                 |  | DATE    | APPD   |
|-----|----|------|---|------|-----|---------------------------|--|---------|--------|
| G   | 14 | P    | F | ZONE | LTR | DESCRIPTION               |  | 2-16-93 | 18 DAP |
|     |    |      |   | 0    |     | RELEASED PER 0720-0008-93 |  |         |        |



|                       |                           |
|-----------------------|---------------------------|
| AMP<br>WIRE RANGE     | IL E13288<br>Listed       |
| 26-22 AWG<br>STRANDED | NOT LISTED                |
| LR7189<br>Certified   | MILITARY P/N<br>AND CLASS |
| NOT CERTIFIED         | NOT APPLICABLE            |



AMP INCORPORATED  
CUSTOMER SERVICE SYSTEMS

|                                                                                           |                                              |
|-------------------------------------------------------------------------------------------|----------------------------------------------|
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               |

|                                                                                                                                    |  |                             |                                                      |
|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|------------------------------------------------------|
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON:<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES |  | DR 2-16-93<br>TA BRINKMAN   | AMP<br>AMP Incorporated<br>Harrisburg, PA 17105-3608 |
| MATERIAL<br>COPPER PER<br>ASTM B-152<br>ANNEALED                                                                                   |  | CHK 2-16-93<br>DA PATTERSON |                                                      |
| FINISH<br>TIN PLATE<br>0.00254 [L.000100] MIN<br>THK PER MIL-T-10727                                                               |  | APPD 2-16-93<br>JL MECKLEY  |                                                      |
| APPLICATION SPEC                                                                                                                   |  | NAME                        | TERMINAL, SPADE<br>TONGUE, BUDGET                    |
| WEIGHT                                                                                                                             |  | SIZE                        | CAGE CODE                                            |
| -                                                                                                                                  |  | G                           | 00779                                                |
| -                                                                                                                                  |  | SCALE                       | 10:1                                                 |
|                                                                                                                                    |  | DRAWING NO                  | G-32501                                              |
|                                                                                                                                    |  | SHEET                       | 1 OF 1                                               |

PART NO  
32501