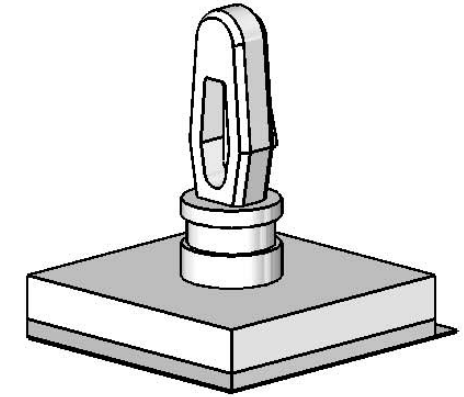
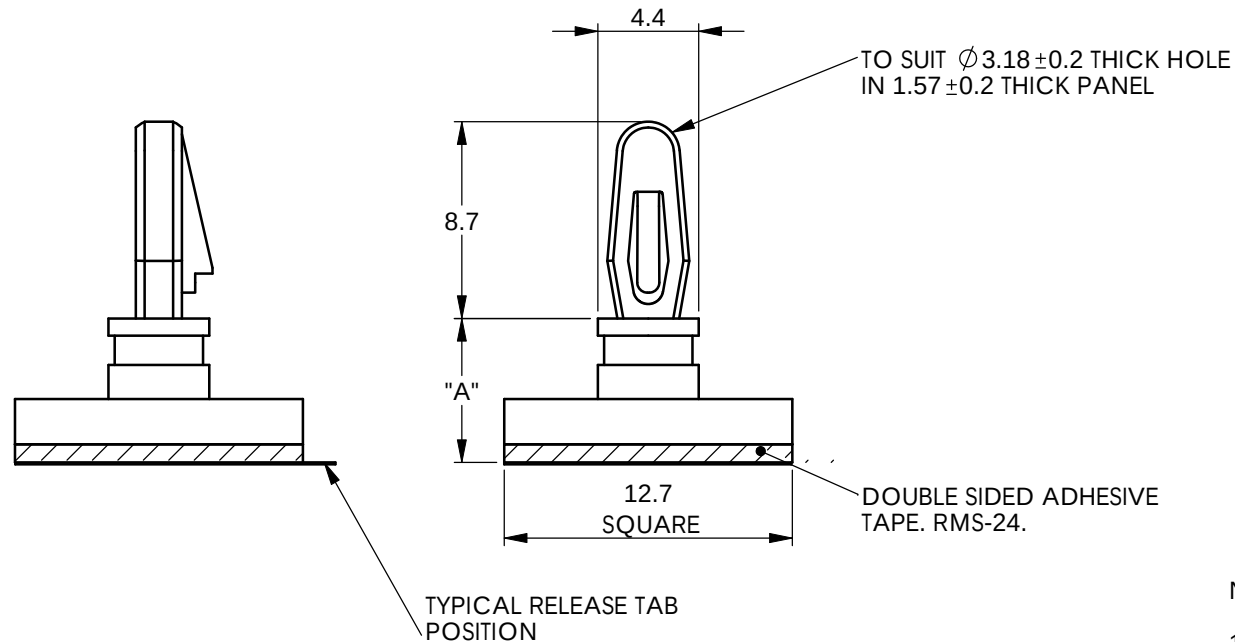


| REV. | MODIFICATION. | DATE     | DRN |
|------|---------------|----------|-----|
| 01   | ECN2008-007   | 10/01/08 | SF  |
| 02   | CO2010267     | 07/07/08 | SF  |
| 03   | CO2010618     | 02/04/09 | SF  |
| 04   | CO2010629     | 17/04/09 | SF  |
| 05   | CO2010945     | 22/06/10 | SF  |



NOTE:

- 1) ADHESIVE MATERIAL:  
ADHESIVE, PE FILM LINER(RMS-24).
- 2) THE COLOUR OF THE ADHESIVE LINER MAY VARY. THIS  
THIS WILL NOT AFFECT THE TECHNICAL PROPERTIES OF  
THE PART.

| PART NUMBER       | "A" DIM | MATERIAL                   |
|-------------------|---------|----------------------------|
| LCBSBM-3-01A2-RT  | 4.8     | NYLON 6/6 UL94-V2 (RMS-01) |
| LCBSBM-4-01A2-RT  | 6.4     |                            |
| LCBSBM-5-01A2-RT  | 7.9     |                            |
| LCBSBM-6-01A2-RT  | 9.5     |                            |
| LCBSBM-7-01A2-RT  | 11.1    |                            |
| LCBSBM-8-01A2-RT  | 12.7    |                            |
| LCBSBM-9-01A2-RT  | 14.3    |                            |
| LCBSBM-10-01A2-RT | 15.9    | NYLON 6/6 UL94-V0 (RMS-19) |
| LCBSBM-3-19A2-RT  | 4.8     |                            |
| LCBSBM-4-19A2-RT  | 6.4     |                            |
| LCBSBM-5-19A2-RT  | 7.9     |                            |
| LCBSBM-6-19A2-RT  | 9.5     |                            |
| LCBSBM-7-19A2-RT  | 11.1    |                            |
| LCBSBM-8-19A2-RT  | 12.7    |                            |
| LCBSBM-9-19A2-RT  | 14.3    |                            |
| LCBSBM-10-19A2-RT | 15.9    |                            |

INFORMATION CONTAINED IN THIS DOCUMENT IS CONFIDENTIAL TO  
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REPRODUCED IN WHOLE OR PART WITHOUT THEIR WRITTEN CONSENT.

**RICHCO, INC.**  
**WWW.RICHCO-INC.COM**

ALL DIMENSIONS IN mm  
GENERAL TOLERANCES  $\pm 0.25$   
UNLESS OTHERWISE STATED  
1 DECIMAL PLACE  $\pm 0.25$   
2 DECIMAL PLACES  $\pm 0.10$   
ANGULAR  $\pm 1^\circ$

THIRD  
ANGLE



MATERIAL:  
**SEE TABLE**

COLOUR:  
**NATURAL**

DESCRIPTION:  
LOCKING CIRCUIT BOARD SUPPORT ON  
BASE MINITURE

PART No:  
**SEE TABLE**

DRG No:  
**132-5002**

NPR No:  
**N/A**

Mass:(g)  
**0.8**

SHEET SIZE  
**A4**

DRN  
**SF**

DATE  
**11/01/08**

CHKD  
**TC**

DATE  
**11/01/08**

SCALE  
**NTS**

SHEET No.  
**1 OF 1**