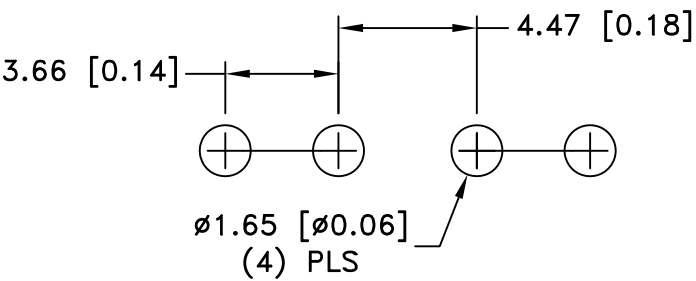
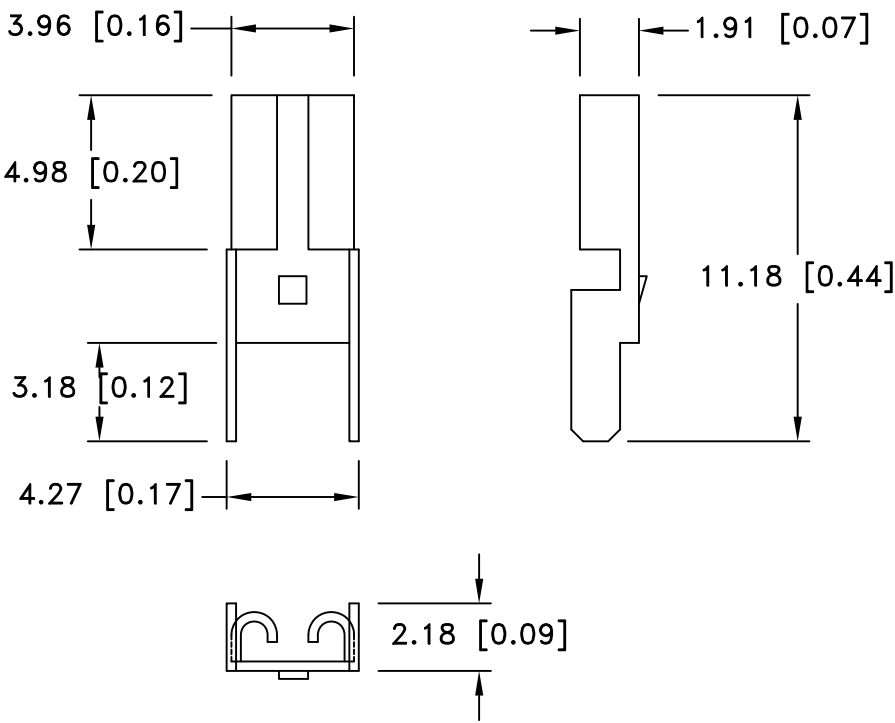


| Date    | SYM | REVISION RECORD        | AUTH | DR. | CK. |
|---------|-----|------------------------|------|-----|-----|
| 7/08/06 | A   | Added "ROHS COMPLIANT" | T B  | B S |     |
| 2/07/14 | B   | Updated Specification  | T B  | B S |     |
|         |     |                        |      |     |     |
|         |     |                        |      |     |     |
|         |     |                        |      |     |     |



**MOUNTING DETAIL FOR TWO CLIPS**

**SPECIFICATION:**

Current Rating: 15 Amps  
 Fuse Entry: Vertical  
 Fuse Type: Automotive  
 Material: .012 [.30] Brass, Nickel Plate  
 Mounting: THM  
 Style: CLIP  
 Fuse Reference: Littelfuse 297 or 997 series / Bussmann ATM series / APM / or equivalent  
 Fuse Size: Mini  
 ROHS 2 COMPLIANT

|                                |                                                                                                                                                 |                           |                                   |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|
| Tolerance<br>(Except as noted) | <div><div><div></div><div>MPD</div></div><div>Memory Protection Devices, Inc<br/>200 Broad Hollow Road, Farmingdale, New York 11735</div></div> |                           |                                   |
| decimal<br>±.5 (.020)          |                                                                                                                                                 | Scale                     | Drawn By B.S.<br>Approved By T.B. |
| Fractional<br>± .8 (.030)      | Title<br>AUTO FUSE CLIP FOR .110 x .032 MINI VERTICAL BLADE                                                                                     |                           |                                   |
| Angular<br>± 3°                | Date<br>02/07/14                                                                                                                                | Drawing Number<br>BK-6011 |                                   |