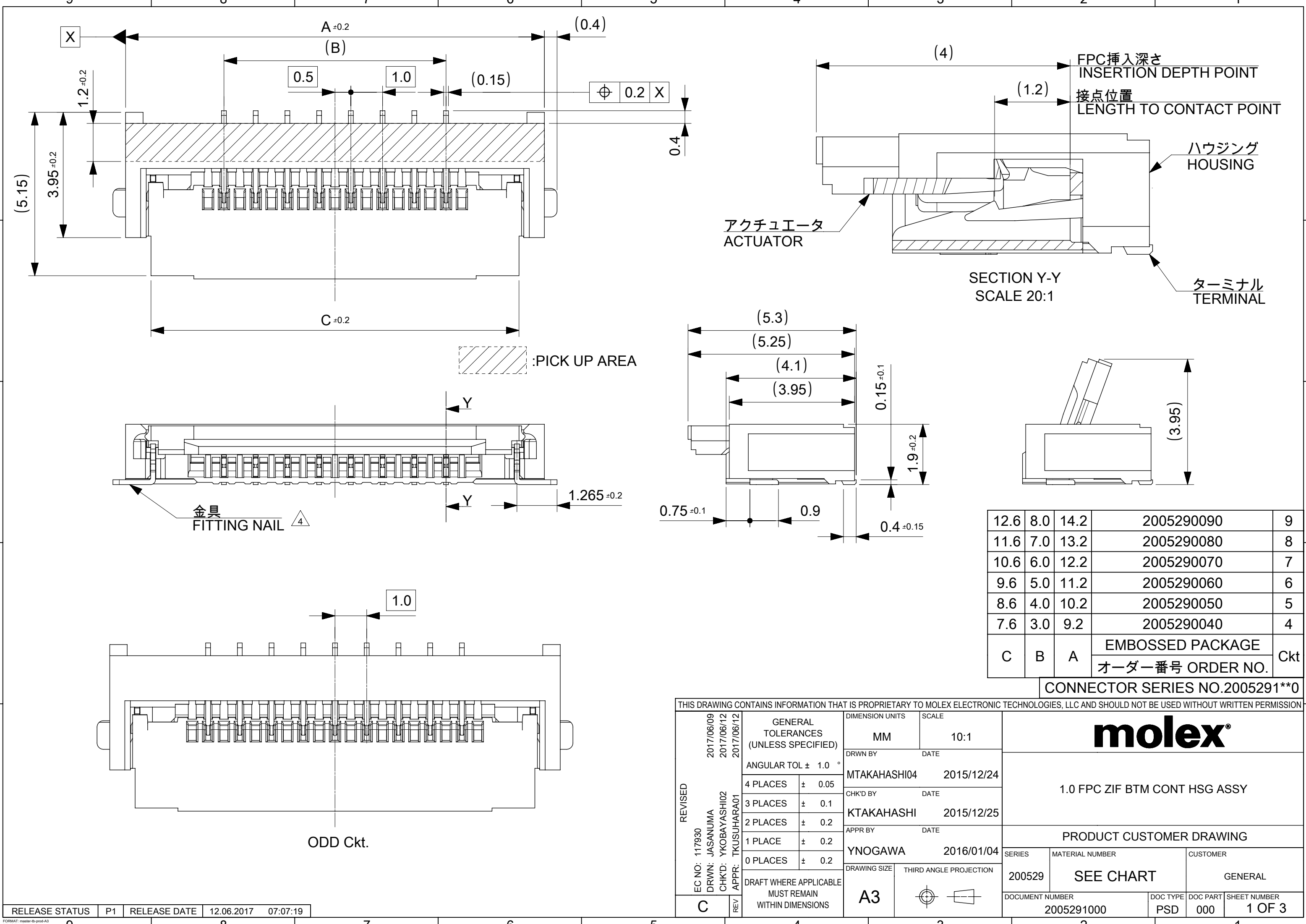




|      |     |      |                  |     |
|------|-----|------|------------------|-----|
| 12.6 | 8.0 | 14.2 | 2005290090       | 9   |
| 11.6 | 7.0 | 13.2 | 2005290080       | 8   |
| 10.6 | 6.0 | 12.2 | 2005290070       | 7   |
| 9.6  | 5.0 | 11.2 | 2005290060       | 6   |
| 8.6  | 4.0 | 10.2 | 2005290050       | 5   |
| 7.6  | 3.0 | 9.2  | 2005290040       | 4   |
| C    | B   | A    | EMBOSSED PACKAGE | Ckt |
|      |     |      | オーダー番号 ORDER NO. |     |

CONNECTOR SERIES NO.2005291\*\*0

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

REVISED

EC NO: 117930  
DRWN: JASANUMA  
CHK'D: YKOBAYASHI02  
APPR: TKUSUHARA01

2017/06/09  
2017/06/12  
2017/06/12

GENERAL TOLERANCES (UNLESS SPECIFIED)

ANGULAR TOL ± 1.0 °

|          |        |
|----------|--------|
| 4 PLACES | ± 0.05 |
| 3 PLACES | ± 0.1  |
| 2 PLACES | ± 0.2  |
| 1 PLACE  | ± 0.2  |
| 0 PLACES | ± 0.2  |

DRAFT WHERE APPLICABLE  
MUST REMAIN  
WITHIN DIMENSIONS

DIMENSION UNITS

MM

SCALE

10:1

DRWN BY

MTAKAHASHI04

DATE

2015/12/24

CHK'D BY

KTAKAHASHI

DATE

2015/12/25

APPR BY

YNOGAWA

DATE

2016/01/04

DRAWING SIZE

A3

THIRD ANGLE PROJECTION

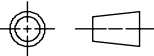
1.0 FPC ZIF BTM CONT HSG ASSY

PRODUCT CUSTOMER DRAWING

|        |                 |          |
|--------|-----------------|----------|
| SERIES | MATERIAL NUMBER | CUSTOMER |
| 200529 | SEE CHART       | GENERAL  |

|                 |          |          |              |
|-----------------|----------|----------|--------------|
| DOCUMENT NUMBER | DOC TYPE | DOC PART | SHEET NUMBER |
| 2005291000      | PSD      | 000      | 1 OF 3       |



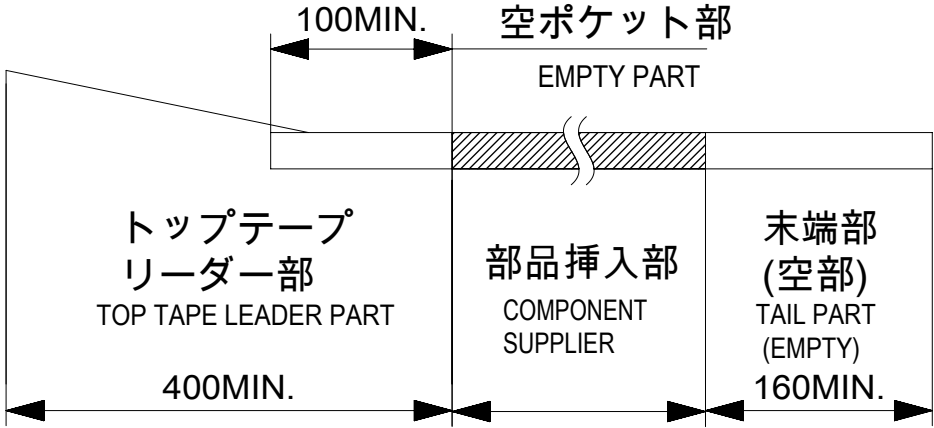
|                                                                                                                                               |                                                                             |                                                            |                                             |                     |              |                                                                                       |            |                   |                          |                               |  |          |  |              |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|---------------------|--------------|---------------------------------------------------------------------------------------|------------|-------------------|--------------------------|-------------------------------|--|----------|--|--------------|--|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                             |                                                            |                                             |                     |              |                                                                                       |            |                   |                          |                               |  |          |  |              |  |  |
| REVISED                                                                                                                                       | EC NO: 117930<br>DRWN: JASUNUMA<br>CHK'D: YKOBAYASHI02<br>APPR: TKUSUHARA01 | 2017/06/09                                                 | GENERAL<br>TOLERANCES<br>(UNLESS SPECIFIED) | DIMENSION UNITS     |              | SCALE                                                                                 |            | <div>molex®</div> |                          |                               |  |          |  |              |  |  |
|                                                                                                                                               |                                                                             | 2017/06/12                                                 |                                             | MM                  |              | ±±                                                                                    |            |                   |                          |                               |  |          |  |              |  |  |
|                                                                                                                                               |                                                                             | 2017/06/12                                                 |                                             | ANGULAR TOL ± 1.0 ° |              | DRWN BY                                                                               |            | DATE              |                          | 1.0 FPC ZIF BTM CONT HSG ASSY |  |          |  |              |  |  |
|                                                                                                                                               |                                                                             | 4 PLACES                                                   |                                             | ± 0.05              | MTAKAHASHI04 |                                                                                       | 2015/12/24 |                   |                          |                               |  |          |  |              |  |  |
|                                                                                                                                               |                                                                             | 3 PLACES                                                   |                                             | ± 0.1               | CHK'D BY     |                                                                                       | DATE       |                   |                          |                               |  |          |  |              |  |  |
|                                                                                                                                               |                                                                             | 2 PLACES                                                   |                                             | ± 0.2               | KTAKAHASHI   |                                                                                       | 2015/12/25 |                   |                          |                               |  |          |  |              |  |  |
|                                                                                                                                               |                                                                             | 1 PLACE                                                    |                                             | ± 0.2               | APPR BY      |                                                                                       | DATE       |                   | PRODUCT CUSTOMER DRAWING |                               |  |          |  |              |  |  |
|                                                                                                                                               |                                                                             | 0 PLACES                                                   |                                             | ± 0.2               | YNOGAWA      |                                                                                       | 2016/01/04 |                   |                          |                               |  |          |  |              |  |  |
|                                                                                                                                               |                                                                             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                             | DRAWING SIZE        |              | THIRD ANGLE PROJECTION                                                                |            | SERIES            |                          | MATERIAL NUMBER               |  | CUSTOMER |  |              |  |  |
|                                                                                                                                               |                                                                             |                                                            |                                             | A3                  |              |  |            | 200529            |                          | SEE SHEET 1                   |  | GENERAL  |  |              |  |  |
| C                                                                                                                                             | REV                                                                         |                                                            |                                             |                     |              | DOCUMENT NUMBER                                                                       |            |                   |                          | DOC TYPE                      |  | DOC PART |  | SHEET NUMBER |  |  |
|                                                                                                                                               |                                                                             |                                                            |                                             |                     |              | 2005291000                                                                            |            |                   |                          | PSD                           |  | 000      |  | 2 OF 3       |  |  |



NOTES

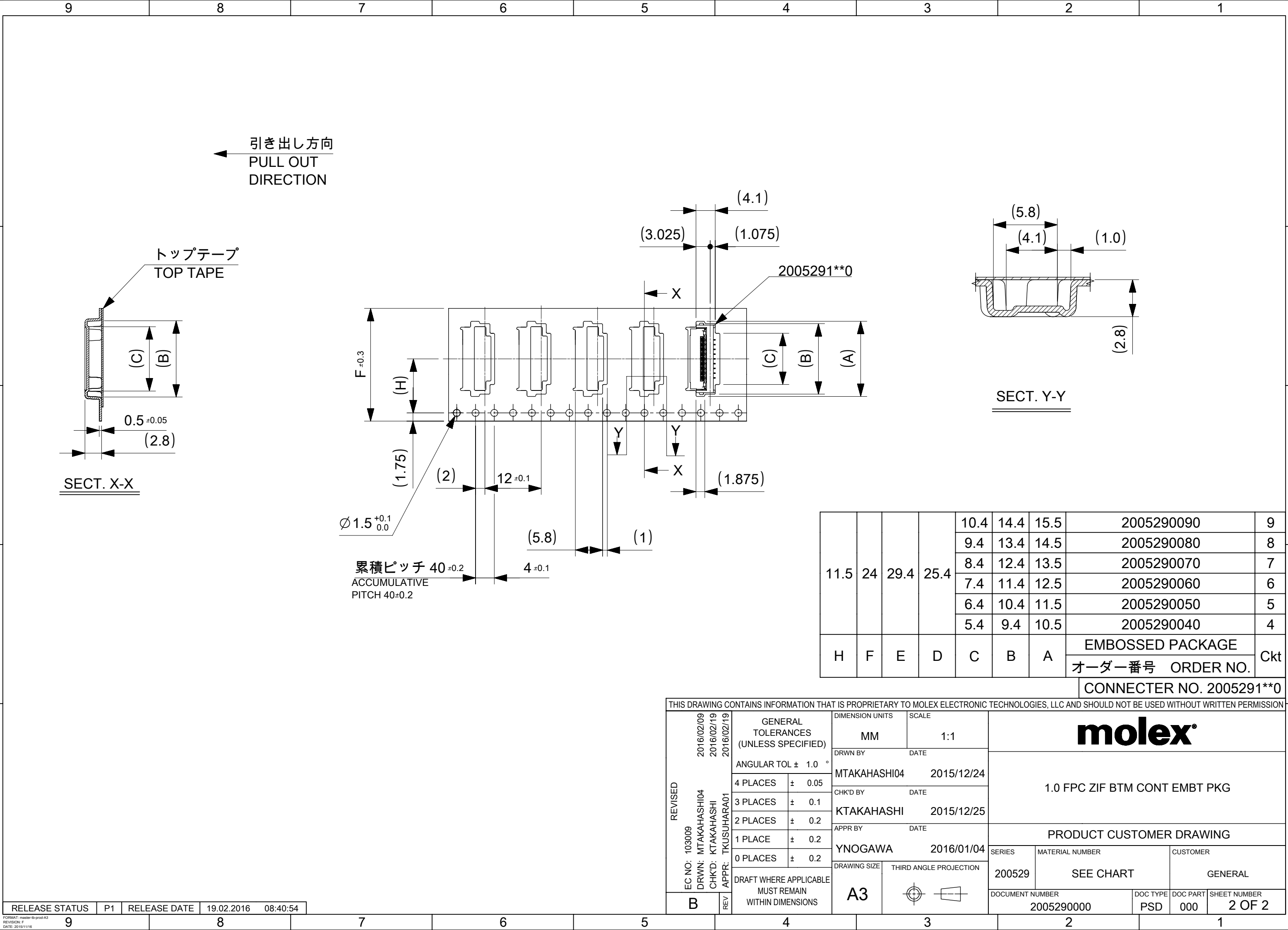
1. 梱包数量： 3000個 / リール  
NUMBER OF CONNECTORS : 3000 PCS/REEL.
2. リードテープ長さ  
LEAD TAPE LENGTH

引き出し方向  
PULL OUT  
DIRECTION



3. カバーテープの剥離強度については、IEC60286-3に準拠。  
COVER TAPE PEEL FORCE IS DEFINED BY IEC 60286-3.
4. 製品詳細寸法については、図面 2005291000-000を参照下さい。  
FOR DIMINTIONS OF PRODUCT, REFER TO 2005291000-000.
5. 材料 MATERIAL  
キャリアテープ：ポリスチレン  
CARRIER TAPE : POLYSTYRENE  
トップテープ：ポリエチレンテレフタレート、ポリエチレン  
TOP TAPE : POLYETHYLENE TEREHTHALATE, POLYETHYLENE  
リール :ポリスチレン<リサイクル材を含む>
6. ELV及びRoHS適合品 ELV AND RoHS COMPLIANT.

| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                               |                                        |                                                         |  |                 |  |                        |  |                                                            |  |                 |  |     |          |        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------|--|-----------------|--|------------------------|--|------------------------------------------------------------|--|-----------------|--|-----|----------|--------|--|
| REVISED                                                                                                                                       | EC NO: 103009<br>DRWN: MTAKAHASHI04<br>CHK'D: KTAKAHASHI<br>APPR: TKUSUHARA01 | 2016/02/09<br>2016/02/19<br>2016/02/19 | GENERAL TOLERANCES (UNLESS SPECIFIED)                   |  | DIMENSION UNITS |  | SCALE                  |  | <div>molex®</div> <div>1.0 FPC ZIF BTM CONT EMBT PKG</div> |  |                 |  |     |          |        |  |
|                                                                                                                                               |                                                                               |                                        |                                                         |  | MM              |  | 2:1                    |  |                                                            |  |                 |  |     |          |        |  |
|                                                                                                                                               |                                                                               |                                        | ANGULAR TOL ± 1.0 °                                     |  | DRWN BY         |  | DATE                   |  |                                                            |  |                 |  |     |          |        |  |
|                                                                                                                                               |                                                                               |                                        | 4 PLACES ± 0.05                                         |  | MTAKAHASHI04    |  | 2015/12/24             |  |                                                            |  |                 |  |     |          |        |  |
|                                                                                                                                               |                                                                               |                                        | 3 PLACES ± 0.1                                          |  | CHK'D BY        |  | DATE                   |  |                                                            |  |                 |  |     |          |        |  |
|                                                                                                                                               |                                                                               |                                        | 2 PLACES ± 0.2                                          |  | KTAKAHASHI      |  | 2015/12/25             |  |                                                            |  |                 |  |     |          |        |  |
|                                                                                                                                               |                                                                               |                                        | 1 PLACE ± 0.2                                           |  | APPR BY         |  | DATE                   |  |                                                            |  |                 |  |     |          |        |  |
|                                                                                                                                               |                                                                               |                                        | 0 PLACES ± 0.2                                          |  | YNOGAWA         |  | 2016/01/04             |  | PRODUCT CUSTOMER DRAWING                                   |  |                 |  |     |          |        |  |
|                                                                                                                                               |                                                                               |                                        | DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS |  | DRAWING SIZE    |  | THIRD ANGLE PROJECTION |  | SERIES                                                     |  | MATERIAL NUMBER |  |     | CUSTOMER |        |  |
|                                                                                                                                               |                                                                               |                                        |                                                         |  | A3              |  |                        |  | 200529                                                     |  | SEE CHART       |  |     | GENERAL  |        |  |
|                                                                                                                                               |                                                                               |                                        |                                                         |  | DOCUMENT NUMBER |  | DOC TYPE               |  | DOC PART                                                   |  | SHEET NUMBER    |  |     |          |        |  |
| B                                                                                                                                             |                                                                               | REV                                    |                                                         |  |                 |  |                        |  | 2005290000                                                 |  | PSD             |  | 000 |          | 1 OF 2 |  |



9

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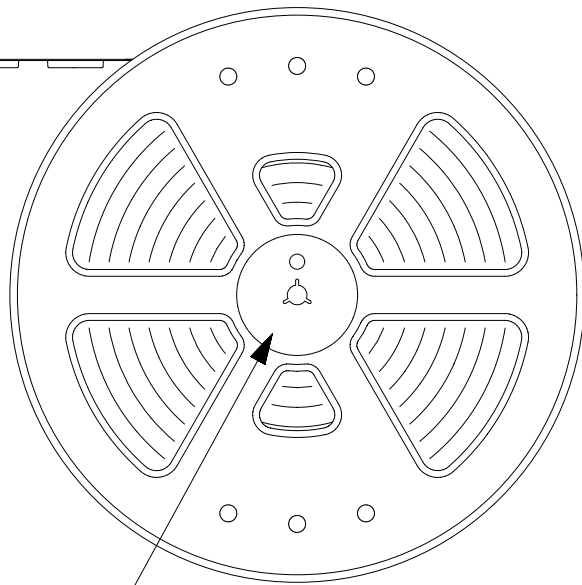
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2

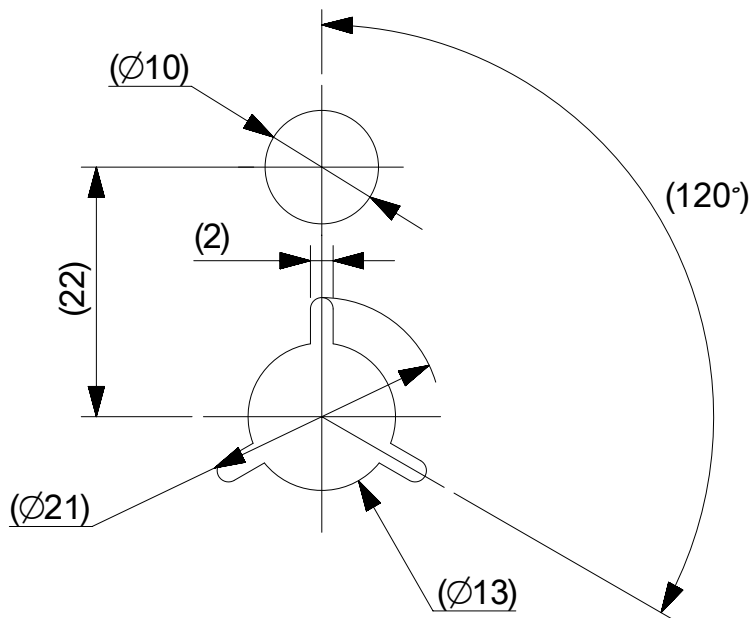
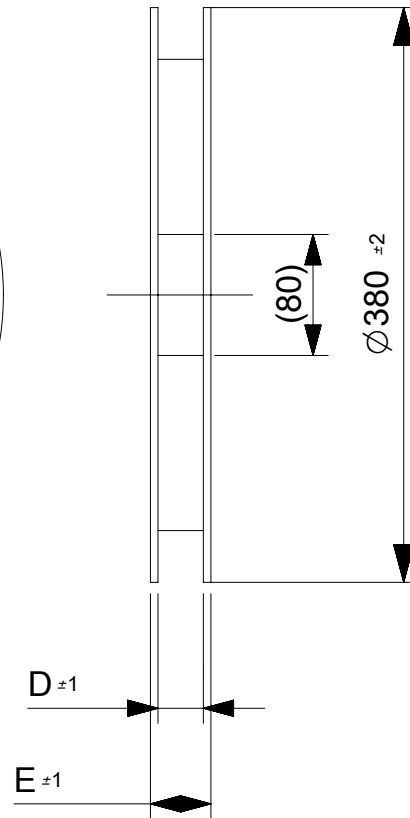
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引き出し方向

PULL OUT  
DIRECTION



"E"



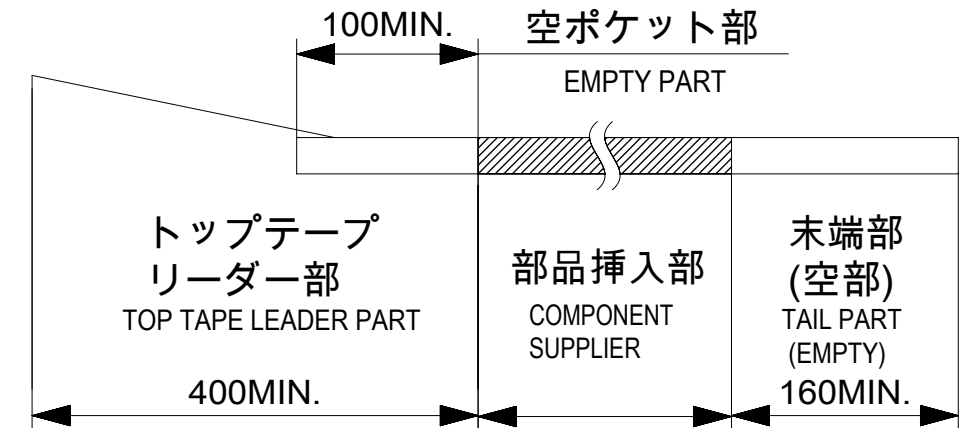
DETAIL "E"

## NOTES

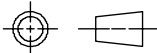
- 梱包数量： 3000個 / リール  
NUMBER OF CONNECTORS : 3000 PCS/REEL.
- リードテープ長さ  
LEAD TAPE LENGTH

引き出し方向

PULL OUT  
DIRECTION



- カバーテープの剥離強度については、IEC60286-3に準拠。  
COVER TAPE PEEL FORCE IS DEFINED BY IEC 60286-3.
- 製品詳細寸法については、図面 2005291006-000を参照下さい。  
FOR DIMINTIONS OF PRODUCT, REFER TO 2005291006-000.
- 材料 MATERIAL  
キャリアテープ：ポリスチレン  
CARRIER TAPE : POLYSTYRENE  
トップテープ：ポリエチレンテレフタレート、ポリエチレン  
TOP TAPE : POLYETHYLENE TEREHTHALATE, POLYETHYLENE  
リール：ポリスチレン<リサイクル材を含む>
- ELV及びRoHS適合品 ELV AND RoHS COMPLIANT.

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|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|---------------------------------------------------------------------------------------|-----------------|------------|----------|------------------------------------------------------------|----------|----------|--------------|--|
| REVISED                                                                                                                                       | EC NO: 103009<br>DRWN: MTAKAHASHI04<br>CHK'D: KTAKAHASHI<br>APPR: TKUSUHARA01 | 2016/02/09<br>2016/02/19<br>2016/02/19 | GENERAL TOLERANCES (UNLESS SPECIFIED) |  | DIMENSION UNITS                                                                       |                 | SCALE      |          | <div>molex®</div> <div>1.0 FPC ZIF BTM CONT EMBT PKG</div> |          |          |              |  |
|                                                                                                                                               |                                                                               |                                        |                                       |  | MM                                                                                    |                 | 2:1        |          |                                                            |          |          |              |  |
|                                                                                                                                               |                                                                               |                                        | ANGULAR TOL ± 1.0 °                   |  | DRWN BY                                                                               |                 | DATE       |          |                                                            |          |          |              |  |
|                                                                                                                                               |                                                                               |                                        |                                       |  | MTAKAHASHI04                                                                          |                 | 2015/12/24 |          |                                                            |          |          |              |  |
|                                                                                                                                               |                                                                               |                                        | 4 PLACES ± 0.05                       |  | CHK'D BY                                                                              |                 | DATE       |          |                                                            |          |          |              |  |
|                                                                                                                                               |                                                                               |                                        |                                       |  | KTAKAHASHI                                                                            |                 | 2015/12/25 |          |                                                            |          |          |              |  |
|                                                                                                                                               |                                                                               |                                        | 3 PLACES ± 0.1                        |  | APPR BY                                                                               |                 | DATE       |          | PRODUCT CUSTOMER DRAWING                                   |          |          |              |  |
|                                                                                                                                               | 2 PLACES ± 0.2                                                                |                                        | YNOGAWA                               |  | 2016/01/04                                                                            |                 |            |          |                                                            |          |          |              |  |
|                                                                                                                                               | 1 PLACE ± 0.2                                                                 |                                        | DRAWING SIZE                          |  | THIRD ANGLE PROJECTION                                                                |                 | SERIES     |          | MATERIAL NUMBER                                            |          | CUSTOMER |              |  |
|                                                                                                                                               | 0 PLACES ± 0.2                                                                |                                        | A3                                    |  |  |                 | 200529     |          | SEE CHART                                                  |          | GENERAL  |              |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                          |                                                                               |                                        |                                       |  |                                                                                       | DOCUMENT NUMBER |            | DOC TYPE |                                                            | DOC PART |          | SHEET NUMBER |  |
| B                                                                                                                                             |                                                                               | REV                                    |                                       |  |                                                                                       | 2005290006      |            | PSD      |                                                            | 000      |          | 1 OF 2       |  |

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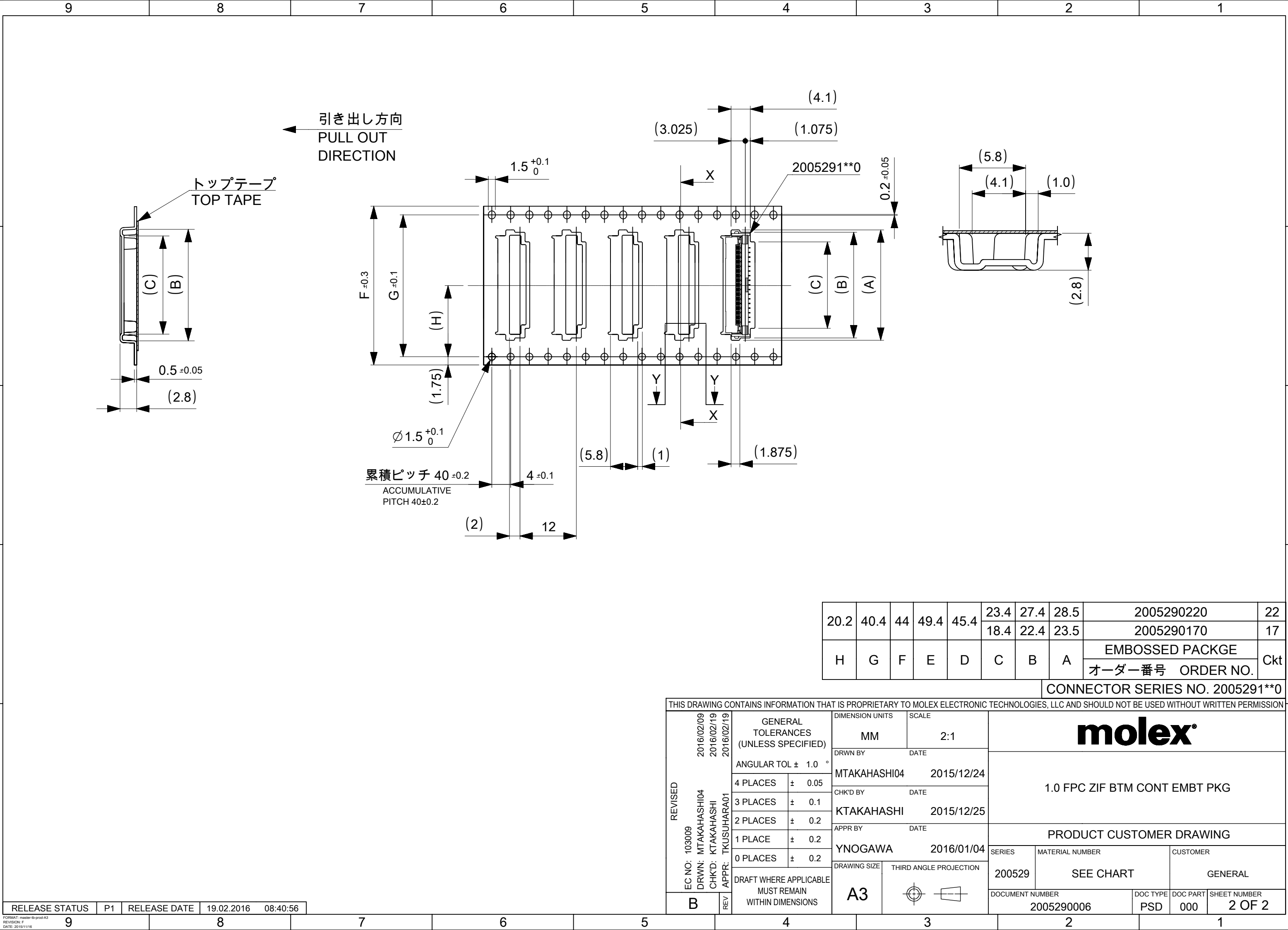
5

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1

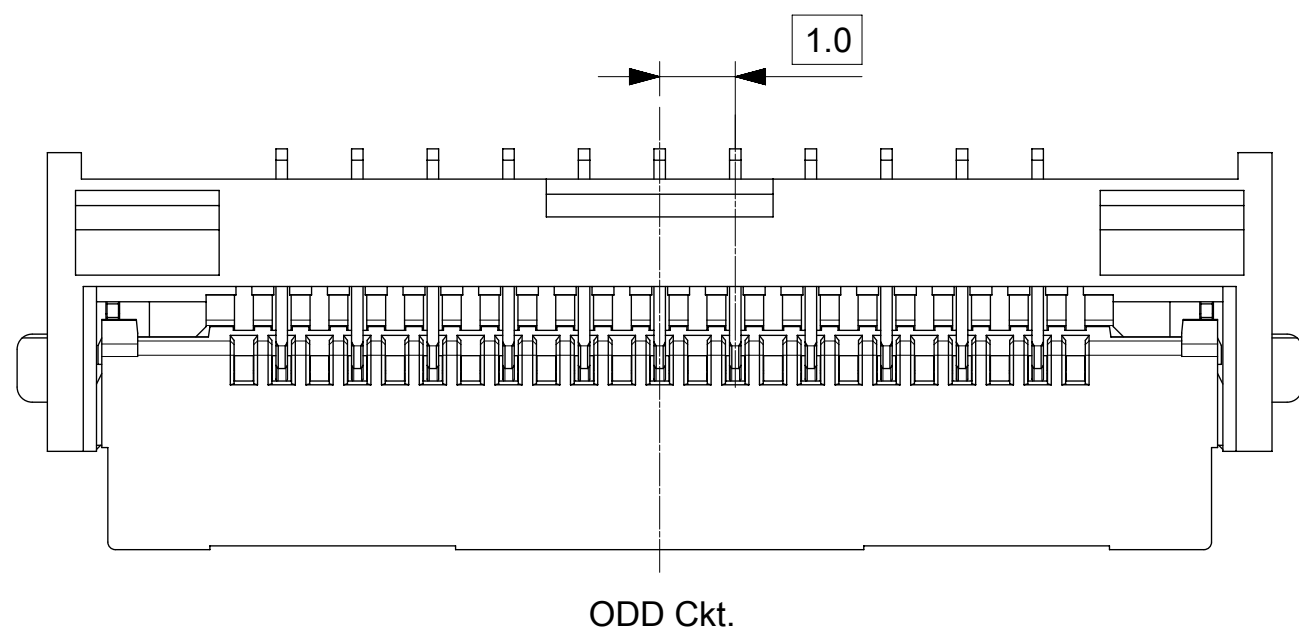
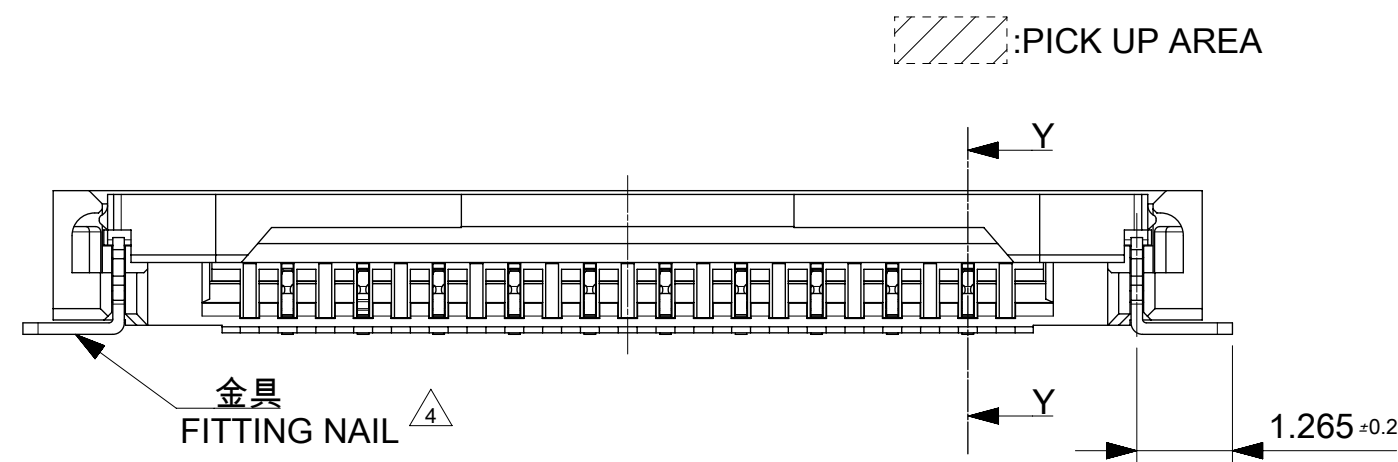
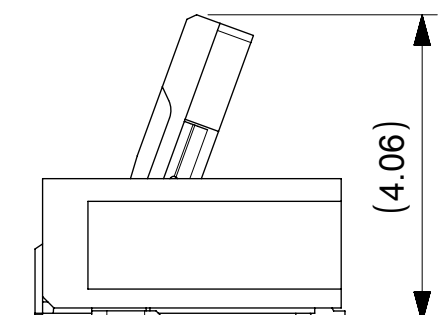
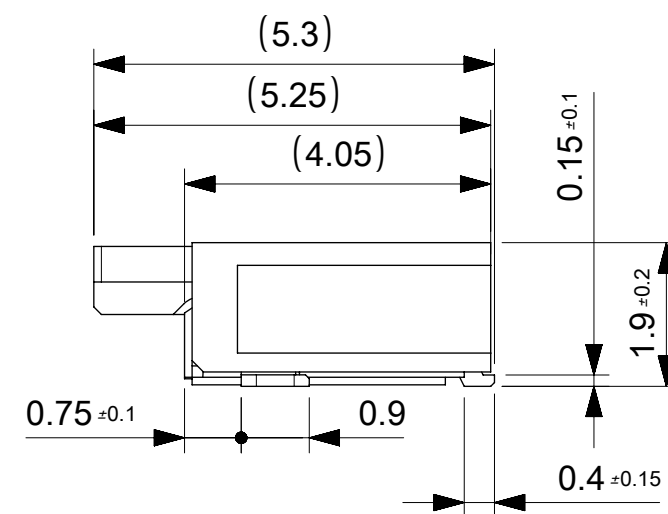
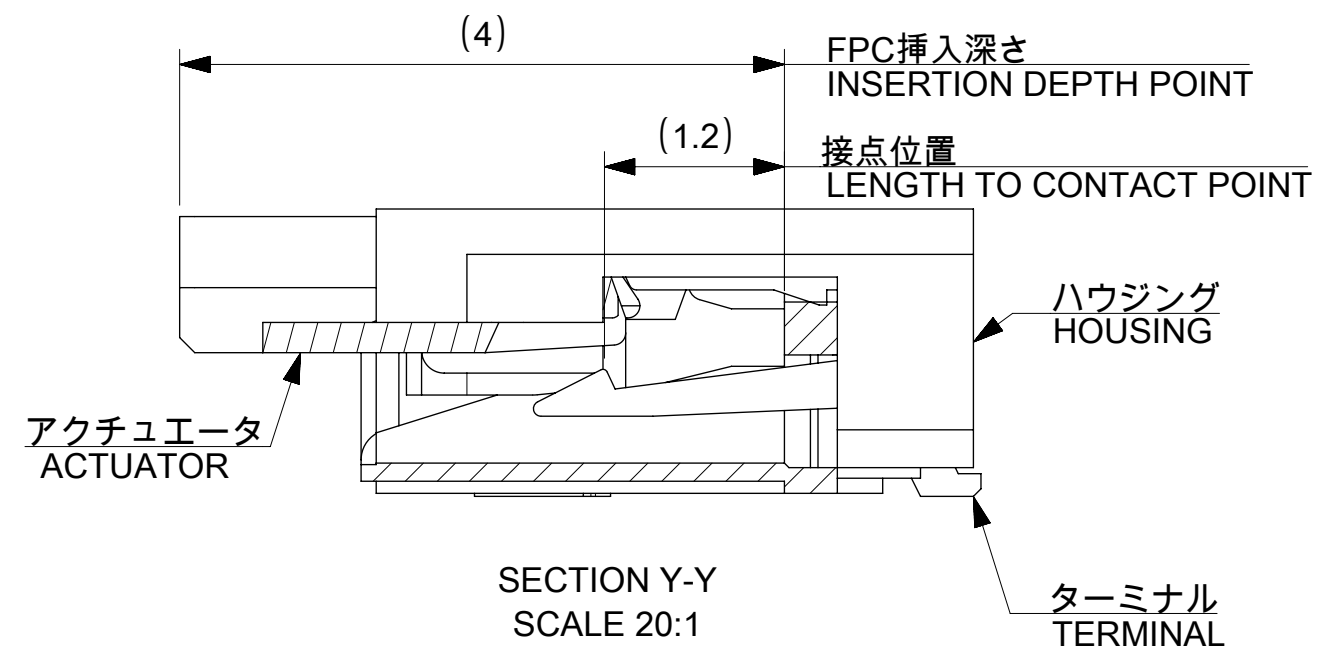


|      |      |    |      |      |      |      |      |                  |     |
|------|------|----|------|------|------|------|------|------------------|-----|
| 20.2 | 40.4 | 44 | 49.4 | 45.4 | 23.4 | 27.4 | 28.5 | 2005290220       | 22  |
|      |      |    |      |      | 18.4 | 22.4 | 23.5 | 2005290170       | 17  |
| H    | G    | F  | E    | D    | C    | B    | A    | EMBOSSED PACKGE  | Ckt |
|      |      |    |      |      |      |      |      | オーダー番号 ORDER NO. |     |

CONNECTOR SERIES NO. 2005291\*\*0

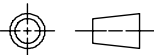
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                               |                                        |                                                         |            |                 |     |                        |          |                               |           |  |         |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------|------------|-----------------|-----|------------------------|----------|-------------------------------|-----------|--|---------|--------|
| REVISED                                                                                                                                       | EC NO: 103009<br>DRWN: MTAKAHASHI04<br>CHK'D: KTAKAHASHI<br>APPR: TKUSUHARA01 | 2016/02/09<br>2016/02/19<br>2016/02/19 | GENERAL TOLERANCES (UNLESS SPECIFIED)                   |            | DIMENSION UNITS |     | SCALE                  |          | <div>molex®</div>             |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        |                                                         |            | MM              |     | 2:1                    |          |                               |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        | ANGULAR TOL ± 1.0 °                                     |            | DRWN BY         |     | DATE                   |          | 1.0 FPC ZIF BTM CONT EMBT PKG |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        | 4 PLACES ± 0.05                                         |            | MTAKAHASHI04    |     | 2015/12/24             |          |                               |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        | 3 PLACES ± 0.1                                          |            | CHK'D BY        |     | DATE                   |          |                               |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        | 2 PLACES ± 0.2                                          |            | KTAKAHASHI      |     | 2015/12/25             |          |                               |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        | 1 PLACE ± 0.2                                           |            | APPR BY         |     | DATE                   |          |                               |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        | 0 PLACES ± 0.2                                          |            | YNOGAWA         |     | 2016/01/04             |          | PRODUCT CUSTOMER DRAWING      |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        | DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS |            | DRAWING SIZE    |     | THIRD ANGLE PROJECTION |          |                               |           |  |         | SERIES |
|                                                                                                                                               |                                                                               |                                        |                                                         |            | A3              |     |                        |          | 200529                        | SEE CHART |  | GENERAL |        |
|                                                                                                                                               |                                                                               |                                        |                                                         |            | DOCUMENT NUMBER |     | DOC TYPE               | DOC PART | SHEET NUMBER                  |           |  |         |        |
|                                                                                                                                               |                                                                               |                                        |                                                         | 2005290006 |                 | PSD | 000                    | 2 OF 2   |                               |           |  |         |        |

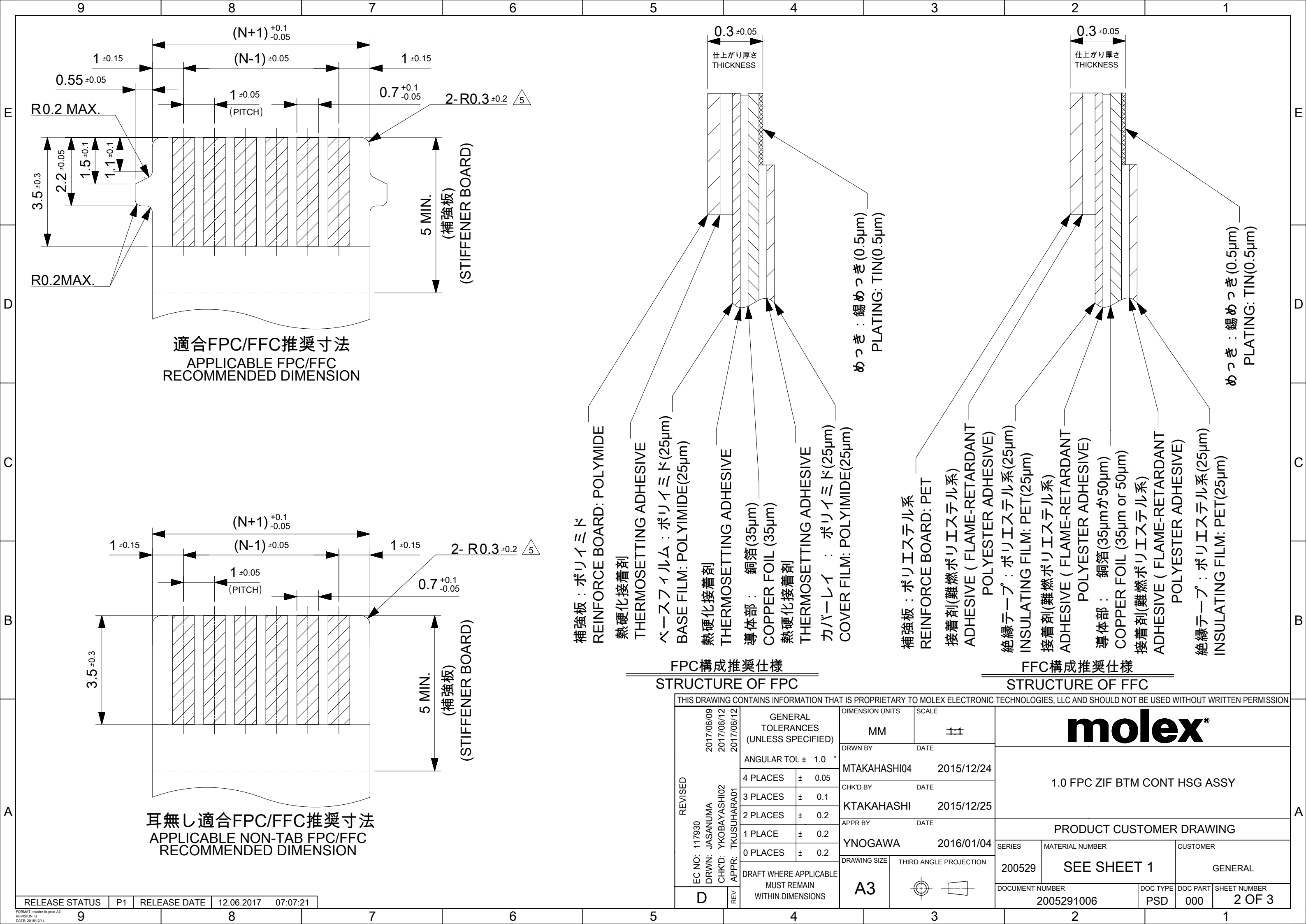
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|----------------|----|--------------|------------|----------|
| RELEASE STATUS | P1 | RELEASE DATE | 19.02.2016 | 08:40:56 |
|----------------|----|--------------|------------|----------|



|      |    |      |                   |     |
|------|----|------|-------------------|-----|
| 25.6 | 21 | 27.2 | 2005290220        | 22  |
| 20.6 | 16 | 22.2 | 2005290170        | 17  |
| C    | B  | A    | EMBOSSSED PACKAGE | Ckt |
|      |    |      | オーダー番号 ORDER NO.  |     |

CONNECTOR SERIES NO. 2005291\*\*0

|                                                                                                                                               |              |                                                                                                                                                                                                                                                        |                                                                                       |  |            |  |                          |  |                               |          |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|------------|--|--------------------------|--|-------------------------------|----------|--|--|--|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |              |                                                                                                                                                                                                                                                        |                                                                                       |  |            |  |                          |  |                               |          |  |  |  |  |
| REVISED<br><br>EC NO: 117930<br>DRWN: JASANUMA<br>CHKD: YKOBAYASHI02<br>APPR: TKUSUHARA01                                                     | 2017/06/09   | GENERAL<br>TOLERANCES<br>(UNLESS SPECIFIED)<br><br>ANGULAR TOL ± 1.0 °<br><br>4 PLACES ± 0.05<br><br>3 PLACES ± 0.1<br><br>2 PLACES ± 0.2<br><br>1 PLACE ± 0.2<br><br>0 PLACES ± 0.2<br><br>DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS | DIMENSION UNITS                                                                       |  | SCALE      |  | <div>molex®</div>        |  |                               |          |  |  |  |  |
|                                                                                                                                               | 2017/06/12   |                                                                                                                                                                                                                                                        | MM                                                                                    |  | 10:1       |  |                          |  |                               |          |  |  |  |  |
|                                                                                                                                               | 2017/06/12   |                                                                                                                                                                                                                                                        | DRWN BY                                                                               |  |            |  | DATE                     |  | 1.0 FPC ZIF BTM CONT HSG ASSY |          |  |  |  |  |
|                                                                                                                                               | MTAKAHASHI04 |                                                                                                                                                                                                                                                        |                                                                                       |  | 2015/12/24 |  |                          |  |                               |          |  |  |  |  |
|                                                                                                                                               | CHK'D BY     |                                                                                                                                                                                                                                                        |                                                                                       |  | DATE       |  |                          |  |                               |          |  |  |  |  |
|                                                                                                                                               | KTAKAHASHI   |                                                                                                                                                                                                                                                        |                                                                                       |  | 2015/12/25 |  |                          |  |                               |          |  |  |  |  |
|                                                                                                                                               | APPR BY      |                                                                                                                                                                                                                                                        |                                                                                       |  | DATE       |  | PRODUCT CUSTOMER DRAWING |  |                               |          |  |  |  |  |
|                                                                                                                                               | YNOGAWA      |                                                                                                                                                                                                                                                        |                                                                                       |  | 2016/01/04 |  |                          |  |                               |          |  |  |  |  |
|                                                                                                                                               | DRAWING SIZE |                                                                                                                                                                                                                                                        | THIRD ANGLE PROJECTION                                                                |  | SERIES     |  | MATERIAL NUMBER          |  |                               | CUSTOMER |  |  |  |  |
|                                                                                                                                               | A3           |                                                                                                                                                                                                                                                        |  |  | 200529     |  | SEE CHART                |  |                               | GENERAL  |  |  |  |  |
| DOCUMENT NUMBER                                                                                                                               |              | DOC TYPE                                                                                                                                                                                                                                               |                                                                                       |  | DOC PART   |  | SHEET NUMBER             |  |                               |          |  |  |  |  |
| 2005291006                                                                                                                                    |              | PSD                                                                                                                                                                                                                                                    |                                                                                       |  | 000        |  | 1 OF 3                   |  |                               |          |  |  |  |  |



|                                                                                                                                               |                                                                             |                                        |                                                            |  |        |                 |              |            |                                                                                                                                                                  |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|--|--------|-----------------|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                             |                                        |                                                            |  |        |                 |              |            |                                                                                                                                                                  |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
| REVISED                                                                                                                                       | EC NO: 117930<br>DRWN: JASANUMA<br>CHK'D: YKOBAYASHI02<br>APPR: TKUSUHARA01 | 2017/06/09<br>2017/06/12<br>2017/06/12 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |  |        | DIMENSION UNITS |              | SCALE      |                                                                                                                                                                  | <div>molex®</div> <div>1.0 FPC ZIF BTM CONT HSG ASSY</div> <div>PRODUCT CUSTOMER DRAWING</div> |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        |                                                            |  |        | MM              |              | 1:1        |                                                                                                                                                                  |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        | ANGULAR TOL ± 1.0 °                                        |  |        | DRWN BY         |              | DATE       |                                                                                                                                                                  |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        |                                                            |  |        | MTAKAHASHI04    |              | 2015/12/24 |                                                                                                                                                                  |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        | 4 PLACES                                                   |  | ± 0.05 |                 | CHK'D BY     |            | DATE                                                                                                                                                             |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        | 3 PLACES                                                   |  | ± 0.1  |                 | KTAKAHASHI   |            | 2015/12/25                                                                                                                                                       |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        | 2 PLACES                                                   |  | ± 0.2  |                 | APPR BY      |            | DATE                                                                                                                                                             |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        | 1 PLACE                                                    |  | ± 0.2  |                 | YNOGAWA      |            | 2016/01/04                                                                                                                                                       |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        | 0 PLACES                                                   |  | ± 0.2  |                 | DRAWING SIZE |            | THIRD ANGLE PROJECTION                                                                                                                                           |                                                                                                | <div>200529</div> <div>SEE SHEET 1</div> <div>GENERAL</div> |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  | A3     |                 |              |            | <div>DOCUMENT NUMBER</div> <div>2005291006</div> <div>DOC TYPE</div> <div>PSD</div> <div>DOC PART</div> <div>000</div> <div>SHEET NUMBER</div> <div>2 OF 3</div> |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        |                                                            |  |        |                 |              |            |                                                                                                                                                                  |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                                                                             |                                        |                                                            |  |        |                 |              |            |                                                                                                                                                                  |                                                                                                |                                                             |  |  |  |  |  |  |  |  |  |

